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SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

2018

IMITLOMELO: 70

ISIKHATHI: Ama-iri ama-2

Iphepheli linamakhasi ama-21.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenhule imibuzo.
2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifundileko kilomnyaka. Ngemuva kwalapho, funda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
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ISIGABA B:	Umdlalo	(35)
ISIGABA C:	Iindaba ezifitjhani	(35)
ISIGABA D:	Iinkondlo	(35)
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ISIGABA B: UMDLALO
Phendula imibuzo yomdlalo owufundileko.

ISIGABA C: IINDABA EZIFITJHANI
Phendula imibuzo EMIBILI yencwadi EYODWA.

ISIGABA D: IINKONDLO
Phendula imibuzo ngeenkondlo ZOMBILI.
5. Sebenzisa irhelo lokuhlola ukuqinisekisa bona yoke imibuzo uyiphendulile.
6. Landela imiyalo onikelwe yona ekuthomeni kwaleso naleso sigaba ngokuyelela okukhulu.
7. Tlola iinomboro zeempendulo njengombana zinjalo ephepheni lemibuzo.
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IRHELO LOKUQINISEKISA

Tlola itshwayo (√) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule YOKE imibuzo elindelekileko.

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UMBUZO 1.2	1.2.1–1.2.10		
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UMBUZO 4.2	4.2.1–4.2.10		
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UMBUZO 6	6.1–6.11		

ISIGABA A: INOVELA

Phendula YOKE imibuzo.

UMBUZO 1: UBONAKELE – M Sikosana

1.1 Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A

'Kungcono ngilale lapha phezu komuthi. Ngizakuvuka kusasa ngesikhathi sokuya kweenkomo emmangweni, ngiyokufuna umsebenzi.' Ukhuluma nje ujame sikhundla sinye. Wakhwela phezu komuthi waziyama kuhle khona angazukuwa ebusuku. Walala ngendlala.

Amakhaza nawo gade angakazibeki phasi kodwana uBonakele 5
bekungamtshwenyi khulu lokho ngombana khabe angasi ngilomhlobo
wabesanyana abathembako. Abagelagela neenbandama njengamaqhegu
nabogogo kodwana yena nakwenzekileko wafumana ukudla kokubambisa
ithumbu namanzi wokuthambisa umphimbo, lokho kwanele kuye. Ngokuhlala 10
kwakhe kwaMbuyiseli, umzimba wakhe khabe sewuthoma ukuhlumahluma
godu. Bewuthi nawumqalako ubone bonyana uzakukhula abe yindoda
enamandla neqinileko.

UBonakele wavuka ekuseni wangena indlela athi ufuna umsebenzi. Bekusithi 15
lokha nakabandamela ngemzini wabamhlophe, afikelwe kukwesaba bese
uyajika angakangeni abawe umsebenzi. Kuthe lokha nakasagelagela kenye
inarha yebhuru, kwavela umnikazi wenarha leyo. UBonakele wezwa nje
ngepera seyijama ngemuva kwakhe. Uthe nakathi uqala bonyana ikhwelwe
ngubani, wazithela phezu kwendoda ede, wabona sekumhlophe phambi
kwakhe. Kwaphola ngitjho nalaya asezwanini. Waziqinisa ingasuthi akukho 20
okwenzekileko.

*'Mina bambile wena. Yini wena funa lapha? Wena sigebengu hi! Mina yazi
wena funa tjontja lapha!'* Kwatjho umnikazi wenarha, watjho ukugoma
uBonakele ngamazinyo aphila. Kanti uyamthusa nje, ufuna ukubona bonyana
umumuntu onjani uBonakele lo.

[Ikhasi: 15]

- 1.1.1 Tlola amagama wabesana ababangela bona uBonakele azithole 5
asebujameni akibo etheksthini engehla. (2)
- 1.1.2 Ngephuzu ELILODWA rhunyeza iqhinga elasetjenziswa besanaba 5
ukuqotjhiswa uBonakele kwabo. (2)
- 1.1.3 Umzimba kaBonakele nakahlala kwaMbuyiseli besele 5
unamatjhuguluko. Veza okungafaniko emzimbeni kaBonakele
lokha nakahlala eSiyabuswa nalokha sele akwaMbuyiseli. (2)

- 1.1.4 Veza isizathu esenza bona uBonakele athukwe lokha nakasagelagela enarheni yebhuru. (1)
- 1.1.5 Ucabanga bona bewuyini umnqopho womtloli wokwenza bona uBonakele angahlali anzinze eplasini lebhuru nanyana agade aphaatheke kuhle kodwana athuthukele ngeDaveyton. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.6 Phendula isitatimende esingenzasi NGOLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
- UNaMndebele wathi ngokufika eJwanasbege wakhohlwa ngomyenakhe kanye nendodanakhe. (2)
- 1.1.7 Khetha ipendulo enembako kezingenzasi.
- Indawo uBonakele angakhange ahlale kiyo kuse.
- A Siyabuswa
B Benoni
C Jwanasbege
D Daveyton (2)
- 1.1.8 Ingabe isenzo sakaNaSilombo sokuguqa phasi ngamadolo nakabona uBonakele asele anababelethi bakhe sisitjelani ngobujamo agade sele akibo. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 1.1.9 Coca ngokuphumelela komtloli ukusethulela isingeniso senovela le. (2)
- 1.1.10 Nabegade unguNaMndebele ngikuphi ogade ungakwenza ukuzivikela ekuthorisweni ngaphandle kokuzipha inarha? Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.2 Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B

'Bonakele namhlanje uyindoda emadoneni, kodwana okunengi sizakukhuluma ngemva kokobana sewulihlulile isokana ozokubambana nalweli ngenyanga esizayithoma le. Ngiyathemba nawe sewuyazizwa neengazini bonyana uzalihlula. Akusinjalo ndoda?' Kwabuza uKiller.

