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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

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IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-9.

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1****Ukutshwaya ukufunda nokuzwisia**

- Njengombana itjhejo liqaliswe ekuzwisiseni, ukupeleda okungasikho neemphoso zelimi akukameli kujeziswe ngaphandle kobana iimphoso lezo zitjhugulula okutjhiwoko/ukuzwisia umqondo. (limphoswezo kumele zitjengiswe/zivezwe).
- Nangabe abafundi basebenzise amagama abuya kwelinye ilimi ngaphandle kwalelo elihlolwako, ungawatjheji amagama lawo, nangabe ipendulo ipha umqondo, ungajezisi. Nanyana kunjalo, nangabe igama elivela kwelinye ilimi lisetjenziswe etheksthini begodu lifuneka ependulweni, lokho kuzokwamukelwa.
- Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka-IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe/kutlonyeliswe ukusekelwa kwependulo kwaphela.
- Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO.
- Nangabe iimpendulo zifuna igama linye kodwana umfundu yena unikele umutjho woke, tshwaya igama ekungilo ipendulo nangabe lithalelwé/litjengisiwe.
- Nangabe kufuneka amaphuzu amabili/amathathu kodwana kutlolwe amanengi, tshwaya **kwaphela** wokuthoma amabili/amathathu.
- Vumela ukwahluka kwamalimi wesiphande (IsiNzunza nesiNala).
- Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyo NANYANA ipendulo nayitlolwe ngokuzeleko.

- 1.1 1.1.1 Ukwehla nokwenyuka kwamandla weranda kulawulwa bujamo beemakethe. (1)
- 1.1.2 - Iranda ungalithenga.
 - Iranda ungalithengisa.
 - Iranda ungaroyilelana ngalo.
 (ZIMBILI iimpendulo kezingehla). (2)
- 1.1.3 Kwabangelwa kukobana i-China yehlise i-yuan, okuyimali yayo ngamaphesende ama-2/Kwabangelwa kubogaboga kobujamo bomnotho weChina/Kwabangelwa sisenso sakalMongameli wenarha sokobana atjhugutjhugulule aboNgqongqotjhe bezeeMali bekube kathathu ngesikhathi esingangeveke. (1)
- 1.1.4 Lokha amakonyana nakaphezulu abasisi beemali bayarogeleta nekuyinto erhelebha khulu ukukhuphula amandla weranda/Lokha amakonyana wemalimboleko nakaphezulu abasisi beemali bagijima bazokusisia iimali zabo enarheni le. (1)
- 1.1.5 Umsebenzi we-*Reserve Bank Monetary Committee* kulawula/ukubeka inzalo yemalimboleko. (1)
- 1.1.6 - Ubujamo benarha le kezepolotiki.
 - Imiguruguru.
 - Imitjhagalo yeensebenzi neyemiphakathi.
 - Ziinkolodo zeenkoloyi nezezindlu ezingakhokhelwako.
 (ZIMBILI iimpendulo kezingehla). (2)
- 1.1.7 A/Tito Mboweni. (2)
- 1.1.8 Umukghwa lo usitjela bona kubabantu abangafuni ukuloba kodwana abafuna ukuhlala benza inzuso ngaso soke isikhathi/Usitjela bona kubabantu abanomrhobholo ngombana bangafuni bona iimali zabo zithuthukise umnotho weenarha ezisadosa emhlweni/Umukghwa lo usitjela bona kubabantu abasebhizinisini nabahlala batjheje umnotho ngamehlo abovu.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.9 Akusilo iqiniso ngombana inarha nanyana ingathuthuka kangangani kodwana angeze yaba nazo zoke iinsetjenziswa ezitlhogwa babantu benarha leyo, njeke kuyatlhogeka bona irhwebelane nezinye iinarha ezinalokho yona enganakho, isib: Yoke imihlobo yezenjiwa nemikhqizo.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.10 Ngicabanga bona kukobana iranda lenarha le lisuke lithengwa ngemali ephasi emakethe, njeke abantu beenarha zangaphandle basuke babona kulithuba elihle ngombana abakazokukhoka imali enengi nabazokuvakatjha enarheni le/Izinto zisuke zithengeka kizo ngombana imalazo isuke inamandla nayiqathaniswa namandla weranda lenarha le.
 (Umfundi angayibeka ngeyakhe indlela kodwana kuvele okuzuzwa ziimvaka*thi* ngokwehla kwamandla weranda). (2)

