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ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

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UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 80

Umhlahlandlela wokutshwaya lo unamakhasi ama-39.

IMILAYELO YOKUTSHWAYA

1. Nangabe umfundi uphendule imibuzo engaphezu kwenani elibekiweko tshwaya ipendulo yokuthoma kwaphela. (**Umfundi akakafaneli aphendule umbuzo omude nomfitjhani ngencwadi eyodwa**)
2. Nangabe umfundi uphendule imibuzo emi-4 ngaphasi kwesigaba A, (linkondlo eziboniweko), tshwaya imibuzo emibili yokuthoma kwaphela.
3. Nangabe umfundi uphendule imibuzo emibili emifitjhani nofana emibili emide ngaphasi kwesigaba B nesigaba C, tshwaya umbuzo wokuthoma omfitjhani newokuthoma omude bese ulisa elandelako.
4. Nangabe umfundi utlole iimpindulo ezimbili, yokuthoma ingasiyo elindelekileko bese yesibili kungelindelekileko tshwaya yokuthoma yesibili **ungayitjheja**.
5. Nangabe iimpindulo azikanonjorwa ngendlela ekunonjorwe ngayo ephepheni lemibuzo, tshwaya ngendlela imemorandamu inonjorwe ngayo.
6. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni kutjhugulula elikutjhoko **ungawutlomelisi**. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni akutjhugululi elikutjhoko **utlomelise**.
7. Imibuzo ema-eseyi (Imibuzo emide)
Nangabe inani lamagama asetjenzisiweko e-eseyini mancani, ungamjzisi umfundi ngombana sele azijezise yena ngokwakhe. Nangabe i-eseyi yide khulu tshwaya kufikela enanini elibekweko lamagama. (**Tjheja: sebenzisa igridi yokutshwaya umbuzo lo ngokuyelela**).
8. Imibuzo enemibuzo emifitjhani
Nangabe umfundi akakasebenzisi iindzubhuli nakabawiwe bona adzubhule ipendulwakhe akangajeziswa.
9. **YELELA:** Iimpindulo ezifuna u-**iye** nofana **awa**, **liqiniso** nofana **mbono**, **liqiniso** nofana **akusilo iqiniso**, **kulungile** nofana **akukalungi**, **mbono omuhle** nofana **akusimbono omuhle**, **sisenzo esihle** nofana **sisenzo esimbi** azinikelwa umtlomelo kodwana kutlonyeliswa isekelo kwaphela (**IMITLOMELO YOKE NGEYOKUSEKELA**).

ISIGABA A: IINKONDLO**UMBUZO 1 (UMBUZO OMUDE)****'NGENAMEVA MNTWANAMI' – TN Mahamba****Umhlahlandlela wokutshwaya umbuzo omude wekondlo**

Ummongondaba ngilokho imbongi esuke ikhuluma ngakho ekondlweni yayo. Iinthombengqondo ziinlinganisamqondo nofana ziinthombe eziba sengqondweni yomuntu lokha nakafunda ikondlo. Iimbongi nazirhaya iinkondlo zisebenzisa iinthombengqondo ngomnqopho wokobana imimongondaba eziyihlosileko izwakale ngcono. Kungebangelo kutlhogeka bona esinye nesinye isithombengqondo esisetjenziswe ekondlweni sihlathululwe ukwenzela bona ummongondaba wekondlo uzwakale kuhle. Ummongondaba walekondlo kuyeleliswa komntwana ayeleliswa mbelethakhe ngokuzikhethela kwakhe indlela embi engagcina ifake ipilwakhe engozini. Imbongi isebenzise iinthombengqondo ezilandelako ukuveza tihatjhalazi ummongondaba lo.