'Ngifisa ngathi ngabe sibethana khona kusasa lokhu okusako! Kade 5
ngililindile ithuba elifana naleli. Namhlanjesi nami ngiyazizwa namtjhana
ngilele bonyana ngiyindoda emadodeni. Abadala baqinisile nabathi ubudoda
abukhulelwa. Namhlanje ngimi lo osele kutlolwa ngaye emaphepheni nosele
aziwa kiyo yoke inarha njengekutani esakhulako.' Kwatjho uBonakele
ngokukhombisa ukuthaba okukhulu. 'Lokho sikuzwa ngawe bonyana 10
uyikutana esakhulako ngombana thina esikwaziko kukobanyana ngenyanga
ezako mhlana amalanga alitjumi nahlanu uzabe uyikutani yephasi.'

Sikhuluma nje baphi aboGeorge, abo-DD Bush nabo Falakhona Mpisi
ngingabala ngithini nje mina, akusinguwe owabavusa phasi ethulini?'
'Ngiyakuzwa uyakhuluma Killer kodwana nawuphatha indaba yeminyaka 15
egadungileko, ungivusela ubuhlungu behliziyo. Nangicabanga
ngomtlhagwami egade ngikiwo kuze kube namhlanje, ngifikelwa mcabango
wokukhumbula abazali bami. Iye khona ngiyakuthabela ukuba yikutani
yephasi kodwana ngaphandle kwabazali bami koke lokho kuyafana
nokusebenzela e ...' UKiller wabona bonyana uBonakele selakude khulu. 20
Njeke warhaba wamkhuza bona angacabange khulu ngese kwadlula
nangababelethi bakhe ngombana lokho kungamqeda amandla ngitjho
nekundleni wokulwela.

[Ikhasi:54–55]

- 1.2.1 Tlola amabizo wabantu ABABILI abavezwe etheksthini engehla abahlulwa nguBonakele emdlalweni weendubulo. (2)
- 1.2.2 Veza isehlakalo esenza bona uKiller agcine abonile bona uBonakele kufanele ambandule abe mdlali wezeendubulo. (1)
- 1.2.3 Ngokurhunyezweko hlathululula izinto EZIMBILI ebezenza bona uBonakele atshwenyeye emmoyeni njengombana simthola akhuluma noKiller esiqetjhaneni esingehla. (2)
- 1.2.4 Ngaphambi kobana uBonakele angenele umdlalo weendubulo ngikuphi ebegade akwenza ukuze akghone ukuziphilisa. (1)
- 1.2.5 Hlathulula irarano elivezwa nguNaMndebele nakasebenza kwaFoos. Ipendulwakho ayibe liphuzu ELILODWA. (2)

- 1.2.6 Madanisa indlela uNaSilombo ebekaphila ngayo ngaphambi kobana uMahlangu akhambе ayokufuna uBonakele nalokha sele akhambile. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.2.7 Sekela isitatimende esingenzasi ngephuzu ELILODWA.
UMahlangu azange azitshwenye ngokusekela uBonakele nakasahlala noNaSilombo. (2)
- 1.2.8 Ingabe ukuba khona komrhatjho nephephandaba enovelini le kusitjelani ngesizinda sesikhathi. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 1.2.9 Tshwaya ngokuphumelela komtloli ekunikeleni umlingisikutani igama elithi Bonakele. (2)
- 1.2.10 Coca ngesifundo esitholakala enovelini engehla le. Sekela ipendulwakho ngephuzu ELILODWA. (2)

IMITLOMELO YESIGABA A: 35

ISIGABA B: UMDLALO

Phendula YOKE imibuzo.

UMBUZO 2: UMNGANI – ST Nkambule

2.1 Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI C*(UMBuzo uthe asaledlhile kwakhe kwafika uSello baledlha bobabili.)*