- 1.1.11 - Ngiyavumelana nesitatemendesi sokobana urhulumende wenza ngokwaneleko ukuthuthukisa umnotho wenarha le ngombana utlame imithetho-kambiso elawula pheze yoke imisebenzi ukwenzela ukuvimbela ukutjhayisana okungagcina kuvuse imitjhagalo nemiguruguru phakathi kwabaqatjhi nabasebenzi babo/Umbuso uzama ngamandla ukunzinzia ubujamo bezepolotiki benarha le ngokobana ukatelele abadosiphambili bethu bona basebenze ngokulawulwa mThetho-siSekelo wenarha yeSewula Afrika/Umbuso uzama ngamandla ukulawula ikambiso yokulawulwa kwezenjiwa zenarha le ukuqinisekisa bona zisetjenziselwa ukuthuthukisa umnotho wenarha/Umbuso urhwebelana neenarha zangaphandle.
- Ngiyaphikisana nesitatemendesi sokobana urhulumende wenza ngokwaneleko ukuthuthukisa umnotho wenarha le ngombana kusese nokutlhogeka kwemisebenzi, khulukhulu ebantwini abatjha/kunokutlhayela okukhulu kwamakghono ahlukahlukeneko ebantwini abatjha/kunokungathembeki nokungasebenzi ngokuzinikela kweenkhulu zakarhulumende zenarha yeSewula Afrika/ukungabi namakghono kweemphathimandla zakarhulumende/Urhulumende akaphakeli iinstjenziswa zomphathi ngendlela efaneleko bese lokho kugcina kwenze abantu baguruzele.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.12 Engingakwenza kukobana ngingazibandakanyi emitjhagalweni enokuguruzela ekungagcina kona ipahla neendawo zomphakathi begodu nakukghonakalako ngingazama nokubakhandela labo abenza leso senzo emphakathini wangekhethu/Ngingenza isiqiniseko sokobana ubujamo bezepolotiki benarha le buhlala busebujameni obunzinileko/Ngingazama ukukhuthaza abantu abaneenkolodo zezindlu nezeenkoloyi bona bazikhokhele bese kuthi labo abaphelelwe misebenzi bangasakghoni ukuragela phambili nokuzikhokhela ngibakhuthaze bona bazithengise bese imali abazoyithola lapho bakhe ngayo izindlu ezingabizi khulu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako uzakutlonyeliswa). (2)
- 1.2 1.2.1 Isithombe soku-1 nesesi-2 ziveza ukulahlekelwa mamandla kweranda okubangelwa sisomiso esivezwe esithombeni sesi-3 nokutlhogeka kwemisebenzi okuvezwe esithombeni sesi-4/ Esithombeni soku-1 kubonakala amandla weranda ehla, esithombeni sesi-2 umtjalimali ulahlekelwa yinzozo ngokwehla kwamandla weranda, esithombeni sesi-3 kubonakala isomiso esibangela ukufyo bese esithombeni sesi-4 kubonakala abantu batlhogo imisebenzi/
(Tjheja: Umfundi nakenze irhelo lokuhlathulula isithombe ngasinye ukusuka kesoku-1 kufika kesesi-4 uzakutlonyeliswa imitlomelo emi-2 kodwana nakahlathulule ubujamo besithombe esi-1 ukufika kezi-3 uzakutlonyeliswa umtlomelo owodwa). (2)