- Ngikhalime kwatjha ilizwi> Irhwala> Ngesithombengqondwesi imbongi isinikela isithombe esikhanyako sokobana seyimkhalime kangangani umntwanayo bona alise indlela ayikhambako le.
- Nakukungizwa do!> Isilingisi> Imbongi ihlathulula bona naphezu kokumkhalima kwayo okungaka kodwana soloko akayilaleli umntwanayo lo.
- Kufana nokukghadlha ilitj' edwaleni> Isifaniso> Imbongi isebenzise isithombengqondwesi ukuveza tihatjhalazi indlela umntwanayo lo angazithatheli ehloko ngayo iyeleliso zayo. Imbongi ihlathulula bona umntwanayo akezwa; ulikhuni udingibala njengelitje nalikghadlwa edwaleni.
- Ngikhumbula mhlazan' ubelethwako, Ngathaba kwesana elincani> Isifaniso> Imbongi isihlathululela indlela ebeyithabe ngayo mhlana umntwana lo abelethwako, ithatjiswe kukobana ibelethe umuntu ozoyitatayisa ngomuso nasele ilanga lifiphala kanti iyazikhohlisa.
- Ngilala ngingakalali, Ngilala ngiphenduka> Isivumangokuphika > Imbongi isihlathululela bona umbelethayo khabe angasakghoni ukulala ebusuku, alala acabanga ubusuku boke bona ingabe umntwanayo lo uphephe kangangani lapho akhona njengombana angekho ekhaya nje.
- Iminyembaz' izar' amehlo > Irhwala, Umsamel' ubemanzi tepu! > Isilingisi > Imbongi isihlathululela bona umbelethayo khabe alila ubusuku boke nakufanele alale. Iminyembezi zithambise umsamel' woke lokha umntwanayo lo nakangakabuyi ekhaya.
- Inameva mntwanami> Siseqamagama > Lapha kweqiwe igama elithi 'indlela', imbongi igandelela bona indlela umntwanayo lo akhamba ngayo inobungozi obunengi akakaphephi kunengi okumbi okungamehlakalela.
- Inameva mntwanami > Isihlanakela > Imbongi isebenzise igama elithi 'inameva' ukuhlathulula ubudisi/ubuhlungu umntwanayo lo azokuhlangabezana nabo epilweni.
- Khes' ube yimvu ehle> Isingathekiso > Imbongi ingathekise umntwana nemvu ngombana ifisa bona umntwanayo lo abe nezenzo ezihle ezilunge njengezemvu; abemntwana onendlebe nohloniphako.

Ngokwehlathululo engehla le singatjho bona imbongi iphumelele ukusebenzisa iinthombengqondo ezinembako ukusakhela ummongondaba okhanyako wekondlo le. (Umfundi angayibeka ngeyakhe indlela ezwakalako).

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA UMBUZO OMUDE WEKONDLO (10 IMITLOMELO)**UMBUZO 1: 'NGENAMEVA MNTWANAMI' – TN Mahamba**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO	6–7	4–5	3	2	0–1
Ukuhlathululwa kwekondlo: Ukuhlathululwa amagama amummongo amunyethwe isihloko nokungenelela kokunikelwa kwamaphuzu azwakalako nokusekela ilwazi lekondlo.	- Umfundi uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nekondlo. -Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunemba begodu anqotjhiswe ekondlweni. -Ikondlo uyizwisise kuhle khulu.	-Umfundi utjengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana uyayizwisisa ikondlo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi. Imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi lekondlo.	-Isihloko akakasizwisisi kuhle. -Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. -Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. -Akayazi kuhle ikondlo le.	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela ngombana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umfundi ikondlo akayazi kuhle.
7 IMITLOMELO					
ISAKHIWO NELIMI	3	2		1	
Isakhiwo, ukulandelana kwamaphuzu nokwethulwa: Ukuzwakala kwelimi nokuzwakala kwamaphuzu.	-Umtlolo unesakhiwo esihle khulukhulu nokusekelwa kwemibono okulandelekako. -Isingeniso, isiphetho neengaba kuhleleke kuhle khulu. -Imibono iyazwakala beyisekelwe kuhle khulu. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle kutjengisa ukutjhuja kwengqondo.	-Umtlolo unesakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, isiphetho neengaba kuhleleke kuhle. -Imibono iyazwakala beyisekelwe kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo sekondlo. -Ikondlo ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwekondlo kanye nekuhlweni kodwana iingaba zakhiwe kuhle.	-Ikondlo ayikethulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimini begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	-Kubudisi ukutjho bonyana kukhulunye ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
3 IMITLOMELO					

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikela i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelim (Tlola umtlo melo)