UMBIZO: Wakhamba wedwa nje Sello uphi uMlakana?	
USELLO: Umlakana usese sesikolweni.	
UMBIZO: Sengilibele bona kuphakathi neveke.	
USELLO: Ulibala msinya bra-Mbizo.	5
UMBIZO: Angizenzi ngenziwa lithabo lokusebenzisana kamnandi noMlakana.	
USELLO: Nakungimi ngithokoza wena ngokungifumanela uMlakana, phela kade ngifisa ukusebenza naye, kodwana bengingazi bona ngingamfumana njani.	10
UMBIZO: Angeze wangifumana mina.	
USELLO: Lelo liqiniso elibuyelelweko, abanjengawe bayabalwa.	
UMBIZO: Uyabona gadesi kuyasetjenzwa akudlalwa.	
USELLO: Unembile lapho bra-Mbizo. Nami umehluko ngiwubonile.	
UMBIZO: Qala bona amakhasitama wabafundi uMlakana asitholele wona bona angangani. Phela abentwana beyunivesithi bayazidla iindakamizwa abadlali.	15
USELLO: Nami gadesi senginomdlandla wokusebenza.	
UMBIZO: Into eseleko gadesi yinye tere, begodu ngibona kwangasuthi akakho noyedwa olangazelela ukuyenza.	20
USELLO: <i>(Ngokurareka)</i> Ngengiyiphi leyo?	
UMBIZO: Kumele nigudluze uRaizor noStanza. Kungenzeka lapha bakhona basakhela amano wokusibophelela nefene emthini. URaizor nangimgcinako wathi nguStanza ongasafuni ukuza lapha, kodwana naye akasaveli. Ngalokho kumele batjhide bobabili endleleni yethu ngombana bazosiphilisa kabuhlungu. Nakuyimalami angisanandaba nayo, ngombana sizakusebenza enye, kwaphela bona ngibafuna bahlongakele.	25
USELLO: Umsebenzi lowo sizowenza ngokurhaba. Ngiphethe uMlakana ngiphethe ipetsula.	30
UMBIZO: Ezizwakalako ngeentunja zomuhlwa zithi uStanza uyokubikela amapholisa ngalokhu esikwenzako.	
USELLO: Kusukela namhlanje ubeke indlebe ulalele ihlelo labasitjhiyileko ephasini emrhatjhwani uzawezwa amabizo wabo hlangana namanye.	35

[Ikhasi 71–72]

2.1.1 Tlola amabizo AMABILI weenlelesi zikaMbizo ebekufanele zitjhidiswe endleleni.

(2)

- 2.1.2 Ngisiphi isenzo ebesenziwa ziinlelezezi ebesingathabisi uMbizo bekwafika lapha acabanga khona bona zibulawe? (1)
- 2.1.3 Ngephuzu ELILODWA rhunyeza indlela uMlakana atholakala ngayo ukuze abe ngomunye weenlelesi zakaMbizo. (2)
- 2.1.4 Veza okufanako phakathi kukaMlakana noMbizo ngokweemilo zabo. (1)
- 2.1.5 Hlathulula umnqopho womtlozi wokwenza bona umdlali onguSello abe mngani kaMlakana begodu abe silelesi esithengisa iindakamizwa. (2)
- 2.1.6 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
UMlakana bekumntwana ozimisela nongabuyeli emva lokha nakazitjela ukuthi ufuna ukwenza into ethileko. (2)
- 2.1.7 Umukghwa kaSello wokuthengisela abafundi iindakamizwa usitjelani ngaye? Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 2.1.8 Ingabe amagama kaMbizo athi; 'Kungenzeka lapha bakhona bafuna ukusibophelela nefene emthini' amumethe wuphi umqondo? (2)
- 2.1.9 Ngokubona kwakho izehlakalo ezenzeka emdlalweni lo ngezamambala nofana ngezokuzithomela nje? Ipendulwakho ayibe liphuzu ELILODWA uqalise ebujameni babafundi banamhlanje. (2)
- 2.1.10 Coca ngokuphumelela komtlozi ukusethulela irarano langaphakathi lomlingisi onguMlakana esiphethweni somdlalo lo. (2)

2.2 Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

<i>(Kusekuseni ngerhayisini kwaMfundisi kunoNaMathibela banoMfundisi.)</i>	
UNAMATHIBELA:	<i>(Angakathabi.)</i> Baba uyabona bonyana ifundo ingisilinga ngani?
UMFUNDISI:	<i>(Arareke.)</i> Ekuseni kangaka sekonakelephi namfazi?
UNAMATHIBELA:	UBusi akasafuni ukwenza litho ekhayapha. Nawuthi uyambuza ukutjela bona esikolweni bathe azokuphumula, kungasi ukuzokusebenza. 5
UMFUNDISI:	lincwadi ziyadinisa namfazi, ngalokho kumele baphumule abafundi, baphumuze nemikhumbulo.
UNAMATHIBELA:	Ukwazelaphi lokho ngombana wena akhange wafunda? 10
UMFUNDISI:	Nabadala bayatjho bona wafunda khulu uvangana umkhumbulo, kumele unande uphumula.
UNAMATHIBELA:	Kungani wena awuvangani, kodwana uhlala ufunda umtlole welizwi lakaZimu?
UMFUNDISI:	lindaba zakaZimu zimnandi mkami, azifani nefundo efundwa bantwabethu. IBhayibheli liyatjho bonyana kweZulwini akufani nekwephasinapha. 15
UNAMATHIBELA:	<i>(Akhuluma akhamba.)</i> Ngisusela mina ngeenolwani zakho.
UMFUNDISI:	Alo uyaphi ngombana sisakhuluma?
UNAMATHIBELA:	Ngisayokuvusa uBusi. Akusisesibhedlela nofana ehotela, lapha angalala khona bekube semini. 20
UMFUNDISI:	Namfazi lisa umntwana aphumule.
UNAMATHIBELA:	<i>(Akokode be avule ibadi angene kungakathiwa ngena ngelawini lakaBusi.)</i> Wena Busi watutumala, awuboni bona sekusemini ngaphandlapha? 25
UBUSI:	<i>(Angunguze.)</i> Ngi ... ngi ... awa.
UNAMATHIBELA:	<i>(Amngene ngemlonyeni.)</i> Nawusalele ngalesikhathi uyokuhlwegisa nini indlu bewupheke nini?
UBUSI:	<i>(Angunguze.)</i> Ngi ... ngizokuvuka mma.
UNAMATHIBELA:	<i>(Ambule iingubo.)</i> Vuka khona-nje. <i>(Athulathule.)</i> Busi ngasuthi uyagula-nje? 30
UBUSI:	<i>(Angunguze.)</i> A ... a ... awa.
UNAMATHIBELA:	Busi uyatjhisa?
UBUSI:	<i>(Alile.)</i>
UNAMATHIBELA:	<i>(Asilingeke.)</i> Ngakhe ngatjho bona angeze waphasa eemfundweni zakho. Ngathana wangilalela, ngabe uyasebenza. Bewungeze waba nesikhathi sokugijima nabesanyana. 35
UBUSI:	<i>(Akhuluma alila.)</i> Ngilibalela mma.
UNAMATHIBELA:	<i>(Amnembe ngepama.)</i> Ngathini kuwe Busi? 40
UBUSI:	<i>(Alile khulu.)</i>
UNAMATHIBELA:	Butha amaratjhanakho khona-nje, ubuyele kulomsanyana okwenze wabasidisi.

