



Province of the
EASTERN CAPE
EDUCATION

**NATIONAL
SENIOR CERTIFICATE**

IBANGA 11

NOVEMBA 2020

**ISIXHOSA ULWIMI LOKUQALA
OLONGEZELELWEYO P2
(EXEMPLAR)**

AMANQAKU: 70

IXESHA: 2 iiyure



Olu viwo lunamaphepha ali-13.

IMIYALELO NENGCACISO

1. Funda le miyalelo ngenyameko phambi kokuba uphendule imibuzo.
2. Musa ukuzama ukufunda lonke iphepha. Yiya kwisiqulelo kwiphepha elilandelayo uze uphawule amanani emibuzo esetwe kwiincwadi ozifundileyo kulo nyaka. Emva koko, yifunde le mibuzo uze ukhethe ofuna ukuyiphendula.

3. Eli phepha LINAMACANDELO amaTHATHU:

ICANDELO A: Inoveli (35)

ICANDELO B: Idrama (35)

ICANDELO D: Imibongo (35)

4. Landela imiyalelo esekuqaleni KWECANDELO NGALINYE ngononophelo.
5. Phendula imibuzo ibe miBINI iyonke, umbuzo NGAMNYE ukhethwa nakweliphina icandelo kula: A, B, no C.

ICANDELO A: INOVELI

Phendula umbuzo kwincwadi yenoveli oyifundileyo.

ICANDELO B: IDRAMA

Phendula imibuzo kumabali OMABINI abuziweyo

ICANDELO C: IMIBONGO

Phendula imibuzo ebuziweyo YOMIBINI.

6. Sebenzisa uluhlu lokukhangela lakukunceda.
7. Nombola iimpindulo zakho ngokuchanekileyo ngokwendlela yokunombola esetyenzisiweyo kwiphepha lemibuzo.
8. Qala iCANDELO NGALINYE kwiphepha ELITSHA.
9. Bhala ngokucacileyo nangokucocekileyo.
10. Ingcebiso yokulawula ixesha: Sebenzisa imizuzu engama-60 kwiCANDELO ngaLINYE.

IPHEPHA LESIQULATHO

Eli phepha liza kukunceda ukuba ukwazi ukukhetha imibuzo ofuna ukuyiphendula ngaphandle kokufunda lonke iphepha.

ICANDELO A: INOVELI

Phendula umbuzo ube mNYE kweli Candelo.

INANI LOMBUZO		UMBUZO	AMANQAKU	INOMBOLO YEPHEPHA
1.	<i>Vuleka Mhlaba</i>	1	35	5–7

OKANYE**ICANDELO B: IDRAMA**

Phendula umbuzo ube mNYE kweli Candelo.

2.	<i>Idayimani icholwa eluthulini</i>	2	35	8–11
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OKANYE**ICANDELO C: IMIBONGO: ISIHOBE SE-AFRIKA ENTSHA – N Gidi (Umhleli)**

Phendula imibuzo YOMIBINI kweli Candelo.

INANI LOMBUZO		UMBUZO	AMANQAKU	INOMBOLO YEPHEPHA
3.	Ikhaya	3.1	17	12
4.	Ixesha	3.2	18	13

ULUHLU LOKUKHANGELA

Kunyanzelekile ukuba ujongisise olu luhlu lulandelayo ukuze uqiniseke ukuba ukhethe imibuzo ngendlela eyiyo.

	ICANDELO	AMANANI EMIBUZO	INANI LEMIBUZO EPHENDULWAYO	PHAWULA
A	Inoveli (Vuleka Mhlaba!)	1	1	
OKANYE				
B	Idrama (Idayimani icholwa eluthulini)	1	1	
OKANYE				
C	Imibongo (I-Afrika Entsha)	2	2	

QAPHELA: Phendula imibuzo ibe miBINI nakweliphi na icandelo kula: A, B, no C.

ICANDELO A: INOVELI**UMBUZO 1 (UMBUZO OMFUTSHANE)****VULEKA MHLABA: NCEDILE SAULE****ISICATSHULWA A**

1.1 Funda isicatshulwa esingezantsi uze uphendule imibuzo elandelayo.

Yamcacela ngaloo mzuzu ukuba ayikho enye indlela, kuza kufuneka azenze ipolisa okanye aqeshe umcuphi amphandele. “Incede ntoni ke, kuba nokuba loo mcuphi ngowasese, uselipolisa,” abambebele entloko uThangana omhle, ibe nzinzilili intloko kukucinga, **acinge, acinge, acinge**, asuke ayeke.

