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IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2015

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-16.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**UMBUZO 1****1.1 I-eseyi ehlathululako (Descriptive)****I-eseyi egcina ngamagama athi, 'Ngalawo malanga'.**

Le yi-eseyi lapho umtloli afuze ahlathulule khona ubujamo obuthilekonofana izehlakalo njengombana nesihloko sitjho, kufanele umtloli we-eseyi asebenzise amagama ahlathululako khudlwana. Ngale kwalokho umtloli usebenzisa khulu ilimi elisesikhathini esadlulako.

Umfundi angaveza **okhunye** kokulandelako:

- Bekwenzekani kilawo malanga?
- Ipilo yayinjani?

Tjheja: I-eseyi le ingaba ngecocako godu.

[50]**1.2 I-eseyi Ecocako (Narrative)****Isipho esihle khulu engakhe ngasithola.**

Le yi-eseyi lapho umtloli nofana umdembia demba ngesehlakalo esithileko esakhe senzeka kuye. Kuyenzeka kokhunye umtloli atbole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yindaba ekholwekako. Ngokuvamileko umtloli we-eseyi le usebenzisa isikhathi esidlulileko.

Umfundi angaveza **okhunye** kokulandelako.

- Ngisiphi isipheso?
- Wasiphiwa ngubani?
- Wazizwa njani bona uthole isipheso?
- Sizoyitjhugulula kangangani ipilwakho?
- Besishle kangangani isipheso?

Tjheja: I-eseyi le ingaba ngehlathululako godu.

[50]**1.3 I-eseyi Ecocako (Narrative)****Kunengi engikufundileko epilweni ngaye.**

Le yi-eseyi lapho umtloli nofana umdembia ngomuntu osibonelo epilwenakhe. Kokhunye umtloli atbole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yindaba ekholwekako. Ngokuvamileko umtloli we-eseyi le usebenzisa isikhathi esidlulileko.

Umfundi angaveza **okhunye** kokulandelako:

- Umumuntu onjani lo ademba ngaye.
- Indlela aziphethe ngayo.
- Izinto azenzako epilweni, njengebizelo nokhunye.
- Isizo alinikela umphakathinofana umndeni.

Tjheja: I-eseyi le ingaba ngehlathululako godu.

[50]

1.4 I-eseyi Evezako/Eveza Imizwa Yomtloli (Reflective)

Umtlhago engikiwo namhlanje ulibonelo phambili lekusasa lami.

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otlolako-ke kulapho abeka khona imibonwakhe ngesihlokweso.

Umfundi angaveza **okhunye** kokulandelako:

- Ngiwuphi umtlhago aqalene nawo?
- Unqophe ukwenzani ekusaseni lakho?
- Umtlhago lo ube nomthelela onjani ekusaseni lakho?

[50]

1.5 I-eseyi Emahlangothimabili/Emadantisako (Discursive)

Ilungelo lokuzikhethela linemithelela emihle nemimbi epilweni.

I-eseyi le ihlobene khulu ne-eseyi ephikisako. Okufanako kukobana kiyo yomibili imihlobo le otlolako ubeka imibonwakhe. Umehluko okhona kukobana e-eseyini emahlangothimabili otlolako kulindeleke kobana atole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento acoca ngayo.

Umtloli angafikelela esiphethweni esithileko ekugcineni kwe-eseyakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endaben.

Umtlolo kumele uzwakale ungathathi hlangothi. Kumele kuvezwe iintatimende ezizwakala kuhle. Lapha otlolako uveza ubuhle nobumbi bento ethileko anikelwe yona esihlokweni, kufanele anikele amaphuzu avumelana nesihloko nalawo aphikisana naso.

Umfundi angaveza **okhunye** kokulandelako:

Ubuhe

- Ukghona ukuzikhethela ipilo ofuna ukuyiphila.
- Uyavikeleka nangabe ilungelo lakho liyagandelelw.
- Uyakghona ukujamelana neentjhijilo ngombana okwenzako uzikhethelle.