- 1.2.2 - Ubujamo obusesithombeni sesi-3 bubangelwa kungani kwezulu/kutlhogeka kwezulu/kutjhuguluka kobujamo bezulu. (1)
- Ubujamo obubonakala esithombeni sesi-4 bubangelwa kutlhogeka kwamakghono wemisebenzi/kutlhogeka kwemisebenzi/Kuphungulwa kweensebenzi emabubulweni ahlukahlukeneko/Kukuwa komnotho/kwamandla weranda okungabangelwa kungakanzi kwezombanganarha. (1)
- 1.2.3 Ubujamo obubonakala esithombenobu buthinta izakhamuzi ngokobana iintengo zokudla, zeembaseli nezezinye iinsetjenziswa zikhuphuka khulu ngombana zizabe sezithengwa eenarheni zangaphandle/Abalimi bazokuloba iimali zabo abazisebenzise nabalimako.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.2.4 Unobangela wokobana ubaba lo athwale imikhono ehloko kungaba kukobana ungomunye wabasisi osise imalakhe azitjela bona iranda sele linzinzile kodwana lalahlekelwa mamandla njengombana kubonakala ngegrafu etjhinga phasi/Ngicabanga bona ubaba osesithombeni lo uqeda ukuthenga iranda azitjela bona amandla walo azokukhuphuka kodwana uthi asaqalile ubona amandlalo ehla nokutjho khona bona ulobile esikhundleni sokobana enze inzunzo.
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele umqondo wokuwa kwamandla weranda). (2)
- 1.2.5 Ngingenza iimfundo-bandulo lapho kuzokufundiswa khona izakhamuzi zeSewula Afrika ngokusisa nangokuthenga nokuthengiselana ngeemali nezinye iinarha ukwenzela bona ubunengi bazo zikwazi ukubhadela umthelo enarheni le/ Ngingafundisa abantu ngokuvula amarhwebo ukwenzela bona bazokuba baqatjhi/Ngingasebenzisana noNgqongqotjhe womNyango wezokuLima sikhuthaze abantu bona babuyele emasimini bayokulima bebefuye khona bazokwazi ukuba basabalalisi beenthelo, inyama nebisi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

IMITLOMELO YESIGABA A: **30**

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Ukurhunyeza okumayelana namagadango ongawalandela nawufuna ukuba mumuntu onekghono lokwazi ukuzikhala.

Isigaba sesirhunyezo

Ukuzikhala kufuna bona umuntu aqalane nezinto ezakhako nezikhuthazako. Ditjha nabantu abanomthelela omuhle epilwenakho/Ditjha nabantu abakghona ukuzilawula. Thola iinluleko/iiyeleliso ebantwini ebakhe baba nomraro ofana newakho. Linganisa bona okunqophileko kuzokuba nomthelela ongangani epilwenakho. Yenza izinto ngendlela ehlukileko kunaleyo obewenza ngayo ngaphambilini. Zibekele umnqopho ozowufikelela lula. Yiba nomuntu ozoziphendulela kuye. Tlola irhelo lezinto ofuna ukuzenza.

Inani lamagama asetjenjisweko = 53

Tjheja: Imidzubhulo esekholomini yokuthoma yenzelwe ukukhumbuza abatshwayako ngemitjho edzujulwe bunqopha etheksthini.

IMIDZUBHULO ESETHEKSTHINI			AMAPHUZU AQAKATHEKILEKO
A	'Ukuzikhala kuthoma ngokobana umuntu athathe ingqondwakhe ayibeke ezintweni ezakhako nezikhuthazako njengeenluleko ozitholako epilweni.'	1.	Ukuzikhala kufuna bona umuntu aqalane nezinto ezakhako nezikhuthazako.
B	'Ukuditjha nabantu abanomthelela omuhle nabakghona ukuzilawula kuyasiza ekuthuthukiseni ikghono lokuzilawula lomuntu.'	2.	Ditjha nabantu abanomthelela omuhle epilwenakho/Ditjha nabantu abakghona ukuzilawula.
C	'Ukuhlala nabantu ebakhe baba nomraro ofana newakho epilweni kukwenza uthole iinluleko zokobana ungakghona njani ukuzikhala njengabo.'	3.	Thola iinluleko/iiyeleliso ebantwini ebakhe baba nomraro ofana newakho.
D	'Linganisa bona lokho ofuna ukukufikelela kuqakathike kangangani epilwenakho nokobana kuzokuba nomthelela onjani.'	4.	Linganisa bona okunqophileko kuzokuba nomthelela ongangani epilwenakho.
E	'Nangabe kukhona into ofuna ukuyifikelela epilweni tjhugulula indlela owenza ngayo izinto.'	5.	Yenza izinto ngendlela ehlukileko kunaleyo obewenza ngayo ngaphambilini.
F	'Kufanele uziphekele umnqopho kodwana kungabi ngomkhulu ozokwenza bona kube budisi ukuwufikelela.'	6.	Zibekele umnqopho ozowufikelela lula.