Nangoku wayokulala eyibona iluzizi indlela yakhe, ingakumbi akucinga ngento yokuba akanakuze alufumane uxolelo ngaphandle kokuba azikhuphe etyaleni. Lona lalisamambethe, wayeyiqonda kakuhle loo nto.

Ubungqina obufumaneke sekuncamekile babungekavavanywa, etshilo kunjalo nje uSaqhwithi ukuba akuzi kuba lula.

“Bantu kaZathu, inkundla ikunika nje intunja yokuphefumla, siza kubuya sizokuxhentsa kule nkundla, kuza kuba mdaka iindawo ndiyakuxelela,” watsho engahleki nanye kwezihlekisayo.

Wathi naxa engafuni ukuyizinzisa kwizinto ezidlulileyo ingqondo yakhe njengakulaa mazwi kaSaqhwithi, yathi gqolo yona ukuxela isele eliphikele ukubuyela kule ndawo ligxothwa kuyo.

Zange nangoku akwazi ukuyinqanda ekucingeni ngento yokuba ixesha analo wayesalibolekiwe, nento yokuba nyhani usalinde usuku lokuya kuvela enkundleni kwakhona njengoko isigwebo sakhe sasisaxhonyiwe ngeli xa kwakusaphononongwa ubungqina obutsha, namapolisa esadidekile. Ixhala lokuba angabanjwa kwakhona aye kuvalelwa lalimenza afune ukuphambana, “kweli ilixa ndingasuka ndizibulale, ndizixhome kube kanye,” alive elo lizwi liziphindaphinda phaya emva engqondweni yakhe.

- 1.1.1 Xela isizathu sokuba uBantu afune ukuzenza ipolisa okanye aziphandele ityala athetha ngalo kwesi sicutshulwa. (2)
- 1.1.2 Lelantoni eli tyala kuthethwa ngalo kwisicutshulwa? (1)
- 1.1.3 Chaza injongo yophinda-phindo lwegama ‘acinge’ elibhalwe ngqindilili kwisicutshulwa? (2)
- 1.1.4 Nika intsingiselo yenkcaza ekrwelelwe umgca ngaphantsi kwisicutshulwa. (2)
- 1.1.5 Chaza ukuba intetho ethi, “... **ngaphandle kokuba azikhuphe etyaleni ...**” iphumelela njani ekupheleni kweli bali. (2)

- 1.1.6 Khetha impendulo echanekileyo kwezi zingezantsi. Ubungqina obutsha kwityala likaBantu babuvezwe ngu ...
- A Mngombeni
B Zweni
C Noziqhamo
D Sindiswa (1)
- 1.1.7 Isixelela ntoni ngoSaqhwithi indlela achazwe ngayo ethi, “wayengahleki nanye kwezihlekisayo”? (2)
- 1.1.8 Xela udidi lwempixano ekhoyo kwesi sicutshulwa. Xhasa impendulo yakho. (3)
- 1.1.9 Ngqina ukuba inqanaba lesakhiwo sebali ekuthathwe kuso esi sicutshulwa sesokuyondelelana kwezinto. (2)

KUNYE

ISICATSHULWA B

- 1.2 Funda isicutshulwa esingezantsi uze uphendule imibuzo elandelayo.

“Nozi, khawumise ubuye umva ngokukhawuleza,” **waxhuma ngathi uhlatywe ngesilanda entsuleni uBantu.**

“Hayi andikwazi ukumisa kule ndawo, akumiswa,” wakhalima uNoziqhamo, isabheka phambili imoto kwindlela emxinwa ukungena apha eWaterfront.

“Misa mfondini, kungenjalo ndiza kutsiba ihamba le moto,” watsho evula ucango ekhupha umlenze. Wamisa ngobungxamo uNoziqhamo engayazi eqhubekayo. Kwewu-u! iimoto emva kwakhe, yasisankxwe zikhalazela lo mntu uzivalela indlela. Ndithi mntakamama wawungabona apha ekujikweni kwemilomo ukuba into eyayibhekiswa kuNoziqhamo inuka phuu.