[[khasi 89–90]]

- 2.2.1 Hlathulula iqhinga elenziwa bangani bakaMlakana ukuphumelelisa ibhudango lakhe lokuya eyunivesithi. (1)
- 2.2.2 Kwakuyini uNaMathibela ayefuna bona uBusi akwenze ngemva kokuphasa ibanga letjhumí? (1)
- 2.2.3 Veza lokho uNaMathibela abekanghonghoyila ngakho ngoBusi soloko abuya esikolweni. (1)
- 2.2.4 Ngokurhunyezweko tlola ngeshlakalo esenzeka kwaMathibela koBusi emva kobana abikele unina bona usidisi. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 2.2.5 Hlathulula izenzo ezimbi uBusi asola bona zenziwa nguMlakana. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 2.2.6 Khetha ipendulo enembako kezilandelako:
Ummongondaba womdlalo lo ungawurhunyeka ngomutjho othi:
A Umngani wamambala.
B Umngani ngumasizabulale.
C Ubuhle bokuba nomngani.
D Ipilo ayiragi kuhle nawunganaye umngani. (1)
- 2.2.7 Sekela isitatimende esilandelako ngephuzu ELILODWA.
Ithando uMlakana analo ngoBusi akusilo lamambala. (2)
- 2.2.8 Ucabanga bona umdlalo lo uveza siphilisi isikhathi sesizinda. Sekela isiqunto osithathako ngamaphuzu AMABILI. (2)
- 2.2.9 Ucabanga bona ngiyiphi ikolelo evela emdlalweni lo khulukhulu nawuqalise epilweni yabadlali abaqakathekileko. Sekela isiqunto osithathako ngephuzu ELILODWA. (2)
- 2.2.10 Tshwaya ngelihlo elibukhali ngokuhlukunyezwa kwamalungelo wabantu uqalise khulukhulu epilweni kaBusi. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 2.2.11 Ingabe UYAZWELANA nofana AWUZWELANI noBusi khulukhulu nawuqalise ebujameni asele akibo emaphethelweni wencwadi le.
Sekela isiqunto osithathako ngephuzu ELILODWA. (2)

IMITLOMELO YESIGABA B: 35

ISIGABA C : IINDABA EZIFITJHANI

Phendula YOKE imibuzo.

UMBUZO 3: UZANGENZANI – DM Jiyane nabanye**3.1 'ILIFU ELINZIMA'**

Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E

Ngaleso sikhathi uMpotlogwana uyarhula amehlo angaqedi alalise nomqasa. Kuthi kusese njalo adabule. Bathi bayalila abazali bakhe, akhalime kanye uNziphozimasasa kuthi du. Ngaphandle umoya uvunguza ngamandla. Kuyabonakala bonyana unomrhaso ubhokile. Kuphephuka izindlu, kuruthuka nemithi. Izulu liwuphosa kanye umbani kudlhabhaze amathumbu wendoda. 5
Liphazima kanye kuthi yemba umgodi uzifihle. Lithi nalidumako kuthi baleka uphaphe njengepowu.

Liphelile ithemba kubazali bakaMpotlogwana. UNziphozimasasa abone bonyana akakho umasiza ayaluke ngenye indlela. Liphazima liduma nje uphuma uyangena endlini enesiguli nebekhobo. Athathe amalahle abovu be awabeke edendewaneni elibovu be nalo. Ngendlinapha akusabonwana kuthe tsikitsiki intuthu. Kuhlwe emini. Angithi nangaphandle kugubuzese amafu izulu alidumi lidabula iinketani. Kunelifu elinzima tshu eligedeka ingayimbokotho. UNziphozimasasa akhuphe isilikihlakazi esinzima tshu asithele phezu kwamalahle asedendewaneni. UMpotlogwana agutjuzeswe sakukubesa 15
othiselwe, ubanjwe ngapha nangapha. Intuthu ingene emlonyeni nangeempumulweni.