Ubumbi

- Kesinye isikhathi wenza izinto ezingakafaneli.
- UKulahlekelwa lilawulo lepilwakho.

[50]

1.6 I-eseyi Ephikisako/Ehlangothilinye (Argumentative)

Kungebanga lomtlhago bona abantwana abanengi babheme iindakamizwa bebagcine sele basesitradeni. Vumelana namkha uphikisane nesihlokwesi.

I-eseyi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otlolako angakhetha ukuvumelana nesihlokonofana aphikisane naso kusukela ekuthomeni bekube sekugcineni kwe-eseyakhe.

Umfundi angaveza **okhunye** kokulandelako:

Abavumelana nesihloko.

- Ukutlhoga imali yokuya esikolweni.
- Igandelelo labangani nawutlhagako.
- Ukungazithembu ngebanga lomtlhago.
- Ukutlhoga imali yeemfuneko zakho.

Abaphikisana nesihloko.

- Ukuhlala uphethe imali enengi.
- UKusama khulu ebabalethini bakho.
- Ukuthanda ukubukwa.
- Ukuba mqothelwa wabathengisi beendakamizwa.

[50]

1.7 1.7.1 Kilesisithombe umfundi angatlola i-eseyi ecocako nanyana ehlathululako. Otshwayako uyelelisa bona atjheje umhlobo we-eseyi evezwa ngotlolako. Utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-eseyi ngokuqala kilo mhlahlandlala.

Kilesisithombe kubonakala kunabafundi abatlolako ngaphakathi kwetlasi.

Umfundi angaveza okulandelako:

- Ukuqakatheka kokufunda ngaphambi kokutlola iinhlahlubo.
- Ukucabanga ngaphambi kobana uphendule.
- Ukufunda niziinqhema.
- Ukubekezelu eemfundwenu zakho.
- Abafundi enifunda nabo ngetlasini.
- Ukuzilungiselela ukutlola iinhlahlubo.

[50]

1.7.2 Kilesisithombe umfundi angatlola i-eseyi ecocako nanyana ehlathululako. Otshwayako uyelelisa bona atjheje umhlobo we-eseyi evezwa ngotlolako. Utshwya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-eseyi ngokuqala kilo mhlahlandlela.

Kilesisithombe kubonakala kuvele ingozi endleleni.

Umfundi angaveza okulandelako:

- Ikhampo lakhe avakatjhela indawo ethileko.
- Izinto ebekazenza ekhambeni lakhe.
- Izinto azifundileko kilelokhambo.
- Abantu ebegade anabo kilelokhambo.

[50]

IMITLOMELO YESIGABA A: **50**

ISIGABA B: AMATHEKSTHI AMADE WOKUTHINTANA

UMBUZO 2

2.1 INCWADI YOBUNGANI

Umhlobo lo wencwadi utlolwa mumuntu otlolela isihlobo sakhe. Kungaba mngani, umzala, ubaba, umalume, njll.

- Kumele incwadi iqaliswe kumalume.
- Kumele ihlukaniswe ngeengaba.
- Iphimbo nerejista yencwadi kumele ibe ngeyobuhlobo.
- Amaphuzu alandelako angafakwa:
 - Ihlathululo yokuthokoza.
 - Uzizwa bunjani wena.
 - Isizo lesipho leso.

Ilwazi elilandelako kumele lifakwe encwadini yobungani:

- Kumele utlole isiphande esisodwa saloyo otlolako.
- Kumele ibe nesilotjhiso, isib. Mngani/Madzela/Bafunani, njll.
- Isigaba ngasinye asimumathe umqondo owodwa.
- Kumele amaphuzu alamane kuhle, amaphuzu wokuthokoza awarele.
- Kumele ibe nesilayeliso.
- Incwadi yobungani inesiphetho, isib. Ngimi umnganakho, uZenile.

