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ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

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IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi abu-8.

ISIGABA A: UKUFUNDA NOKUZWISISA

UMBUZO 1

Ukutshwaya ukufunda nokuzwisisa

- Njengombana itjhejo liqaliswe ekuzwisiseni, ukupeleda okungasikho neemphoso zelimi akukameli kujeziswe ngaphandle kobana iimphoso lezo zitjhugulula okutjhiwoko/ukuzwisisa umqondo. (limphoswezo kumele zitjengiswe/zivezwe)
- Nangabe abafundi basebenzise amagama abuya kwelinye ilimi ngaphandle kwalelo elihlolwako, ungawatjheji amagama lawo, nangabe ipendulo ipha umqondo, ungajezisi. Nanyana kunjalo, nangabe igama elivela kwelinye ilimi lisetjenziswe etheksthini begodu lifuneka ependulweni, lokhu kuzokwamukelwa.
- Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka-IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe/kutlonyeliswe ukusekelwa kwependulo kwaphela.
- Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO.
- Nangabe iimpendulo zifuna igama linye kodwana umfundi yena unikele umutjho woke, tshwaya igama ekungilo ipendulo nangabe lithalelwe/litjengisiwe.
- Nangabe kufuneka amaphuzu amabili/amathathu kodwana kutlolwe amanengi, tshwaya **kwaphela** wokuthoma amabili/amathathu.
- Vumela ukwahluka kwamalimi wesiphande (IsiNzunza nesiNala).
- Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyiyo NANYANA ipendulo nayitlolwe ngokuzeleko.

- 1.1 1.1.1 Isizathu esenza bona enye nenyane inarha ihlome umThethokambiso wobulelesi wayo kukobana ikghone ukulawula indlela yokuphilisana nokuziphatha kwabantu bayo. (1)
- 1.1.2 Malunga wepalamende ngaphasi kwelihlo lakamongameli wenarha. (1)
- 1.1.3 Sisenzo esingakavumeleki nekulindeleke bona umuntu osenzileko ajeziswe ngokwesigwebo samandla wombuso. (2)
- 1.1.4 Ungasindiswa kungatholakali kobufakazi obuphathekako obukuthintanisa nobulelesi osolelwa ngabo. (2)
- 1.1.5 Okufanako ngamathiyori la kukobana womabili avikela bona isilelesi singasabuyeleli senze ubulelesi esigwetjelwe bona nangelinye ilanga. (2)
- 1.1.6 Ngicabanga bona umehluko ungaba kukobana indlela esetjenziwa mphakathi ukuzwisa isilelesi ubuhlungu neyenziwa mbuso azifani ngombana umphakathi wona uyabetha, njeke lokho kungagcina kwenze bona umuntu loyo ahlolongakale kanti umbuso wona usebenzisa indlela ekhethekileko yokuzwisa umuntu ubuhlungu. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.7 Ngicabanga bona kungombana umthetho lo bewudzimelele khulu ekuzibuyiseleleni kunokobana ujezise isilelesi ngomnqopho wokusilungisa ukwenzela bona nasiqeda isigwebo saso sibuye samukeleke godu emphakathini. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.8 Ithiyori yokujezisa ngokupheleleko igandelela bona isilelesi sijejiswe ngokuqala ubungako bomlandu esiwenzileko bese ulinganiswa nesigwebo esinikelwa sona. (2)
- 1.1.9 C/Ukubhema inyawupe. (2)
- 1.1.10 - Ubuhle bomthetho lo kukobana umuntu uyavikeleka nakufumaniseka bona mbala umlandu lowo akakawenzi ngombana kuzabe kunganabufakazi obuphathekako. (1)
- Ubumbi kukobana nanyana umsolwa abenzile ubulelesi kodwana nakungatholakali ubufakazi ugcina angakagwetjwa nofana alisiwe. (Nezinye iimpendulo ezinembako zamukelekile). (1)

- 1.1.11 Ngingakhetha ithiyori yokobana isigwebo esinikelwa isilelesi kube ngileso esizokwenza bona kube nokuthileko okuzokuzuzwa mphakathi ngaso/ Ngingakhetha ithiyori yokobana isigwebo esinikelwa isilelesi kube ngileso esizokwenza bona kube nobulungiswa, isileleseso angeze satjhida emphakathini; njeke lokho kuzokwenza bona umphakathi usamukele. (Nezinye iimpendulo ezinembako zamukelekile). (2)
- 1.2 1.2.1 - Kungabamlandu wokutjhayela urhamule ngokweqileko/kungaba mlandu wokutholakala urhamula endleleni.
- Kungaba mlandu wokweba ikoloyi.
(Nanyana ngimiphi eminye imilandu ekhambisana nokubonakala esithombenesi izakwamukelwa). (2)
- 1.2.2 - Amfakela bona angakghoni ukubaleka.
- Amfakela ukwenzela bona angakghoni ukulwisana namapholisa ambophako la.
- Asuke enzelela bona nanyana angaphumelela abaleke abantu abahlangana naye bakghone ukumbona bona usibotjhwa bese bazisa amapholisa aseduze. (ZIMBILI iimpendulo kezingehla). (2)
- 1.2.3 AKUSILIQINISO ngombana nasiqala ubujamo bomuntu osesithombeni sesi-2 ubonakala ambethe komuntu ofundileko nosebenzako.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.2.4 Kunekghonakalo ekulu ngombana esithombeni soku-1 kukhonjiswa ubufakazi obenze bona umuntu lo abotjhwe, esithombeni sesi-2 kukhonjiswa lokha umuntu nakasele ayokuvela ngaphambi komtjhutjhisi bese esithombeni sesi-3 kukhonjiswa lokha umuntu lo nakasele afunyenwe amlandu, seladosa isigwebo anikelwe sona. (2)
- 1.2.5 Ngeyokujezisa okupheleleko ngombana eenthombenezi isilelesesi sithe bona sifunyanwe simlandu sagwetjwa ukudosa ngejele, njengombana sele sisibona sivalelwe esithombeni sesi-3. (2)