Wayephume ukumisa kwayo uBantu ngathi uyadutyulwa. Tshe, jike, jike, wabuya emaphikana, abantu beemoto besathukisa. IWaterfront yindawo ethandwa kakhulu ngabemi baseKapa, kuyonwatywa, kuyathengwa, kuyazulwa kuyiloo nto kule ndawo.

“Yintoni le undenza yona?” wabuza ekhalima uNoziqhamo eyikhaba ibheka phambili imoto. Wathula uBantu wajonga kude ikho le nto imcingisa nzulu. Wayephatha kukrwela intloko.

Tu, cwaka akabhekisa nelimdaka naxa wayekhalima ngamandla uNoziqhamo efuna isizathu sesenzo sakhe.

Bada baya kufika kwindawo ezimisa kuyo iimoto bewuhambe okonwabu loo mganyana ngenxa yobuninzi beemoto. Ithe yakumisa imoto ehleli engahli emotweni uNoziqhamo esahlisa umsindo, wathetha okokuqala uBantu.

“Ndiyazazi eziya bhrukhwe!” wamangaliswa uNoziqhamo kuba kwakungekho zibhrukhwe phambi kwabo.

“Ndandizibona phi kanene? Ndandizibona phi?” wabambelela entloko waqubuda wafihla intloko phakathi kwamadolo.

- 1.2.1 Loluphi udidi lozalwano oluphakathi kukaBantu noNoziqhamo? (1)
- 1.2.2 (a) Xela umfanekiso-ngqondweni oziswa yinkcaza ebhalwe ngqindilili kwisicatshulwa. (1)
- (b) Chaza okuphuhliswa ngumfanekiso-ngqondweni owuxele kuMbuzo 1.2.2(a). (2)
- 1.2.3 Khetha impendulo echanekileyo kwizibiyeli, kwintetho kaBantu ekrwelelwe umgca ngaphantsi kusetyenziswe (ulwimi oluqweqwedisayo/ ulwimi olucengayo.) (1)
- 1.2.4 Wakubonakalisa njani uNoziqhamo ukuba akakufuni ukumisa kule ndawo babehamba kuyo noBantu? (1)
- 1.2.5 Ngqina ukuba ijelo lokubalisa elisetyenziswe kwesi sicutshulwa lelomntu wesithathu ophezu konke. (2)
- 1.2.6 (a) Nika igama lomntu owayebonwa nguBantu eWaterfront. (1)
- (b) Ingaba ubaluleke ngantoni lo mntu ubonwe nguBantu ebalini? (2)
- 1.2.7 Nika umxholwana oveliswa sesi sicutshulwa. (2)
- 1.2.8 UNoziqhamo uloluphi udidi lomlinganiswa kweli bali? Xhasa impendulo yakho ngemizekelo oyikhupha ebalini. (3)
- 1.2.9 Xela isimo sentlalo ngokwamaxesha ezimbalini esityhilwa sesi sicutshulwa. Xhasa impendulo yakho. (2)

AMANQAKU EWONKE 35

OKANYE

ICANDELO B

UMBUZO 2

IDAYIMANI ICHOLWA ELUTHULINI: ZAMA A. JAPHTA

2.1 Funda esi sicutshulwa silandelayo uze uphendule imibuzo.

ISICATSHULWA C

(Kube ngathi uthetha nesikhuni kuba ubeselerhona kwakhona uMfanelo. Uthe xa aziyelayo kwisiqhuma semali, kwangenelela uNonkuthazo nobekade ebukele engathethi.)