[30]

2.2 I-ATHIKILI YEPHEPHANDABA

Okuqakathekileko:

- Isihloko kufuze sidose ozosifunda begodu silulukeze.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo ibe mihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombe-ngqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili
- I-athikili kufuze ivuse ilulukezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- Lindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilawo azakwamukeleka.

Umfundi angaveza **okhunye** kokulandelako:

- linqhemza zabafundi ezigida iingoma zamasiko.
- Ukurhaywa keenkondlo.
- Ukulingisa imidlalo.
- Ukukhethwa kwakanobuhle.
- Ikulumo kaNgqongqotjhe.

[30]

2.3 UMLANDO KAMUFI

Nakutlolwa umlando ngomufi, kuthonywa ngesihloko esibonakalako esinamagamakhe apheleleko, bese kutlolwa koke-ke lokhu ese le sikubale ngenzasi. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: **Lala uphumule, Mgwezani, nofana IKosi ayikuphe umphumulela wafuthi** nanyana-ke ngamanye amagama anehlonipho

Umfundi angaveza **okhunye** kokulandelako:

- Isihloko esiveza amagamakhe apheleleko
- Amagamakhe apheleleko.
- Ilanga abe lethwa ngalo.
- Ube lethwa bobani.
- Wabelethelwa kuphi (Tlola igama lendawo abe lethelwa kiyo)
- Imithombo yefundo asele adlule kiyo.
- Wazuzani eemfundweni zakhe.
- Lindawo asebenze kizo.
- Linkhundla azifunyanako.
- Ilanga akhambe ngalo ephasini.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu, nabanye.

[30]

2.4 IKULUMO-PENDULWANO

Le yikulomo eba hlangana nabantu ababili abakhulumu ngento ethileko.

Nakhu okumele kutjhejwe nakutshwaywako:

- Isakhiwo sekulomo-pendulwano
- Isihloko esiveza bonyana bakuphi.
- Amagama wesikhulumi ngasinye.
- Ikholoni ngemva kwegama lesikhulumi ngasinye kuze kuyokuphela ikulomo-pendulwano.
- Amagama walabo abakhulumako atlola ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa.
- Kumele kube nesingeniso (akulotjhisiwana)
- Kumele kube nomzimba nesiphetho.

Tjheja: Abafundi bangafaka hlangana lokhu okulandelako:

- Ukufuna ukuphumula ukufunda.
- Ukufuna imali ezokusiza abazali bakhe.
- Ukufunda bona kunjani ukusebenza.
- Ukuzilungiselela ukuyokufunda umnyaka ozako.

[30]

IMITLOMELO YESIGABA B: **30**

ISIGABA C: AMATHEKSTHI AMAFITJHANI WOKUTHINTANA

UMBUZO 3

3.1 IMILAYELO

Imilayelo yikulumo etjela umuntu bonyana akenzeni, kuphi, nini, njani njalonjalo. Lekulumo itlolwa phasi. Ukuze ifeze umnqopho kufanele izwisiiseke, ingarari, isebezise ilimi elizwakalako begodu ingabi mide khulu ukuze lowo olayelwako azokwazi ukuyilandela.

Umfundi angaveza **lokhu** kokulandelako:

- Nakaqedu ukuvuka mhlambise amazinyo kwaphela.
- Umbathise ibhaji phezu kwezambatho zokulala ukuze afuthumele.
- Nge-iri lobunane muphe ukudla kwakhe kwekuseni.
- Mseze amanzi ngekomitjanakhe.
- Mhlambise nge-iri letjhumi.
- Mnikele izinto zakhe zokudlala.
- Ungabukela naye umabonakude kodwana nibukele amahlelo wabantwana.
- Nakafuna ukudlala nabangani bakhe, mvumele kodwana babe ngaphasi komuthi.
- Muphe ukudla kwemini nge-iri letjhumi.

(Eminye neminye imilayelo enembako ingathathwa).