Lidume kabuhlungu izulu ngaphandle line ngesiwezulu. Kuvuthe umlilo entabeni. Ngendlini uMpotlogwana athimule. Imrhitjhe intuthu aphaphame, akhohlele kanye kuphume umtopotopo wenyoka ngomlomo. Unyokozele uthi 20
uyabaleka awukghaphele emlilweni uNziphozimasasa. Irhabuke ife. Ahlanze kabuhlungu uMpotlogwana, kuphume amahlwili nenzengenzenge engahlatheki. Lithule izulu. Ngaphandle mamanzi wodwa kiyo yoke indawo. Nantiya ilifu elinzima eSewula. Izulu nalo selindindizela kude.

[Ikhasi 25–26]

- 3.1.1 Tlola ibizo lenyanga eyapholisa uMpotlogwana. (1)
- 3.1.2 Tlola isizathu esenza bona abazali bakaMpotlogwana bafune ukulila. (1)
- 3.1.3 Rhunyeza indlela uMpotlogwana alatjhwa ngayo ukufikela lapha aphaphama khona. Ipendulwakho ayibe liphuzu ELILODWA (2)
- 3.1.4 Ngiwaphi amagama akhulunywa nguNziphozimasasa ngaphambi kokuthoma ukwelapha isigulani? (1)

- 3.1.5 Veza umehluko okhona phakathi kwamagama akhulunywa mphorofidi nala akhulunywa nguNziphozimasasa mayelana nokugula kwakaMpotlogwana. (2)
- 3.1.6 Ucabanga bona isiqu nto esathathwa nguNaMarhubane sokuthi akhese kuyokulingwa nakuNziphozimasasa simveza angumma onjani? (1)
- 3.1.7 Hlathulula ummongondaba wendajana le ngephuzu ELILODWA. (2)
- 3.1.8 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngephuzu ELILODWA.
BakwaThugwana bathi ukubonisana ngamagama akhulunywe mphorofidi, isangoma nenyanga yeendawula baphelelwa lithemba. (2)
- 3.1.9 Ucabanga bona ilifu elinzima liveza liphi itshwayo ngokwendatjana le? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 3.1.10 Tshwaya ngelihlo elibukhali ngekolelo yabantu bakwaThugwana. (2)
- 3.1.11 Coca ngokuphumelela komtloleli ukusethulela isitlhorini sendatjana le. (2)

3.2 'UMMONYANI AWUNAMMANGO'

Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

'Lalela-ke godu ntangazami. Ungathi angikakutjeli-ke. Yona leveke esizoyithoma, ukhambele nganeno. Umkhozi nakafikileko nizokwazi ukumditjhisa. Angifuni abulawe sizungu, akhambé asibabaza ubutjhapha nobuhlaza. Namanye amadoda abangani bami sengibahlebele.'

'Uyabona lokho ngikutjhiswa kucabanga nokubona bona ngikhozisene nabantu. Abantu abasazi umthetho, ihlonipho namasiko. Hayi lento yala emadorobheni. Lapha sithokoza ukuphuma kwelanga nokuvusa ihloko. Kuyaliwa, kuyatlhalanwa, kuyabotjhisana, kuyadelelanwa, kuyagetjengwana kwenziwa zoke zakwamatlwaba. Manje ngibawa nizongiphahla ngeLesihlanu ntambama.' 10

'Litjhudu lelo Ntuli. Nawe uyabona bona akusendiwa la emadorobheni namhlanje. Nawubuza isokana bona lithatha nini, likubuza bona lithathe ubani? Ukube akusibentazana kukufa. Siluphala nabentwabethu neenzukulwani zethu ngendlini. Kodwana utjwala bona kumukwana bona busahliswa elorini, bungakangeni nangevikilini,' kubalabala uMalinga. 15
'Ngathana uZimu angangizwa nalaba ababili abancani abentazinyana, uDuduzile noBathabile bangenza ubuhlakaniphi bacalacale le emakhaya nasele bathoma ukukhula. Bahlukane nesigoga.'

'Thandaza mntweKosi,' kuphendula umkaNtuli atlhuwiswa mamezwi awakhulumako. Lithi nalithoma ukuwuka ilanga abawe isiphande uMalinga. Amkhuphe uNtuli. Amjikele laphayana nakwakhe. Athi nakabuyako ahlale la bekahlezi khona. Umkakhe nangu usahlezi. 20

'Nawe NaMaredi uje uthoma, utjela abomakhelani bakho babafazi bona iveke le azako sizabe sinabantu la ekhaya. Angifuni mina kusasa bathi ntlefe ntlefe uNtuli uyasifihlela. 25

[Ikhasi 65–66]

