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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

NOVEMBA 2018

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 70

Umhlahandlela lo unamakhasi ali-11.

ISIGABA A: UKUFUNDA NOKUZWISISA

UMBUZO 1

Ukutshwaya ukufunda nokuzwisisa

- Njengombana itjhejo liqaliswe ekuzwisiseni, ukupeleda okungasikho neemphoso zelimi akukameli kujeziswe ngaphandle kobana iimphoso lezo zitjhugulula okutjhiwoko/ukuzwisisa umqondo. (Iimphoswezo kumele zitjengiswe/zivezwe).
- Nangabe abafundi basebenzise amagama abuya kwelinye ilimi ngaphandle kwalelo elihlolwako, ungawatjheji amagama lawo, nangabe ipendulo ipha umqondo, ungajezisi. Nanyana kunjalo, nangabe igama elivela kwelinye ilimi lisetjenziswe etheksthini begodu lifuneka ependulweni, lokho kuzokwamukelwa.
- Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka-IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe/kutlonyeliswe ukusekelwa kwependulo kwaphela.
- Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO.
- Nangabe iimpendulo zifuna igama linye kodwana umfundi yena unikele umutjho woke, tshwaya igama ekungilo ipendulo nangabe lithalelwe/litjengisiwe.
- Nangabe kufuneka amaphuzu amabili/amathathu kodwana kutlolwe amanengi, tshwaya **kwaphela** wokuthoma amabili/amathathu.
- Vumela ukwahluka kwamalimi wesiphande (IsiNzunza nesiNala).
- Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyi NANYANA ipendulo nayitlolwe ngokuzeleko.