[20]

3.2 ISIKHANGISO

Ukukhangisa yindlela yokudosa abantu ngento ethileko ethengiswako ngomnqopho wokuthi bagcine sebayithengile nanyana bebakhohliswa. Abosomarhwebo bavamise ukusebenzisa imikhangiso emihlobohlobo ukubiza abathengi. Isikhali esikhulu sokukhangisa kubuyeletwa kwemibiko kanye nokusebenzisa amagama ayengako. Lesisikhangiso simayelana nerhwebo umfundi azikhethelle lona.

Umfundi angaveza **lokhu** kokulandelako:

- Indawo lapho irhwebo lakho likhona.
- Izinto ozithengisako erhwebeni lakho.
- Linkhathi zokuvula nokuvula irhwebo.
- Imininingwana yokuthintana.

[20]

3.3 IPOSKARADA

Le ngenye indlela yokuthintana ngokutlola phasi ikulumo efitjhani. Ngokuvamileko iposkarada lithunyelwa mumuntu alithumela emuntwini amaziko. Iba nesiphande sinye saloyo othunyelwako, esitolwa ngakwesokudla phezulu lapha kutlolwa khona isiphande sotlolwa incwadi yobungani. Ngemva kwesiphande, ngenzasana kutlolwa isilotjhiso esingaba libizo lalowo otlolelwako bese kuthoma indaba efitjhani edluliselwa kiloyo ethunyelwa kuye. Othumela iposkarada ulayelisa ngebizo lakhe elaziwako ngaphandle kwesibongo.

Umfundi angaveza **lokhu** kokulandelako:

- Amagama wokumthokozisa.
- Amagama wokukhuthaza bonyana angenele namanye amaphaliswano. [20]

IMITLOMELO YESIGAB C: 20
INANI LOKE: 100

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**TJHEJA:**

- Sebenzisa njalo irubhrikhi nawutshwaya indaba (Iphepha lesi-3, ISIGABA A).
- Amamaksi kusukela e-0–50 ahlukaniswe ngamazinga weentlhadihuli ama-5.
- Ekumunyethweni, Iqhinga lellimi nesitayela, lelo nalelo kghono lesitlhadihuli lihlukaniswe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LOKUTHOMA LOKWENGEZA [50 AMAMAKSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLELA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo 30 AMAMAKSI	Izinga eliphезу	28–30	22–24	16–18	10–12	4–6
		-Ukuphendula okudluleleko -Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula -Ukuhleleka okudlulileko nokukhambelanako kwesingeniso, umzimba nesiphetho	-limpendulo ezhileleke kuhle -Ezikhambelanako khulu begodu zimnandi, kunobufakazi nokukhula okubonakalako -Isingeniso, umzimba nesiphetho okuhleleke kuhle begodu okukhambelanako	-Ukuphendula okwanelisako -Imiqondo ekhambelanako nekholisako -Kunokuhleleka okulingeneko nokukhambelanako kwesihloko, umzimba kanye nesiphetho	-Ukuphendula okungakajami ndawonye -Imiqondo engakacaci -Ubufakazi obuncani bokuhleleka nokukhambelana	-Ukuphendula okuphume endleleni khulu -Imiqondo edidekileko nengakanqophi -Imiqondo engakahleleki nengakhambelaniko
	Izinga eliphasi	25–27	19–21	13–15	7–9	0–3
		-Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle ngokudluleleko -Imiqondo ekuhlileko nenokuhlakanipa -Isingeniso, umzimba nesiphetho okuhleleke ngendlela edluleleko	-Ukuphendula okuhlelwe kuhle -Imiqondo ekarisako nekhambelanako -Isingeniso, umzimba nesiphetho okuhleleke kuhle nokukhambelanako	-Ukuphendula okwanelisako kodwana kunokungacaci -limiqondo iyakhambelana ngokulingeneko -Kunokuhleleka okulingeneko kwesingeniso, umzimba, isiphetho nokukhambelana	-Ukuphendula okungakhambelaniko okukhulu -limiqondo ayikahlanganii begodu iyadida -Abukho ubufakazi bokuhlela	-Ukuphendula isihloko akukalingwa nokulingwa -Imiqondo engakhambelaniko nengakafaneli -Imiqondo engakanqophi