- 3.2.1 Tlola ibizo lendawo lapho kuhlala khona bakwaNtuli. (1)
- 3.2.2 Tlola bona iintlankana ezimbili ngasinye kilezi ezintathu uNtuli ayezikhombisa umkhozakhe zazitlolweni? (2)
- 3.2.3 Veza unobangela owenza bona uNtuli abuye phambi kwesikhathi emsebenzini. (1)
- 3.2.4 Ngokurhunyezweko hlathulula lokho okwakwenziwa babantu bendawo lapha kuhlala khona uNtuli lokha bekhabo mntazana nabayokubika bonainja idle amaqanda? (2)
- 3.2.5 Ngisiphi isehlakalo ongasithatha njengesisusa serarano endatjaneni le? Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 3.2.6 Ingabe isenzo sakaNtuli sokukhombisa umnganakhe iintlankana eentathwezi aphuma nazo ngekamerweni lakhe sisitjelani ngobuntu bakhe? (2)
- 3.2.7 Ucabanga bona izokuba njani ipatho yabantu bakwaMahlangu kucynthia njengombana azabe ahlala khona nje. (2)
- 3.2.8 Phendula isitatimende esingenzasi NGOLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako. (2)
- Abantu bakwaMahlangu bababantu abaneqiniso ngombana bakwazi ukuya kwaNtuli bayokuvuma umlandu wendodana yabo bangakabikelwa ngawo. (2)
- 3.2.9 Umtloli ngokutlola indatjana kusuke kukhona anqophe ukusifundisa khona. Coca ngesifundo esitholakala endatjaneni le? (2)
- 3.2.10 Ingabe UYAZWELANA nofana AWUZWELANI noNtuli nawuqale indlela izinto ezaphetheka ngayo endatjaneni le? (2)

[35]

UMBUZO 4: PHOSA AMEHLO – NJ Msiza nabanye**4.1 'NGANGIZAKUBUZA BANI?'**

Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI G

UNonjengabo uvuke wabilisela uMasangana amanzi wokuhlamba, nasikhuluma ngoMasangana sitjho uSithole, nakaqeda ukumthelela wadobha iqwatjhi lomthanyelo waphumela ngaphandle wayokuthanyela. Ubathe ulindle bonyana uSobentwana uzakhe aphume ayokuthewukela kodwana akaveli. Ugcina sele azomhlola bonyana ubanjwe yini angaphumi ngombana neenkhwelo ziyaphela nakungabetha i-iri lekhomba. Asangena emnyango uyabuza. 'SoNjengabo kanti kubhala kuphi? Kazi kusemini. Kghani unento yokukhamba na?' Angakaliginyi abe sele amphendulile. Kazi akathathi kude ukufuthumala, ngesikhathi esincani ugcwala ipotjwana uMasangana. 'Tjhephana uzwane nobani NoNjengabo bonyana ngizokukhamba ngesamarimarima bese yena akghone ukuzokuditjha kwamapha? Usithathaphi isibindi sokungiqotjha emzini wami?' Ngokudana aphenndule uNaMrhayise bonyana yena bekaibuzela nje, abawe isandla phezu kwesinye. Uyahlonipha umkakhe utjengisa bona wakhulela emzini onomthetho kwaHlatjwayo. 5 10 15

UMasangana abuze umkakhe bonyana aboNjengabo naboSphiwana bavuka nini, abayi esikolweni na? Kungakadluli isikhathi eside uMasangana wadobha umtjhini wakhe wokusika amathayela watjninga endleleni. USithole wakhe eSphago eduze nendlela etjninga ngeKghaphamadi. Uphuma ekuseni nje urhabele emsebenzini ngeDennilton e-OR Tambo. Basale bavuka abentwana bazilungisele ukuya esikolweni. Ngetjhu akhambe msinya uMasangana. Uthe nakafika endleleni yemsilekhondlo wathola bonyana indlela iyalungiswa. Kwamthatha isikhatjhana ukobona afike lapho atjninga khona. UMasangana nakadlula eenthabathabeni zeentolo zeDennilton, kungene umrhala. 20

[Ikhasi 43–44]

- 4.1.1 Tlola izinto EZIMBILI ezivezwe etheksthini ezikhombisa bona uNoNjengabo ukhuthela. (2)
- 4.1.2 Hlathulula ngokuzeleko bona uhlalaphi umndeni wakwaMasangana. (1)
- 4.1.3 Rhunyeza ngamaphuzu AMABILI isehlakalo sokulimala kwakaNjengabo. (2)
- 4.1.4 Uyini umsebenzi kaMasangana? (1)
- 4.1.5 Ucabanga bona siyini isisusa serarano endatjaneni engehla le? Ipendulwakho ayibe maphuzu AMABILI. (2)

- 4.1.6 Nawuqalisisa izezo zakaMasangana zimveza amlingisi onjani? Ipendulwakho ayibe maphuzu AMABILI. (2)
- 4.1.7 Khetha ipendulo enembako kezilandelako.
Isitatimende esithi; 'UMasangana bekaphenduke ifilimu' ahlathulula bona:
A UMasangana bekalapha bebefoda khona ifilimu.
B Abosokhemera bebefoda uMasangana.
C UMasangana bekalwa abantu babukela yena.
D UMasangana bekalala efilimini. (1)
- 4.1.8 Izenzo sabonogada sokubetha uMasangana, bamqothele ngaphandle kwesibhedlela saba namuphi umphumela epilwenakhe. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.1.9 Nawuqalisisa indatjana le ngelihlo elihlabako, ucabanga bona ngisiphi isehlakalo esisitlhoru kiyo. (2)
- 4.1.10 Ingabe UYAZWELANA nofana AWUZWELANI noMasangana nasele bamkhuphele ngaphandle kwesibhedlela adajukelwe zizambatho. (2)