NONKUTHAZO:	Kha ume kancinci. Kanye kanye uMfanelo lo ukubamba malini?
NOMTHOMBO:	Thul'ufe wena akungeni ndawo kule nto, 'Sebekho'.
NONKUTHAZO:	<i>(Ebufudumala)</i> Kanti ke ndiyangena, yindlu yam le. Ngaphezulu uMfanelo uhlala nam. Ndiphendule qha wena!
NOMTHOMBO:	Ndifuna ama-R200 wam kuMfanelo, hayi kuwe!
NONKUTHAZO:	<i>(Akaphendulanga uNonkuthazo, uye kwisiqhuma semali wakhupha le iseleyo kwebinikwe uNomthombo, wamnika.)</i>
NOMTHOMBO:	Ina, nantsi imali othi yeyakho. Ndicela uhambe ngoku.
NONKUTHAZO:	<i>(Ethatha imali)</i> Tyhini bethuna! Ucinga ukuba ungubani, ude uthethe olo hlobo kum? Lo 'malahlwa nofele wentombi'!
NOMTHOMBO:	Akunani nokuba uthini na ngam, qha okokuqala ndicela ungaze uphinde ubeke umcondo wakho apha. Okwe ...
NONKUTHAZO:	Uthini? Ucinga ukuba ndinomdla wokuza kweli gunjana lakho? Uthe kanti akundazi.
NOMTHOMBO:	<i>(Epholile)</i> Okwesibini ungaze uphinde unike u'Mfa-mfa' utywala ngaphandle kwemali. Ukuba ukhe waphinda uy ...
NONKUTHAZO:	Tyhini bantu! Ucinga ukuba uyintoni kuMfanelo wena?
NOMTHOMBO:	Ukuba ndiyintoni na, ayifuni wena. Qha ndithi ukuba uphinde wamnika utywala engenamali, uya kuyithatha apho ubumnikela khona, hayi apha. Ungaze uphinde ubeke ezi nyawo zinamasa apha!
NONKUTHAZO:	Ucinga ukuba uyintoni wena phakathi kwezifundiswa? Iqaba eliqhum'imbola njengawe lo. Bakujongile abakwaGontsi njengokuba ucinga ukuba uzibambe. Lo Nopatazana!
	Ucinga ukuba kukwakho apha? Ngubani lo uzokumthukela kwakhe? <i>(Utsho esiya phantsi komandlalo, atsale intonga wonda ngoNomthombo. Utsho ngezithonga ezibini entloko kuNomthombo, yagexa iqhiya. Akaphindisanga uNomthombo, koko utsibe owenkawu ukuya kuphuma emnyango, wankcunkca ukuya esangweni.)</i>

- 2.1.1 Khankanya ulwazi oluqulethwe zizalathisi zeqonga ezibhalwe ngqindilili kule ngxoxo. (1)
- 2.1.2 Thelekisa indlela azana ngayo UNonkuthazo noMfanelo nendlela azana ngayo uMfanelo noNomthombo ebalini. (2)
- 2.1.3 Uthetha ukuthini uNomthombo xa esithi uNonkuthazo ngu'Sebekho'? (2)
- 2.1.4 Chaza ukubaluleka kokubakho kukaNonkuthazo kule drama. (2)
- 2.1.5 Khetha impendulo echanekileyo kwizibiyeli. UMfanelo ngumlinganiswa (ongqukuva/osicaba)? Xhasa impendulo yakho. (3)
- 2.1.6 Xela umsebenzi wale ngxoxo ikwiscatshulwa. (2)
- 2.1.7 Kubonakaliswe njani ukuba intetho kaNonkuthazo ebhalwe ngqindilili ayigqitywanga? (1)
- 2.1.8 Ngqina ukuba lo mdlalo yintlekele-siyolisi. (2)
- 2.1.9 Ngqina ngeengongoma eziNtathu ukungafaneleki kwendlela athetha ngayo uNomthombo xa ethetha noNonkuthazo kwesi sicutshulwa singentla. (3)