[30]**IMITLOMELO YESIGABA A: 30**

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Ukurhunyeza okumayelana namaphuzu amithelela emimbi ebangelwa kunikelwa kwemali yesondlo sabentwana.

UKUTSHWAYWA KWESIRHUNYEZO.**Indima yesirhunyezo**

Imali yesondlo sabentwana ibangela ilutjha bona lizithwale belibuyelele. Ilutjha ligcina lilise isikolo. Ilutjheli ligcina selingenwe mumulwana wentumbantonga ngokuya emsemeni lingakazivikeli. Ukungasafundi kwelutjheli kulibangela bona lingaqatjheki. Ukukhuphuka kwesibalo sabentwanaba kubangela umbuso bona ukhuphule umthelo weensebenzi zawo. Imali le ivulele iimphathiswa eziphezulu amathuba amahle wokobana zikghone ukukhwabanisa. Insebenzi zombuso ziyayeba igcine ingakafiki kwabafanele bayifumane. Insebenzi zombuso ezingakafaneli ukuyithola sele zikhwabanisa ngokunikela abentwababo kwabanye abantu. Imindeni eminengi ayisazwani ngebanga lemali le.

Inani lamagama asetjenzisweko = 68

Tjheja: Imidzubbulo esekholomini yokuthoma yenzelwe ukukhumbuza abatshwayako ngemitjho edzujulwe bunqopha etheksthini.

	IMIDZUBHULO ESETHEKSTHINI		AMAPHUZU AQAKATHEKILEKO
A	<i>'Abentwana abasafundi, batholakala sebazithwala bebabuyelele ngombana bafuna imali le'.</i>	1.	Ibangela ilutjha bona lizithwale belibuyelele.
B	<i>'Imali le yenza bona abentwana abanengi bazithole sele banomulwana wentumbantonga ngombana baya emsemeni ngomnqopho wokobana bafuna ukuzithwala'.</i>	2	Yandisa isibalo selutjha elitshwayeleka ngomulwana wentumbantonga.
C	<i>'Imali le ikhuphula izinga labantu abangasebenziko ngombana imisebenzi yamalanga la ifuna abantu abafundileko, njeke inengi labentwana alisaqatjheki ngombana lingakafundi'.</i>	3.	Yandisa izinga labantu abangasebenziko.
D	<i>'Imali yesondlo sabentwana ibangela bona umbuso ukhuphule umthelo obhadelwa basebenzi bawo ngombana ufuna imali eyaneleko'.</i>	4.	Ibangela ukukhutjhwulwa kwemali yomthelo eensebenzini zakarhulumende.

E	<i>'Ukukhutjiswa kwemali le kubangela bona kube nokukhwabanisi okunengi okenziwa zimphephathiswa eziphezulu zombuso'.</i>	5.	Yenza bona kube nokukhwabanisa okunengi okenziwa zimphephathiswa eziseenkundleni eziphezulu embusweni.
F	<i>'Imali le sele iphendule izakhamuzi zenarha le iindleli ngombana nalabo abentwabo abangakakulungeli bona bangayithola benza amaqhinga wokobana bagcine sele bayithola'.</i>	6.	Iphendula izakhamuzi zenarha le iindleli.
G	<i>'Imindeni eminengi ayisathelelani amanzi ngonobangela wombango obangwe yimali yesondlo sabentwana.'</i>	7.	Ibanga ukulwa hlangu namalunga wemindeni.