4.2 'ASIBHEBHULENI IINTHENDE'

Fundisisa itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI H

Isonto lithathwa njengendawo ecwengileko. Yindawo lapho abantu bazizwa batjhaphulukile begodu baphephile khona. Ukuthemba abantu abasesontweni akusiyinto erarako. Isonto leMkhorosi ligcwele liyaphuphuma ngabantu. Basebenzisa amatlasi wesikolo samabanga aphasi iKhewuvuke. Umfundisi uPizana uthe nakangenako wafumana sele woke umuntu ahlezi kuhle. Kuthe bonyana isondo lingene kwabonakala bona woke umuntu uyakuthabela ukuba sebandleni. Umfundisi ufike ekuthomeni komnyaka. Ngomunye wabafundisi esondweni labo eMkhorosi. Usese mutjha kodwana utjhumayela ibe yincani indawo. Abantu bayamthanda, abanye besondweni lakhe bayamlandela nakabizwe emasondweni amanye angasi kwelakhe. Ngemva kwesondo umfundisi uzokuya kwaMaphupha. 5 10

Umma wakwaMaphupha wahlongakalelwa myenakhe ngomnyaka ophelileko. Wamutjhiyela amabhizinisi, iimodere nomuzi osithabathaba. Umraro kukobanyana akazi kuhle ngezinto eziphathelene namabhizinisi namkha ukusebenzisa i-inthanethi. Bekangumma ozihlalela ekhaya, umyenakhe bekunguye oqalene nemisebenzi efana nale. Usele nabesanyana ababili. Kungebanga lelo umfundisi avamile ukuya kwaMaphupha. Usiza umkaMaphupha ngezamabhizinisi begodu usiza nangokutjhiriya abasanyana laba, bebathanda uyise khulu begodu abakabi ukuzwisisa bona kubayini bangasamboni. Ngemva kwama-iri ambalwa isondo liphumile, umfundisi wanqopha kwaMaphupha. Wafika ngamadina, bamphakulelela naye. Nabaqeda ukudla waragela phambili umfundisi ngokutjengisa umkaMaphupha ukusebenzisa i-inthanethi ukuthumela imali, ukubhadela njalonjalo. 15 20

[Ikhasi 85–86]

- 4.2.1 Tlola igama lesikolo lapho kusondela khona ibandla leMkhorosi. (1)
- 4.2.2 Rhunyeza unobangela owenza bona amanye wamalunga webandla alandele uMfundisi uPizana lokha nakabizwe kwamanye amabandla. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 4.2.3 Veza iinzathu EZIMBILI ezenza bona umfundisi lo avume ukuvakatjhela kwaMaphupha. (2)
- 4.2.4 Tlola izinto EZIMBILI ezenziwa Mfundisi uPizana ebandleni leMkhorosi nakumma wakwaMaphupha nezingamukelekiko emntwini owazi uZimu. (2)
- 4.2.5 Sekela isitatimende esingenzasi ngephuzu ELILODWA.
UmkaMaphupha ungumma osasalele emuva ngepilo nothemba woke umuntu. (2)
- 4.2.6 Ucabanga bona ngikuphi ebekungenziwa ngumkaMaphupha ukuvikela imali yakwakhe ngaphandle kokubawa isizo loMfundisi uPizana. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 4.2.7 Isenzo somkaMaphupha sokubawa uMfundisi uPizana bona amsize ngeendaba zemali yakwakhe, simveza amlingisi onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 4.2.8 Ingabe siyini isiyeeleliso somtlole ngokusitolela indatjana engehla le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.2.9 Tshwaya ngelihlo elibukhali ngesenzo sakaPizana sokuzenza umfundisi abe angasuye. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.2.10 Coca uveze amazizwakho mayelana nommoya wendatjana le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[35]**IMITLOMELO YESIGABA C: 35**

ISIGABA D: IINKONDLO

Phendula YOKE imibuzo.

UMBUZO 5

Fundisisa ikondlo engenzasi bese uphendula imibuzo elandelako.

UMONA – MS Ntuli

- | | |
|----|---|
| 1 | Nguhliziyokul' umafela-ngendeni, |
| 2 | Sihlub' abanye' iimpiko |
| 3 | Angazenzeli yena. |
| 4 | Ngumarhudul' amehlw' abomvu; |
| 5 | Wamalangab' atjhisa kutjhisa, |
| 6 | Abe makhaza kumakhaza. |
| 7 | Ngunyawo liphapha phezulu, |
| 8 | Nguhloko sithaya phasi. |
| 9 | Nguhliziyo silal' emini, sivuk' ebusuku; |
| 10 | Sirhulurhulu sirhuluphel' umnyama, |
| 11 | Uphetjhulwa moya, |
| 12 | Urhurhulwa mamanzi; |
| 13 | Upheka kuphakululwa, uphakulula kuphekwa. |
| 14 | Akwenzako kwaziwa nguye, umona. |