KUNYE

2.2 Funda esi sicutshulwa silandelayo uze uphendule imibuzo.

ISICATSHULWA D

SAZISO:	Ke ngoku Mha ufuna ukuba simazi?
Nkskz. GONTSI:	Ewe mntwanam, koko ndixakiwe, Akawusuka asitshikilele lo-lo mfazi? Kaloku singabo bebengamfuni.
SAZISO:	Andiqondi njalo mna mama. Ukuba bekunjalo ngesiwufumana <u>loo moya</u> kwalapha kuMfanelo. Ngengaxabisanga ukubuya kangaka ukuba ebenesixhiba la-la mfazi wakhe.
Nkskz. GONTSI:	Awu, wandibetha emlonyeni Sasa. Usuke wasixabisa kangakanana. Inene ndiyaqala ukusibona esi simo kuye uMfanelo. Loo nto linene umntwan'am, ingaba yintoni?
SAZISO:	Ayikho kaloku ngaphandle kwalo mfazi wakhe. Makube thina senza impazamo, ngokungamazi ke phofu nokuva amabali ngaye esithubeni. Nam mama ndibukele umf'omkhulu sele ehamba ngeyakhe inqwelo! Sele eyinqununu kwesephakamileyo imfundo sona!
Nkskz. GONTSI:	Tyhini, unantoni na uSaziso? Zizinto endingazange ndimnxulumanise kwa ukumnxulumanisa nazo uMfanelo. Uthini ngale yokungafuni kwa ukububona ngoku utywala?
SAZISO:	Hayi ndiyabona wena mama umthandile uMfanelo lo mfazi wakhe, <u>kuba ebengekhe akwazi ukumnyamezela kwezi zinto zonke</u> . Naye ke apha ecaleni akatyhafanga uyafunda.
Nkskz. GONTSI:	Uthini na! Inene uya kusohlwaya noYehova ngokubamba inqala umntwana wasemzini. Ingathi ngesimncama simamkele phakathi kwekhaya.
SAZISO:	Alive lidlule na Mha ithuba loko, xa sele kudala betshatile kwaye benomntwana ngoku?
Nkskz. GONTSI:	Hayi wethu kusezilalini apha, akukho mntu wazi mhla wokutshata kwabo, ngaphezulu abantu bayakwazi ukuba nomntwana bengekazimanyi kula maxesha. Kwaye ke akunakusa sekukho umntu oqukezayo phakathi kwekhaya singamazisanga ebantwini.

- 2.2.1 Ngubani igama lalo 'mfazi' athetha ngaye uNkosikazi Gontsi kule ngxoxo? (1)
- 2.2.2 Intetho kaNkskz. Gontsi ebhalwe ngqindilili ityhila oluphi udidi lovakalelo kule ngxoxo?. Xhasa impendulo yakho. (3)
- 2.2.3 Tolika okuthethwa libinzana, 'loo moya' elikrwelelwe umgca ngaphantsi kwisicatshulwa. (2)
- 2.2.4 Ngubani umlinganiswa oyintloko kule drama? Xhasa impendulo yakho. (2)
- 2.2.5 Zinto zini ezi athetha ngazo uSaziso kwinkcaza ekrwelelwe umgca ngaphantsi? Khankanya zibeMBINI. (2)
- 2.2.6 Xela isiganeko esilandela kanye oku kukwisicatshulwa. (2)
- 2.2.7 Nika umxholwana oqulethwe sesi sicutshulwa. (2)
- 2.2.8 Chaza indima edlalwa ngumlinganiswa onguvalithuba ebalini. (2)
- 2.2.9 Khetha impendulo echanekileyo kwizibiyeli. (isolilokhwi/ imonologu) kukuzithethela komlinganiswa eyedwa eqongeni. (1)

AMANQAKU EWONKE ECANDELO B: 35

OKANYE

ICANDELO C**UMBUZO 3****ISIHOBHE SE-AFRIKA ENTSHA – P.N. GIDI**

Funda ezi zicatshulwa zilandelayo zithatyathwe kule mihobe uze uphendule imibuzo esetwe kwisicatshulwa ngasinye. Amanqaku awabelwe umbuzo asisikhokelo sobude obulindelekileyo bempendulo.

QAPHELA: Phendula imibuzo esetwe kuyo yomiBINi imibongo oyifundileyo, oko kukuthi

UMBUZO 3.1 noMBUZO 3.2.