INANI LAMAGAMA ASETJENZISWEKO = 42**IMITLOMELO YESIGABA B: 10****Isirhunyezo kumele sitshwaywe ngalindlela:**

- **Ukwabiwa kwemitlomo:**
 - 7 imitlomo emaphuzwini ali-7 (Umitlomo owodwa kilelo nalelo phuzu eliqakathekileko)
 - 3 imitlomo yelimi
 - Inani loke: 10
- **Ukwabiwa kwemitlomo yelimi lokha ohlolwako nakasebenzise amagamakhe.**
 - 1–3 yamaphuzu alungileko: nikela umitlomo owo-1
 - 4–5 yamaphuzu alungileko: nikela imitlomo emi-2
 - 6–7 yamaphuzu alungileko: nikela imitlomo emi-3
- **Ukwabiwa kwemitlomo yelimi lokha ohlolwako angakasebenzisi amagamakhe.**
 - 6–7 yemidzubbulo: akunamitlomo - 0
 - 1–5 yemidzubbulo: nikela umitlomo owo-1

TJHEJA:

- **Ukubala amagama:**
Abatshwayi kumele baqinisekise inani lamagama asetjenzisweko. Ungaphunguli imitlomo nangabe ohlolwako akhenge atjengise inani lamagama alisebenzisileko namkha nangabe inani atole bona ulisebenzisile akusingilo. Nangabe ubude obulindelweko budlulile, funda bewufike emagameni ama-5 bese awusarageli phambili nesirhunyezwe. Iirhunyezo ezifitjhani kodwana zinawo woke amaphuzu aqakathekileko akukameli zijeziswe.

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI**Ukutshwaya isigaba C****• Ukupeloda:**

- Iimpendulo ezifuna igama linye kumele zitlonyeliswe nanyana kungakapeledwa kuhle, ngaphandle kobana iphoso itjhugulula okutjhiwo ligamelo/yihlathululo yegamelo.
 - Eempendulweni ezimumutjho opheleleko, ukungapeledi kuhle akujeziswe nangabe iiphoso zisesakhiweni selimi elihlolwako.
 - Nangabe kuhlolwa isirhunyeza, ipendulo kumele ibe netshwayo elifaneleko (ngci).
- Ukwakheka kwemitjho kumele kukhambelane nehlelo begodu kunikelwe ngemitjho ezeleko/njengokutjho komyalo.
 - Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyi NANYANA ipendulo nayitlolwe ngokuzeleko.

UMBUZO 3

- | | | | |
|-----|-------|---|-----|
| 3.1 | 3.1.1 | - Loke.
- Koke.
(Yinye ipendulo kezingehla). | (1) |
| | 3.1.2 | Yekomo. | (1) |
| | 3.1.3 | Kwekuseni. | (1) |
| 3.2 | | Maranda amatjhumu amabili nahlanu/Masumi amabili nahlanu wamaranda. | (1) |
| 3.3 | | Emnyanyeni kwaMasango sadla sasutha nti bekwathogeka bona nasifika ekhaya singasadla.

(Umfundi angatlola wakhe umutjho onalesisenzuthi (nti) uzakwamukelwa). | (2) |
| 3.4 | 3.4.1 | Basebenzise udwi (-) ngombana kuhlukaniswa amalunga wegama lesiNdebele namalunga wegama lesiNgisi. | (1) |
| | 3.4.2 | Basebenzise udwi (-) ngombana ngokuya komthetho wokutlola nokupeleda welimi lesiNdebele abokamisa abalandelani ngaphandle kwalokha nabasetjenziselwe ukuveza ubunengi. | (1) |
| 3.5 | | Nasiyelela inani elikhonjiswe esikhangiswenesi litjhayisana nombandela wokuthoma ngombana inani lithi ufumana koke ngama-R25.00 kodwana umbandela wona uthi ibhega le ungayithola ikhamba nebhlegana lesiselo esimakhaza nofana nama-chips. | (2) |

[10]

UMBUZO 4

- 4.1 ILimi lesiNdebele. (1)
- 4.2 Silungelelwe ipambosi yokwenzakala. (1)
- 4.3 Ukulwangisa. (1)
- 4.4 Themba (sisenzo) + ikosi (libizo). (2)
- 4.5 B/wokurareka. (1)
- 4.6 Thembinkosi bengilemuka bona nesiKhethu sesiyatholakala emahlelweni wekhomphyutha. (1)
- 4.7 Sisendleleni yesenzo enqophileko esikhathini sanje. (1)
- 4.8 Ukukhamba kancani kufana nokugijima > sitjho bona nothome muva ugcina afikile lapha kuya khona abathome maqanzi. (2)
- [10]**

UMBUZO 5

- 5.1 Abantu abanengi eSewula Afrika nawubabuza bona ngikuphi ukudla okuqakathekileko okudliwa ephasini lekhethu abakghoni ukukuphendula. (1)
- 5.2 Amaphrotheyini. (1)
- 5.3 Isitjhaba samaNdebele sitjhaba esihloniphako nesisawalandelako amasikwaso. (2)
(Umfundi angatlola wakhe umutjho kodwana kuvele ibizo elithi; 'isitjhaba').
- 5.4 Ipendulo iba budisi ngombana ephasini lekhethu kuhlala abantu abanamasiko ahlukeneko. (2)
- 5.5 Abanye abantu bathe emngcwabeni kwasibanibani badle kamnandi khulu bebabuyelela. (2)
- 5.6 KwaMabhena seba finya ngendololwana soloko afumana imalakhe yokukhubalela endleleni. (2)
(Umfundi angatlola wakhe umutjho ozwakalako kodwana asebenzise isitjho esithi, 'ukufinya ngendololwani').
- [10]**

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70