- 5.1 Ngiziphi izinto EZIMBILI zemvelo imbongi efanise izenzo zomona nazo. (2)
- 5.2 Tlola umhlobo wevumelwano osetjenziswe yimbongi emideni elandelako yekondlo le bewuyithalele?
Ngunyawo liphapha phezulu,
Nguhloko sithaya phasi. (2)
- 5.3 Tlola ubukondlo obusetjenziswe yimbongi emideni elandelako yekondlo le?
5.3.1 Nguhliziyo silal' emini, sivuk' ebusuku; (1)
5.3.2 Akwenzako kwaziwa nguye, umona. (1)
- 5.4 Ucabanga bona kubayini imbongi ingathekisa umona nesirhulurhulu. (2)
- 5.5 Ingabe uyini umnqopho wembongi ngokusebenzisa ibuyelelo magama emudeni we-13 wekondlo le? (2)
- 5.6 Ingabe imbongi inqophe ukusihlathululela ini ngemida elandelako yekondlo le?
5.6.1 Sihlub' abanye' iimpiko. (1)
5.6.2 Ngumarhudul' amehlw' abomvu. (1)

- 5.7 Khetha ipendulo enembako kilezi ezingenzasi:
Ngisiphi isithombengqondo imbongi esisebenzisele ukuhlathulula ikondlo le?
- A Isifaniso.
B Ihlonipho.
C Isenzasamuntu.
D rhwala. (1)
- 5.8 Tshwaya ngelihlo elibukhali ngobungozi bokuba mumuntu onomona? (2)
- 5.9 Coca ngommoya ozwakaliswa yimbongi ekondlweni engehla le? (2)

UMBUZO 6

Fundisisa ikondlo engenzasi bese uphendula imibuzo elandelako.

IINDAWULA – MS Ntuli

- 1 Mathambo weenkomo ezafako
- 2 Zafela abaphilako.
- 3 Ziyavutha, zivutha zingakathungelelwa,
- 4 Amakholwa azibhoda ebusuku,
- 5 Emini azikhombe isibhakabhaka.
- 6 Zinamehlo zinganawo,
- 7 Zihlola ipilo yabaphilako,
- 8 Zikhuluma zithule,
- 9 Ziveza umbulali,
- 10 Zivimba umloyi.
- 11 Ziinganono zikasomswani,
- 12 Azirhatjhe ziveze ifihlo,
- 13 Zembula ziveze beenhliziyo
- 14 Ezigobene sanyoka;
- 15 Awa, ziyarhubhulula.
- 16 Awa, ziyarhubhulula,
- 17 Zenze ugogo umloyi,
- 18 Zenze ukghari umloyi,
- 19 Zenze unosokana umloyi,
- 20 Ngizo, zona ziyarhubhulula.
- 21 Mathambo weenkom' ezafako,
- 22 Ngesikhumba senza umkghadi,
- 23 Ngeempondo senza inghwani,
- 24 Ngeengazi senza ububende,
- 25 Ngenyama senza isitjhebo.
- 26 Ziinsasa zenungu
- 27 Zihlaba ezimzondako,
- 28 Zilamula zilwisa,
- 29 Ziraranisa zirarulule umraro;
- 30 Ngizo zona ziyakhulunyelwa.

31	Mathambo akhulunyelwa ngabawaziko,
32	Ingubo zigeja ngekamasizabulale
33	Ziyakhanyisa kusuke umnyama,
34	Abanye ipilo
35	Siyibona ngazo.
36	Siboniboni kabazithembako,
37	Sisitha kabazibinako:
38	UZimu akahlukaniselwana,
39	Zona ziyasehlelwana,
40	Khamba nazo nawungayi kude.

- 6.1 Tlola igama elijanyelwe libinzana lamagama athi; 'Emini azikhombe isibhakabhaka' asetjenziswe endimeni yoku-1 yekondlo le. (1)
- 6.2 Tlola igama elinye elisetjenziswe ekondlweni le elitjho okufanako naleli elithi iindawula? (1)
- 6.3 Ngokutjho kwembongi endimeni yesi-2 yekondlo le ithi buyini ubuhle beendawula? Tlola OBUBILI. (2)
- 6.4 Rhunyeza ngomuda OWODWA umqondo omunyethwe mumuda we-13 newe-14 wekondlo engehla le. (2)
- 6.5 Dzubhula umuda onehlathululo engenzasi osetjenziswe yimbongi ekondlweni le.
Umuntu osebenzisa iindawula ufanele abe nekghono lokuzihlathulula. (1)
- 6.6 Hlathulula umqondo onqotjhw yimbongi endimeni yesi-4 yekondlo le. (1)
- 6.7 Ucabanga bona kuyokwenzekani emuntwini othemba iindawula nangabe umnikazi wazo uyahlongakala? (2)
- 6.8 Veza bewuhlathulule umhlobo wesithombengqondo omunyethwe mumuda wama-26. (2)
- 6.9 Ucabanga bona ngibuphi ubujamo obukatelele imbongi bona itlole ikondlo le? (2)
- 6.10 Ngowakho umbono ingabe KUYAMUKELEKA nofana AKWAMUKELEKI ukutholakala kweenyanga ezisebenzisa iindawula eembedlela? (2)
- 6.11 Coca ngokuphumelela komtlole ukukhetha amagama aveza ummongondaba wekondlo le? (2)

IMITLOMELO YESIGABA D: 35
INANI LOKE: 70