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LOKUTHOMA LOKWENGEZA [50 AMAMAKSI] (continued)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
ILIMI, ISITAYELA NOKU-EDITHA		14–15	11–12	8–9	5–6	0–3
Iphimbo, irejista, isitayela, ilwazimagama okufanele umnqopho, ubujamo Ukukhethwa kwamagama Ukuisetjenziswa kwelimi Imithetjhvana, iimphumuzi, ihlelo, isipelinghi	Izinga eliphezulu	-Iphimbo, irejista, isitayela kanye nelwazimagama elifanele ngokudluleleko umnqopho, abamukelilwazi nobujamo -Nokuzithemba ngokweli, ilimi lithokozisa khulu -Ihlelo nesipelinghi esinganamphoso ezibonakalako -Tlanywe kuhle khulu	-Iphimbo, irejista, isitayela kanye nelwazimagama elifanele khulu umnqopho, abamukelilwazi nobujamo -Ilimi liyanemba begodu lisetjenziswe ngokufanako -Ihlelo nesipelinghi asinamphoso khulu -Tlanywe kuhle	-Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo -Ukuisetjenziswa kwelimi okufanele ukwethula ihlathululo -Iphimbo elifaneleko -Amaqhinga wokubuza enzelwe ukugcamisa okumunyethweko	-Iphimbo, irejista, isitayela kanye nelwazimagama elingakafaneli umnqopho, abamukelilwazi nobujamo -Ukuisetjenziswa kwelimi okusisekelo -Iphimbo elifaneleko -Ilwazimagama elithayela khulu lenza kube budisi ukuzwisisa itheksthi	-Ilimi elingazwakaliko -Iphimbo, irejista, isitayela kanye nelwazimagama elingakafaneli khulu umnqopho, abamukelilwazi nobujamo -Ilwazimagama elithayela khulu lenza kube budisi ukuzwisisa itheksthi
15 AMAMAKSI		13	10	7	4	
	Izinga eliphasi	-Ilimi lihle ngokudluleleko begodu linethonya -Akunamphoso zehlelo nesipelinghi ezibonakalako -Yakhiwe ngekghono elikhulu	-Ilimi lifaka hlangana begodu linethonya -Iphimbo elifaneleko -Limphoso ezimbalwa zehlelo nesipelinghi -Bunjwe kuhle	-Akusetjenziswa kwelimi okulingeneko okunokuhlukana -Iphimbo elifaneleko ngokulinganako nokusetjenziswa okutlhayelako kwamaghinga wokubuza	-Ukuisetjenziswa okungakafaneli kwelimi -Ukungabi nomahluko emitjhweni -Ilwazimagama elincani ngokusisekelo	
ISAKHIWO		5	4	3	2	0–1
Amatshwayo wetheksthi Ukwakhiwa kwsigaba nokwakhiwa komutjho		-Ukusungulwa okuqakathekileko kwendaba -Imininingwana edluleleko -Imitjho kanye neengaba kwakheke ngendlela edluleleko	-Imininingwana isungulwe ngokukhambelanako -Kunokukhambelana -Imitjho, iingaba kunikela umqondo	-Imininingwana ekhambelanako yakhiwe -Imitjho, iingaba kwakhiwe kuhle Indaba isanikela umqondo	-Amaphuzu amanye akhona anembako -Imitjho neengaba kuneemphoso -Indaba isazwakala	-Amaphuzu adingekako ayathayela -Imitjho neengaba kuneemphoso -Indaba ayinamqondo
5 AMAMAKSI		43–50	33–40	23–30	13–20	0–10
IRENJI YAMAMAKSI						