- 1.1 1.1.1 - Kufanele athathelwe phezulu. (1)
 - Kufanele atjhejwe ngokulinganako. (1)
- 1.1.2 Iziko lakwa-PanSALB litshwaye inyanga kaMhloLANJA/kaFebherbari njengenyanga yokugidingwa kwamaLimi wokuBelethwa athathwa njengalawo asemthethweni enarheni yeSewula Afrika. (2)
- 1.1.3 linkulumo ezazikhamba phambili eminyanyeni yokugidingwa kwamaLimi wokuBelethwa athathwa njengasemthethweni enarheni le zangomnyaka wee-2017 ngezokobana kungebanga lani iinhlango zezombanganarha zinganawo umthetho okhuthaza ukusetjenziswa kwamalimi ngokulinganako ngaphakathi kweenkambisolawulo zazo. (2)
- 1.1.4 URakwena Mpho Monareng uthi amaLimi wokuBelethwa nathathwa njengasemthethweni la azokutjhabalala bese amaLimi asetjenziswa liphasi mazombe kube ngiwo athathelwa phezulu. (1)
- 1.1.5 Umbono owavezwa nguSabatha Mpho Mokaе acabanga bona ungalala indima eqakathekileko ekuthuthukiseni ukusetjenziswa kwamaLimi wokuBelethwa kukobana atlolwe/Amaforomo wemiNyango ehlu kahlukeneko kaRhulumende atlolwe ngamaLimi woke/Nawenza isibawo sakamazisi ufanele uthole iforomo elitlolwe ngamaLimi woke/URhulumende kufanele aqinisekise bona kizo zoke iinkolo boke abentwana bangafundiswa amaLimi wabo kwaphela kodwana bafundiswe namanye amaLimi. (1)
- 1.1.6 Ngicabanga bona unobangela kungaba kukobana uMthetho-siSekelo unamandla wokubetha umthetho emiNyangweni kaRhulumende nakeminye imikhakha eyilawulako kwaphela/ Ngicabanga bona unobangela kungaba kukobana uMthetho-siSekelo awubi namandla wokulawula nokubetha umthetho emikhakheni ezijameleko/engalawulwa nguRhulumende/ Ngicabanga bona imikhakha engalawulwa nguRhulumende inelungelo lokusebenzisa nanyana ngiliphi ilimi elilifunako. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.7 - Liqiniso ngombana amalanga la amaziko wezeFundo ePhakemeko amanengi sele aneemfundo zamalimi wendabuko nanyana angawafundisi woke, akwenzako kutjheja bona ngiliphi ilimi elisetjenziswa babantu abaseduze nalapha izikwelo linzinze khona bese afundisa lelolimi.
 - Akusilo iqiniso ngombana nanyana amaziko aphakemeko abonakala awafundisa amaLimi wokuBelethwa kodwana kusese khona lawo angalifundisiko iLimi lesiNdebele. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 1.1.8 Isenzo esenziwa babantu abanzima kukobana lokha nawungakwazi ukukhuluma iLimi lesiNgisi bakubona kwangathi usidlhayela/Abantu abanzima sithatha abentwabethu siyobafundisa eenkolweni ezifundisa iLimi lesiNgisi bese balahla amaLimi wabo/Kubonakala abantu abanzima bathi nanyana babodwa emihlanganweni, kungekho umuntu omhlophe kodwana bakhulume iLimi lesiNgisi/Isenzo esenziwa babantu abanzima esifakazela isitatimendesesi ngesokobana nasizwa umuntu akhuluma kuhle iLimi lesiNgisi sibona kwangathi uhlakaniphile kunaloyo okwazi ukukhuluma iLimi lakhe lokuBelethwa.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.9 Ngekulumo le umPhathi omKhulu lo unqophe ukuhlathulula bona njengombana amaLimi wokuBelethwa asathuthuka nje angeze aba sezingeni eliphezulu ngokurhabako kodwana azokuthuthuka kancani kancani abanikazi bawo nabawakhulumako/ Ngekulumo le umPhathi omKhulu unqophe ukobana iincwadi ezigadangiswe ngamaLimi wokuBelethwa nazingaba nabantu abazithengako nerhwebo lazo lizokukhula.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.10 Ngokubona kwami ngingathi umnqopho omkhulu weenhlango zezombanganarha akusikuqalelela amaLimi akhulunywa babantu kodwana kukuzifumanela amavowudu nokuqalelela ihlalakuhle yezakhamuzi zoke zenarha le/Amalimi la akanandima ayidlalako ekuthumbeni kweenhlango zezombanganarha.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.11 - Kungakghonakala bona woke amaforomo wemiNyango kaRhulumende atlolwe ngawo woke amalimi asemthethweni wenarha le ngokobana kube namaforomo atlolwe ngamalimi ahlukahlukene bese omunye nomunye umuntu azikhethela bona uzalisa elitlolwe ngaliphi ilimi/Kungakghonakala nange angafakwa ngendlela yetheknoloji kumtjhiningqondo khona umuntu azakukhetha iforomo elitlolwe ngelimi alifunako.
- Angeze kwakghonakala ngombana amaLimi asemthethweni weSewula Afrika ali-11, njeke kungaba budisi bona iforomo elilodwa litlolwe ngawo woke amalimi la, iforomo lelo lingacina sele lilikhulu khulu/Angeze kwakghonakala ngombana lokho kungadla imali enengi karhulumende ngombana kungatlhogeka amaforomo amanengi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 1.2 1.2.1 Esithombeni soku-1 kuneencwadi ezitlolwe ngamalimi wokubelethwa asemthethweni wenarha yeSewula Afrika/ Esithombeni sesi-2 kubonakala kunotitjhere afundisa ngeLimi lesiNdebele/ Esithombeni sesi-3 kunetshwayo leflarha yenarha yeSewula Afrika/Esithombeni sesi-3 kubonakala kunamaLimi ali-11 wokuBelethwa asetjenziswa enarheni yeSewula Afrika. (Nanyana ngiliphi itshwayo elizokuvezwa mfundi elibonakala eencwadini ezisesithombeni sokuthoma lizokwamukelwa.) (1)
- 1.2.2 - ILimi lesiNgisi/English. (1)
- ILimi lesiBhuru/Afrikaans. (1)
- 1.2.3 lincwadi ezibonakala esithombenesi zili-11 ngombana amaLimi athathwa njengalawo asemthethweni enarheni le ali-11, okutjho bona enye nanye incwadi itlolwe ngelinye lamalimi la/Inani leencwadezi zili-11 zijamele amaLimi asemthethweni asetjenziswa enarheni yeSewula Afrika. (1)
- 1.2.4 - Iye, esithombeni sesi-2 kubonakala utitjhere ongasimumuntu onzima afundisa iLimi lesiNdebele nekuyinto engakajayeleki enarheni yekhetu le.
- Awa, isenzwesi sijwayelekile ngombana amalanga la bakhona abantu abamhlophe abakghona ukufundisa amaLimi wabantu abanzima/IsiNdebele. (2)
- 1.2.5 - Iye, uRhulumende wenza ngokwaneleko ukuthuthukisa amaLimi athathwa njengalawo asemthethweni enarheni le ngombana kuneziko alisekelako eliqalelela ukuthuthukisa amaLimi la/Ngombana eenthombeni ezingehlezi kubonakala kuneencwadi ezitlolwe ngamaLimi ahlukahlukeneko/ Ngombana kuneflarha yeSewula Afrika ekutlolwe kiyo amaLimi athathwa njengalawo asemthethweni nafundiswa ngeenkolweni.
- Awa, uRhulumende akenzi ngokwaneleko ukuthuthukisa amaLimi la ngombana etheksthini engehla le kuzwakala anikelela iziko le-PanSALB bona kube ngilo eliqalelela ukuthuthukisa kokusetjenziswa kwawo kodwana yena ngokwakhe akawasebenzisi ngokulinganako, Isib: UMongameli wenarha utlikitla imithetholawulo/imithethokambiso etlolwe ngeLimi lesiNgisi kwaphela/Amaforomo azaliswako keminye imiNyango kaRhulumende ufumana atolwe ngesiNgisi kwaphela/Eenthombeni ezingehlezi amaLimi la avezwe ngombana kusuke kubanjwe umnyanya wokugidingwa kwawo kwaphela kodwana akasetjenziswa ngokulinganako/ URhulumende uqalelele iLimi lesiNgisi ukudlula amanye amalimi. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