G	'Ukuze ukghone ukuzikhala qinisekisa bonyana kunomuntu olindeleke bona uziphendulele kuye ngombana lokho kuzokwenza bona ungazigedli.'	7.	Yiba nomuntu ozoziphendulela kuye.
H	'Kufanele utole phasi amagadango ngendlela ozowalandela ngayo ukuze uwaphumelelise.'	8.	Tlola irhelo lezinto ofuna ukuzenza.

Inani lamagama asetjenzisweko = 53

Tjheja: Tshwaya amaphuzu ali-7 kangehla.**IMITLOMELO YESIGABA B:** 10**IGRIDY YOKUTSHWAYA UKURHUNYEZA.****Isirhunyezo kumele sitshwaywe ngalindlela:**

- **Ukwabiwa kwemitlomelo:**
 - 7 imitlomelo emaphuzwini ali-7 (Umtlomelo owodwa kilelo nalelo phuzu eliqakathekileko)
 - 3 imitlomelo yelimi
 - Inani loke: 10
- **Ukwabiwa kwemitlomelo yelimi lokha ohlolwako nakasebenzise amagamakhe.**
 - 1–3 yamaphuzu alungileko: nikela umtlomelo owo-1
 - 4–5 yamaphuzu alungileko: nikela imitlomelo emi-2
 - 6–7 yamaphuzu alungileko: nikela imitlomelo emi-3
- **Ukwabiwa kwemitlomelo yelimi lokha ohlolwako angakasebenzisi amagamakhe.**
 - 6–7 yemidzubhulo: akunamtlomelo - 0
 - 1–5 yemidzubhulo: nikela umtlomelo owo-1

TJHEJA:

- **Ukubala amagama:**
 - Abatshwayi kumele baqinisekise inani lamagama asetjenzisweko.
 - Ungaphunguli imitlomelo nangabe ohlolwako khenge atjengise inani lamagama alisebenzisileko namkha nangabe inani atbole bona ulisebenzisile akusingilo.
 - Nangabe ubude obulindelweko budlulile, funda bewufike emagameni ama-5 bese awusarageli phambili nesirhunyezweso.
 - Ilinrhunyezo ezifitjhani kodwana zinawo woke amaphuzu aqakathekileko akukameli zijeziwe.

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI

Ukutshwaya isigaba C

- Ukupeleda:**

- limpendulo ezifuna igama linye kumele zitlonyeliswe nanyana kungakapeledwa kuhle, ngaphandle kobana iphosho itjhugulula okutjhiwo ligamelo/ihlathululo yegamelo.
- Eempendulweni ezimumutjho opheleleko, ukungakapeledeki kuhle akujeziswe nangabe iimphoso zisesakhiweni selimi elihlolwako.
- Nangabe kuhlolwa isirhunyeza, ipendulo kumele ibe netshwayo elifaneleko (ngci).
- Ukwakheka kwemitjho kumele kukhambelane nehlelo begodu kunikelwe ngemitjho ezeleko/njengokutjho komyaloo.
- Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyo NANYANA ipendulo nayitlolwe ngokuzeleko.