ISIGABA B: AMATHEKSTHI AMADE WOKUTHINTANA**IRUBHRIKHI YOKUHLOLA INDABA YELIMI LOKUTHOMA LOKWENGEZA [30 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHLELA NESAKHIWO Ukuphendula nemibono Ukubuthelewa kwemibono ukuze kuhlelwe Umnqopho, abamukelilwazi, amatshwayo/ imithetjhvana kanye nobujamo 18 AMAMAKSI	15–18 -Ukuphendula okudluleleko, okungaphezu kwalokho okulindelwoko -Imiqondo ehlakaniphileko nekhulileko -Ilwazi elingeneleleko lamatshwayo wetheksthi -Umtlololo unqophile -Kunokukhambelana kuokumunyethweko nomqondo -Kuhlathululwe kuhle begodu yoke imininingwana isekela isihloko -Isakhiwo esifaneleko nesinembako	11–14 -Ukuphendula okuhle khulu okutjengisa ilwazi elihle lamatshwayoo wetheksthi -Nqophile – akunakuphuma, isihloko sisekelwe kuhle ngendlela enobukghoni begodu kunemininingwana esekela isihloko -Isakhiwo esifaneleko esinokungakhambelaniko okuncazana	8–10 -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayoo wetheksthi -Akunakudzimelela Nokukhambelana okulingeneko kokumunyethweko nemiqondo -Eminye imininngwana isekela isihloko -Isakhiwo esifanele ngokulingeneko, kodwana kunokungakhambelani	5–7 -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi -Kunokunqopho okukhona kodwana okunengi kuphambene -Imininngwana embalwa esekela isihloko -Usebenzise imithetho eqakathekileko ngendlela embi -Ubutjhapha obubonakalako	 -Ukuphendula kutjengisa ukungabikho kwelwazi lamatshwayo wetheksthi -Akunakukhambelana kwemiqondo. – Mininingwana embalwa esekela isihloko -Akakasebenzisi imithetho edingekako namkha isakhiwo
ILIMI, ISITAYELA KANYE NOKU-EDITHA Iphimbo, irejista, isitayela, kufanele umnqopho/umphumela/ abamukelilwazi Kanye nobujamo Ukusetjenziswa kwelimi kanye nemithetjhvana Ukukhethwa kwamagama Ukusetjenziswa kwamatshwayo kanye nesipelinghi 12 AMAMAKSI	10–12 -Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukelilwazi kanye nobujamo -Kuyanemba ngokwehlelo begodu kwakhiwe kuhle -Akunamphoso	8–9 -Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo -Ihlelo linemba ngokwekghono elithileko begodu lakhwiwe kuhle -Ilwazimagama elihle khulu -Kanengi akunamphoso	6–7 -Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukelilwazi kanye nobujamo -Zikhona iimphoso zehlelo -Ilwazimagama elifaneleko -limphoso azilimazi ihlathululo	4–5 -Iphimbo, irejista, isitayela, ilwazimagama kufanele kancani umnqopho, abamukelilwazi kanye nobujamo -Ihlelo elingakafaneli elinemphoso ezimbawla -Ilwazimagama elithayelako -Ihlathululo ivimbekile	 -Iphimbo, irejista, isitayela, ilwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo -Kuzele iimphoso begodu akuzwisisakali -Ilwazimagama alikawufaneli umnqopho -Ihlathululo ayizwakali kwamambala
IRENJI YAMAMAKSI	25–30	19–23	14–17	9–12	0–7