IMITLOMELO YESIGABA A: 30

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Ukurhunyeza okumayelana namaphuzu enza bona ukudla okuphekelwe safuthi kungabi nepilo.

Isigaba sesirhunyezo

Ukudla okuphekelwe safuthi kungunobangela wokobana abantu bahlongakale msinya. Ukudlokhu kuyanonisa. linungo ezithelwa nakuphekwa ukudlokhu zibangela itjhukela enengi emzimbeni negcina iziphendula ubulwele. Ezinye zeenthako ezifumaneka ekudlenokhu zikhandela amasotja womzimba ekulwisaneni neengogwana ezibanga amalwele. Ukudla okuphekelwe safuthi kunamafutha amanengi azitjhugulula ikholesteroli ebangela amalwele/Ukudla okuphekelwe safuthi kunamafutha namakhalori amanengi. Amafutha amanengi emzimbeni aliya ukusefeka kweenthako ezifumaneka ekudleni. Ukudlokhu akutjhejwa bona kuhlwengekile/ kuphekelwe endaweni ehlwengekileko nengeze yabangela abantu amalwele. Ukudla okuphekelwe safuthi kunomthelela omumbi ebhodulukweni.

Inani lamagama asetjenzisweko = 66

Tjheja: Imidzubhulo esekholomini yokuthoma yenzelwe ukukhumbuza abatshwayako ngemitjho edzujulwe bunqopha etheksthini.