UMBUZO 3: ISIKHANGISO

- 3.1 Isabizwana senani/sokubala. (1)
 - 3.2 Lijamele igama elithi; 'BesiNdebele'. (1)
 - 3.3 Abentwana abangaphezu/abangaphezulu kweminyaka eli-16 abangeni. (1)
 - 3.4 C/senzasamuntu. (1)
 - 3.5 Emibandeleni emibili le kunelimi lokubandlulula, kubandlululwa abentwana abangaphasi kweminyaka eli-16 nabantu abanganabalingani/abangakatjhadi ngombana kuthiwa bangeza emnyanyeni lo.
(Tjheja: Umfundsi oveze bona kunelimi lokubandlulula kwaphela, angakavezi bona kubandlululwa abobani uzakutlonyeliswa). (2)
 - 3.6 Amagama la amumethe umqondo wokobana ngendlela umvumo lo uzabe umnandi ngayo kuzabe kungavumi bona ungahlala phasi nawudlalwako/ Mqondo wokobana ngendlela umvumo lo uzabe umnandi ngayo ngitjho nesilukazi esiphethwe madolo/esilupheleko sizabe sizisikinya/sigida. (2)
 - 3.7 Ngeveke ezako esondweni lethu umphako uzabe ungaadiwa mntwana nasiphalisana nebandla labatjha elibuya e-Ermelo.
(Nanyana ngiwuphi umutjho ongatlolwa mfundi onalesisaga uzakwamukelwa). (2)
- [10]**

UMBUZO 4: IKHATHUNI

- 4.1 Intombi – libizo. (1)
Zodwa – sisabizwana senani/sokubala. (1)
- 4.2 Ngiyazibuza bona uzokwenza njani nangihlongakeko/nasele ngihlongakele/nangibhubhileko/nasele ngibhubhile/nangingasekho nawuvilapha kangaka. (1)
- 4.3 Abentazanyana bamalanga la bayakhohlwa bona ngibo kwaphela ekufanele bapheke, bahlwengise bebenze neminye imisetjenzana yangekhaya. (1)
- 4.4 UMasesi ubawe unina/ummakhe bona amenzele naye ukudlokho/UMasesi ubawe unina/ummakhe bona naye amenzele ukudlokho/UMasesi uthe unina/ummakhe naye amenzele ukudlokho/UMasesi uthe ubawa unina bona naye amenzele ukudlokho/UMasesi ubawe unina/ummakhe bona amenzele ukudlokho (1)
- 4.5 Mma, ngibawa ungenzele nami ukudlokho ngombana ngisacoca noNtombizodwa. (2)
- 4.6 Abantu abanengi abamthandi umuntu osiqedamlozi ngombana usuke akhulume nezinto ezimamala.
(Tjheja: Akuvele emutjhweni umfundi azitlamele yona bona mbala uayazi ihlathululo yegameli). (1)
- 4.7 Mqondo welimi elitjengisa ubuhlangothi ngombana uthi abentazana ngibo kwaphela ekufanele bapheke, bahlwengise bebenze neminye imisetjenzana yangekhaya kwangasuthi abesana bona abakafaneli ukukwenza lokho.
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele ilimi elitjengisa ubuhlangothi). (2)
[10]

UMBUZO 5

- 5.1 Ngundaweni/Sisandiso sendawo/Isinabisi sendawo. (1)
- 5.2 Azonginikela/azongiphosa ngeemponde ezimatjhumi amahlanu? (1)
- 5.3 Ayithole bona ifundisa kamnandi. (1)
- 5.4 Mina ngigetjengwe ngalendlela. (1)
- 5.5 Isakhesi siletha umqondo wokobana umuntu lo umumuntu wengubo obizwa ngesibongo salapha abe lethwa khona/obizwa ngesibongo sekhabo. (2)
- 5.6 Amaganyana la assetjenziswe njengesitjho esihlathulula bona incwadi leyo wayiqala kwaphela.
(Tjheja: Umtlomelo munye ngowegama elithi, 'sisitjho' bese omunye ngowehlathululo). (2)
- 5.7 UMadzela nakangakuboleka ikoloyakhe, lingawa lidojwe ziinkukhu.
(umfundi angazitlamela wakhe umutjho asebenzise isagesi). (2)
[10]

**IMITLOMELO YESIGABA C:
INANI LOKE:**

**30
70**