ISIGABA C: AMATHEKSTHI AMAFITJHANI WOKUTHINTANA**IRUBHRIKHI YOKUHLOLA INDABA YELIMI LOKUTHOMA LOKWENGEZA [20 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHLELA NESAKHIWO	10–12	8–9	6–7	4–5	0–3
Ukuphendula kanye nomqondo; Ukuhlela kwemiqondo; Amatshwayo/Imithetjhwana kanye nobujamo 12 AMAMAKSI	-Ukuphendula okudluleleko, okungaphezu kwalokho okulindelweko -Imiqondo ehlakaniphileko nekhulileko -Ilwazi elingeneleleko lamatshwayo wetheksthi -Umtlolo unqophile -Kunokukhambelana kuokumunyethweko nomqondo -Kuhlathululwe kuhle begodu yoke imininingwana isekela isihloko -Isakhiwo esifaneleko nesinembako	-Ukuphendula okuhle khulu okutjengisa ilwazi elihle lamatshwayoo wetheksthi -Nqophile – akunakuphuma, isihloko sisekelwe kuhle ngendlela enobukghoni begodu kunemininingwana esekela isihloko -Isakhiwo esifaneleko esinokungakhambelaniko okuncazana	-Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayoo wetheksthi -Akunakudzimelela Nokukhambelana okulingeneko kokumunyethweko nemiqondo -Eminye imininingwana isekela isihloko -Isakhiwo esifaneleko ngokulingeneko, kodwana kunokungakhambelani	-Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi -Kunokunqopho okukhona kodwana okunengi kuphambene -Imininngwana embalwa esekela isihloko -Usebenzise imithetho eqakathekileko ngendlela embi -Ubutjhapha obubonakalako	-Ukuphendula kutjengisa ukungabikho kwelwazi lamatshwayo wetheksthi -Akunakukhambelana kwemiqondo. -Mininingwana embalwa esekela isihloko -Akakasebenzisi imithetho edingekako namkha isakhiwo
ILIMI, ISITAYELA NOKU- EDITHA	7–8	5–6	4	3	0–2
Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, nokumunyethweko; Ukuisetjenziswa kwelimi nemithetjhwana; Ukukhethwa kwamagama; Ukuisetjenziswa kwamatshwayo nesipelinghi 8 AMAMAKSI	-Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukelilwazi kanye nobujamo -Kuyanemba ngokwehlelo begodu kwakhiwe kuhle -Akunamphoso	-Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo -Ihlelo linemba ngokwekghono elithileko begodu lakhiwe kuhle -Ilwazimagama elihle khulu -Kanengi akunamphoso	-Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukelilwazi kanye nobujamo -Zikhona iimphoso zehlelo -Ilwazimagama elifaneleko -Limphoso azilimazi ihlathululo	-Iphimbo, irejista, isitayela, ilwazimagama kufanele kancani umnqopho, abamukelilwazi kanye nobujamo -Ihlelo elingakafaneli elinemphoso ezimbalwa -Ilwazimagama elitlhayelako -Ihlathululo ivimbekile	-Iphimbo, irejista, isitayela, ilwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo -Kuzele iimphoso begodu akuzwisisakali -Ilwazimagama alikawufaneli umnqopho -Ihlathululo ayizwakali kwamambala
IRENJI YAMAMAKSI	17–20	13–15	10–11	7–8	0–5

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	↑	?	
!	Faka itshwayo lokubabaza	↑	!	
/-	Faka u-dwi/ihayifeni	↑	/-	
o/	Susa bese uyalivila(igama)	/	Kwa Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
g	Susa(Tlola phezu kweledere/kwegama eliuswako)	Susa igameli	Umma ukhamba <u>uyakhamba</u> ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlolo)njengombana unjalongaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	=...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
()	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola <u>C</u> pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo. <u>A</u> besana...	..kwabo. Abesana.....
h	Faka iledere/igama elitjengwise emajinini	<u>h</u>	Umma uyak <u>h</u> uphula <u>h</u> g	Umma uyakghuphula
o h	Faka ungci	o <u>h</u>	Abesana bebagula	Abesana bebagula.
ɔ h	Faka ikhoma	ɔ <u>h</u>	Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloeki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>z</u> akhe	Ikomo <u>y</u> akhe
ibu	Thalela okubuyeletweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
<input type="checkbox"/>	Igama elingakaqunteki kuhle		<u>tu</u>	Umu <u>E</u>
	Umqondo oquntiweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		