	IMIDZUBHULO ESETHEKSTHINI		AMAPHUZU AQAKATHEKILEKO
A	'Ukudla okuphekelwe safuthi kungomunye wabonobangela bokobana abantu bangasaphili isikhathi eside.'	1.	Ukudla okuphekelwe safuthi kungunobangela wokobana abantu bahlongakale msinya.
B	'Ukudla okuphekelwe safuthi kubangela bona umzimba womuntu uzimuke.'	2.	Ukudlokhu kuyanonisa.
C	'linungo ezisetjenziswa lokha nakuphekwa ukudlokhu zikhuphula izinga letjhukela emzimbeni womuntu bese umzimba ubhalelwe kukuyilawula igcine iziphendule ubulwele.'	3.	linungo ezithelwa nakuphekwa ukudlokhu zibangela itjhukela enengi emzimbeni negcina iziphendula ubulwele.
D	'Ukudla okuphekelwe safuthi kuneenthako ezingafunekiko nezenza bona amasotja womzimba abhalelwe kulwisana neengogwana ezibanga amalwele.'	4.	Ezinye zeenthako ezifumaneka ekudlenokhu zikhandela amasotja womzimba ekulwisaneni neengogwana ezibanga amalwele.
E	'Kanengi ukudla okuphekelwe safuthi kuphekwa ngokobana kuqwiliswe ngemafutheni. Lokho kwenza bona nanyana sekuvuthiwe kube namafutha amanengi nagcina sele abanga ikholesteroli enengi ebangela amalwele afana nokujanyelwa yihliziyo, ubulwele bokufa ihlangothi namanye amanengi.'	5.	Ukudla okuphekelwe safuthi kunamafutha amanengi azitjhugulula ikholesteroli ebangela amalwele/Ukudla okuphekelwe safuthi kunamafutha namakhalori amanengi.

F	'Ukudla okunamafutha amanengi kuyingozi ngombana indeni nayisefa iinthako ezifumaneka ekudleni izidlulisele lapha zitlhogeka khona akusakghonakali.'	6.	Amafutha amanengi emzimbeni aliya ukusefeka kweenthako ezifumaneka ekudleni.
G	'Ukudlokhu nakuphekwako akutjhejwa ukobana kuhlwengekile nofana indawo ekuphekelwa kiyo ngokwayo ihlwengekile ukobana angeze yabangela abantu amalwele na.'	7.	Ukudlokhu akutjhejwa bona kuhlwengekile bekuphekelwe endaweni ehlwengekileko nengeze yabangela abantu amalwele.
H	'Ukudla okuphekelwe safuthi kubuye kube yingozi nebhodulukweni ngombana amakhemikhali asetjenziswa nakuphekwako ancibilikela emkayini bese amanye ancibilikele emanzini alimaze ibhoduluko.'	8.	Ukudla okuphekelwe safuthi kunomthelela omumbi ebhodulukweni.

Inani lamagama asetjenzisweko = 66

Tjheja: Tshwaya amaphuzu ali-7 kangehla.

IGRIDI YOKUTSHWAYA UKURHUNYEZA.

Ukutshwaywa kwesirhunyezo kudzimelele ekuvezweni kwamaphuzu aqakathekileko ngokufunwa mbuzo.

Isirhunyezo kumele sitshwaywe ngalindlela:

- **Ukwabiwa kwemitlomelo:**
 - 7 imitlomelo emaphuzwini ali-7 (Umtlomelo owodwa kilelo nalelo phuzu eliqakathekileko)
 - 3 imitlomelo yelimi
 - Inani loke: 10
- **Ukwabiwa kwemitlomelo yelimi lokha ohlolwako nakasebenzise amagamakhe.**
 - 1–3 yamaphuzu alungileko: nikela umtlomelo owo-1
 - 4–5 yamaphuzu alungileko: nikela imitlomelo emi-2
 - 6–7 yamaphuzu alungileko: nikela imitlomelo emi-3
- **Ukwabiwa kwemitlomelo yelimi lokha ohlolwako angakasebenzisi amagamakhe.**
 - 6–7 imidzubhulo: akunamtlomelo-0
 - 1–5 yemidzubhulo: nikela umtlomelo owo-1