3.1

IKHAYA – I.K. NQONQOZA

- | | |
|----|----------------------------------|
| 1 | Sisimiselo saphakade, |
| 2 | <u>Luqilima</u> lwaphakade. |
| 3 | Ngutamkhulu ngumakhulu, |
| 4 | Ngutata ngumama, |
| 5 | Ngumnakwethu ngumsakwethu. |
| 6 | Bonke bandawon'inye, |
| 7 | Bonke banteth'inye. |
| 8 | Ungathinjwa lilizwe, |
| 9 | Wohlala ulicinge. |
| 10 | Ungabhadwa ngabangendawo, |
| 11 | Ubuya wamkeleke. |
| 12 | Wakuhlaselwa zizihange, |
| 13 | Lilukhuselo kuwe, |
| 14 | Livingce malakatha. |

- 3.1.1 Xela isixhobo sesandi esikumqolo woku-1 nowesi-2 yalo mbongo. (1)
- 3.1.2 Nika isithethantonye segama elikrwelelwe umgca ngaphantsi kumqolo wesi-2. (2)
- 3.1.3 Ludidi luni lombongo olu? Xhasa impendulo yakho. (2)
- 3.1.4 Wahluka njani umongo wemiqolo yokuqala esibhozo kumxholo wemiqolo emithandathu yokugqibela yalo mbongo? (2)
- 3.1.5 Khetha impendulo ibeNYE echanekileyo kwizibiyeli. Isantya ophala ngaso lo mbongo (siyacotha/siyakhawuleza.) (1)
- 3.1.6 Kuzisa ngcinga ni ukusetyenziswa kwesakhi u, 'nga' esibhalwe ngqindilili kwimiqolo yowesi-8 nowe-10 yalo mbongo? (2)
- 3.1.7 Chonga igama kumqolo we-12 elithetha ukuqutyulwa. (1)
- 3.1.8 Khankanya imiqolo eyikhaphulethu kulo mbongo uze uxele umsebenzi wekhaphulethi kolu didi lombongo. (3)
- 3.1.9 Nika umyalezo onikwa yimbongi kulo mbongo. (3)

KUNYE

3.2 Funda esi sicutshulwa sombongo uze uphendule imibuzo elandelayo.

IXESHA – N.P.D. SIGENU

- 1 Ngunkqonkqonkqo kuvuk'amadoda.
- 2 Ngungongongo kuvuk'izazela.
- 3 Ngunkr-ri-nk-ri-nk-ri bavumbuluk'abafundi.
- 4 Uncincinci yen'uthuthuzel'iintsana.
- 5 Kukhal'iinkuku anduluk'amakhwenkwe.
- 6 Alandele ooyise kungekakhali isangquphu.
- 7 Kuba hay'amadoda ukuxhaphaza iidyongo.
- 8 Angquban'anexhala exhesha nexesha.
- 9 Sibirindini sicand'amathafa.
- 10 Sisalath'indlela nok'iphindaphindwa.
- 11 Unkanishe angcambaze elinde imizuzu.
- 12 Anyathele kuhle nemitsi ilinganisiwe.
- 13 Ngumhlanguli maxa wambi sekulel'uthuli
- 14 Inggushu seyafefwa naziimvula.
- 15 Idandalaz'inyani idid'amadoda esazi.
- 16 Ayezilibel'ubuni kusaxand'ubuxoki.
- 17 Ixesha lithambisa nezilonda kogrhuzulweyo.
- 18 Kanti yodula nenyanyiso kolahlekisiweyo.
- 19 Lakuhamb'ixesha ziyasongwa nezezolo
- 20 Lakuhamb'ixesha kuvele nent'ibingeyiyo.

- 3.2.1 Chonga abemaBINI amagama abonisa ukuhamba kwexesha kwisitanza soku-1 salo mbongo. (2)
- 3.2.2 Khankanya iindlela ixesha elibachaphazela ngayo abafundi neentsana ngokwalo mbongo. (2)
- 3.2.3 Yintoni esetyenziswe njengesimboli yexesha kumqolo wesi-5? Xhasa impendulo yakho. (3)
- 3.2.4 Amadoda awaxhaphaza njani amakhwenkwe ngokwesitanza sesi-2 salo mbongo? (2)
- 3.2.5 Xela isixhobo sesandi esikumqolo wesi-8 nesandi eso uze uchaze ifuthe laso kumbongo. (3)
- 3.2.6 Khankanya esi sibini ithetha ngaso imbongi kwisitanza sesi-3 salo mbongo. (2)
- 3.2.7 Nika umongo wesitanza sesi-4 salo mbongo. (2)
- 3.2.8 Xela isakhiwo sangaphandle salo mbongo. (2)

AMANQAKU EWONKE ECANDELO C: 35
AMANQAKU EWONKE: 70