TJHEJA:

- **Ukubala amagama:**
 - Abatshwayi kumele baqinisekise inani lamagama asetjenzisweko.
 - Ungaphunguli imitlomelo nangabe ohlolwako akhange atjengise inani lamagama alisebenzisileko namkha nangabe inani atlole bona ulisebenzisile akusingilo.
 - Nangabe ubude obulindelweko budlulile, funda bewufike emagameni ama-5 bese awusarageli phambili nesirhunyezwe.
 - Inrhunyezo ezifitjhani kodwana zinawo woke amaphuzu aqakathekileko akukameli zijeziswe.

IMITLOMELO YESIGABA B: 10

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI**Ukutshwaya isigaba C****• Ukupeleda:**

- limpendulo ezifuna igama linye kumele zitlonyeliswe nanyana kungakapeledwa kuhle, ngaphandle kokobana iphoso itjhugulula okutjhiwo ligamelo/ihlathululo yegamelo.
 - Eempendulweni ezimumutjho ophелеleko, ukungakapeledeki kuhle akujeziswe nangabe iiphoso zisesakhiweni selimi elihlolwako.
 - Nangabe kuhlolwa isirhunyezo, ipendulo kumele ibe netshwayo elifaneleko (ungci).
- Ukwakheka kwemitjho kumele kukhambelane nehlelo begodu kunikelwe ngemitjho ezeleko/njengokutjho komyalo.
 - Emibuzweni la kukhethwa ipendulo enembako, yamukela kokubili, iledere elikhambisana nependulo ekungiyi NANYANA ipendulo nayitlolwe ngokuzeleko.

UMBUZO 3: ISIKHANGISO

- 3.1 Isizathu esingangenza bona ngigcine ngithenge umkhiqizo lo kukwehliswa kwenani lawo/Isizathu esingangenza bona ngigcine ngithenge umkhiqizo lo kukobana uzongenza ngisebenze ngiledhile/ngifunde ngawo. /Isizathu esingangenza bona ngigcine ngithenge umkhiqizo lo mhlobo womkhiqizo wakwa-HP ngombana usezingeni eliphezulu/ Isizathu esingangenza bona ngigcine ngithenge umkhiqizo lo kukobana ngihlangabezana nemibandela ebekiweko. (1)
- 3.2 Itshwayo lesiphambano elisetjenziswe enanini leli limumethe umqondo wokobana inaneli alisasebenzi/limumethe umqondo wokobana ngaphambili umkhiqizo lo bewubiza lelo nani kodwana kwanje wehliselwe enanini elinganatshwayo lesiphambano. (1)
- 3.3 Amakhulu amabili wamaranda/Maranda amakhulu amabili/Likhulu leemponde.
(Tjheja: Umfundi ongakatloli igama elithi; 'wamaranda nofana maranda' akangatlonyeliswa. (1)
- 3.4 Umtjhiningqondo. (1)
- 3.5 Ingabe uya eZikweni eliPhakemeko lezeFundo emnyakeni ozako/olandelako/ozokuthwasa? (1)
- 3.6 C/Kunesibalo esibekiweko semikhiqizo le. (1)
- 3.7 Zitholele ikhomphyutha ye-HP usebenze urhabile/ujarhile. (1)
- 3.8 Ibinzana lamagama la ahlathulula ukuhlakanipha/ukuyelela/ukutjheja/ ukuthogomela/lemuka. (1)

- 3.9 Umtlami wesikhangiswesi uphumelele ukusebenzisa amaqhinga wokukhangisa ngombana:
- igama lesitolo litlolwe ngamaledere/ngamagama amakhulu/ngamagabhadlhela.
 - kuvezwe isithombe salokho okukhangiswako.
 - kuvezwe inani lomkhiqizo.
 - imibandela itlolwe ngamaledere/ngamagama amancani.
 - kusetjenziswe ilimi lokuyenga/lokudosa/lokwenzisa.
- (ZIMBILI iimpendulo kezingehla.)
- (2)
[10]

UMBUZO 4: IKHATHUNI

- 4.1 Litshwayo lokuphutha imikhono/izandla/kusonga izandla. (1)
- 4.2 - Isabizwana sokubala/senani > zoke. (1)
- Isabizwana sobunikazi/songumnini/ubunikazi/ngongumnini > zami. (1)
(Tjheja: Tlomelisa umhlobo wesabizwana kwaphela.)
- 4.3 Zoke iimfundo zami ngizozihlelela/ngiyozihlelela isikhathi. (1)
- 4.4 Isakhesi simumethe umqondo wokobana ibizweli ngelomuntu wengubo othiyelwe ngesiga esithileko/libizombala lomuntu omsikazi. (1)
(Tjheja: Umfundi nakatlole bona simumethe umqondo wokobana mumuntu wengubo kwaphela uzokutlonyeliswa.)
- 4.5 C/Angeze waphumelela nawungaphika nobuthongo. (1)
- 4.6 Ukusetjenziswa kwesibabazwesi kusitjela bona umntazana lo uyarareka nakezwa umnganakhe abuza ngendaba yobuthongo ngesikhathi esibudisi kangaka sokutlolwa kweenhlalubo. (2)
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele bona umntazana lo akasalali.)
- 4.7 UZodwa ngathi bona ngimlume indlebe ngokobana isokana lakhe linamehlo amanengi wakhamba wayolitjela. (2)
(Umfundi angazitlamela wakhe umutjho asebenzise isitjho esithi; 'Ukuluma indlebe'.)
- [10]**

UMBUZO 5

- 5.1 Isifaniso/Isimanyaniso. (1)
- 5.2 Ekukhambeni kwesikhathi kube namalwelekazi abakhokhobelako bazifumane sebaba buthakathaka. (1)
(**Yeleya**; Tshwaya isakhi sokukhulisa u-kazi bese ungatjheji ukurhwalabhisa okwenzeke egameneli.)
- 5.3 Ipambosi yokwenzayenza. (1)

- 5.4 - Igama elibolekweko ngelithi; 'amaphrotheyini'. (1)
 - libolekwe eLimini lesiNgisi/le-English. (1)
- 5.5 UDorh. wabentwana uthi imizimbabo itlhoga ibisi lebele ukuze iqine. (1)
 (Tjheja: Akungatlonyeliswa nangabe akukatlolwa itshwayo ungci (.) ngemva kwesirhunyezo).
- 5.6 Wona-ke asebenza imisebenzi eminengana emzimbeni womntwana. (1)
 (Tjheja: Umutjho lo awungatlonyeliswa nangabe akukatlolwa ihayifeni/udwi phakathi kwaka 'wona' no '-ke').
- 5.7 - Igama elisetjenziswe njengondaweni/isandiso sendawo ngelithi; (1)
 'emntwaneni'.
 - Umntwana kamzala uyamilisa. (1)
 (Nikela umtlomelo owodwa egameni elisisandiso sendawo/undaweni; 'emntwaneni' namunye emutjhweni umfundi azozitlamela wona asebenzise ibizo elithi; 'umntwana'). (1)
- 5.8 Umalume ungizele nenyoni izolo nakabuya ekwaluseni. (1)
 (Nanyana ngimuphi umutjho umfundi azozitlamela wona ikani nakusetjenziswe igama elithi; 'inyoni' eliveza umqondo wenyoni ephaphako/edliwako nanyana yevalo uzakwamukelwa). (1)

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70