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)**'AMAVUNDA' – TN Mahamba**

- 2.1 Isingathekiso/Umqondophikisa. (1)
- 2.2 Ikondlo le ikhuluma ngezenzo ezimbi neziyingozi ezenziwa mumuntu onamavunda emaphilweni wabanye abantu. (2)
- 2.3 Yivumelwano-phetha. (1)
- 2.4 Amavunda mazizo anehloyo akheka ngaphakathi komuntu owaphatheka kumbi nongakhange afumane ukuthula nokulibalela ehliziywenakhe bese abe nekanuko yokuzibuyiselela kiloyo muntu owamona ummoya.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 2.5 Imbongi inqophe ukuhlathulula bona lapho kunamavunda khona akubi nokuthula.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 2.6 Imbongi iphumelele ukusebenzisa isithombengqondo sesifaniso ngendlela enembako ngombana ifanise ihliziyo yomuntu onamavunda netjhefu eyazeka njengento ebulalako, okutjho khona bona nayo ihliziyo yomuntu onamavunda iyabulala.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- [10]**

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)**'AZIYOKUJAMA ELITJENI' – CT Mnguni**

- 3.1 Isezura/Isithiyeleli/ Ivumelwano-phakathi elibunjwa lilungu u-kho-. (1)
- 3.2 Siseqamagama. (1)
- 3.3 Mumuda othi, 'Usikhohlwe soke, nesingabaziko'. (1)
- 3.4 Ikondlo le ikhuluma ngomntwana owalahlwa mbelethakhe banodadwabo bekwaba kulapho umntwana lo angasafuni litho elizomhlanganisa nombelethakhe loyo. (1)
- 3.5 - Imbongi beyizokukhula yazi amasiko nekambiso yezinto zekhabo.
- Imbongi beyingakhulela ekhaya elifuthumeleko nelinethando lombelethi.
- Imbongi beyizokuba nomuntu ezokulilela kuye nayiqalene nobudisi beyikghone nokufumana isizo nesekelo.
- Imbongi beyizokukhula kamnandi, zoke iimfuneko zayo zitjhejwe njengokufumana ukudla, izambatho ezaneleko nokhunye.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 3.6 - Kubangelwa kukuba nomntwana ngaphandle komtjhado nokwenza bona ugcine utjheja labo ohlala nabo ngendlini bese ongahlali naye ungasamtjheji.
 - Kungabangelwa kukulwa kwababelethi, omunye umbelethi akhandele omunye bona angasaboni umntwanakhe.
 - Kungabangelwa kuhlukana kwababelethi, omunye wabo asale nabentwana bese omunye angasabi yingcenyeye yepilo yabentwanabo.
 - Kungabangelwa kubhubha kombelethi oyedwa bese loyo oseleko aragele phambili ngepilwakhe angasatjheji abentwana.
 - Abanye ababelethi badliwa madorobha, baphuma emakhaya bayokuzuma umsebenzi bese bakhambe unomphela.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.7 - Isiqunto esilungileko ngombana imbongi izwe ubuhlungu ngokudluleleko njeke ayisaboni kutlhogeka ukuba nombelethi/ilingile ukuthintana nombelethayo kodwana yena akhange afune ukuba khona epilweni yembongi nodadwabo, ukhethe ukubanina angabatjheji.
 - Isiqunto esingakalungi ngombana zinengi iintjhijilo nobujamo bepilo obungakatelela imbongi bona ifune isizo lombelethayo esikhathini esizako.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

[10]

UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

IIMBONGO ZEPILO – NT Mahamba

- 4.1 Isifaniso/Isimanyaniso/Isingathekiso. (1)
- 4.2 - Ipilo ingathekiswe nendlalifa. (1)
 - Ipilo ingathekiswe nedondolo.
 - Ipilo ingathekiswe nengubo.
 (ZIMBILI iimpendulo kezingehla.) (1)
- 4.3 Imida le ihlathulula bona ipilo ikhamba kuhle kilabo abalinga ukwenza izinto bese iba budisi kilabo abasonge imikhono bangezini litho. (1)
- 4.4 Ipilo nayifuna ukulayelisa incengwa ngokobana umuntu asiwe kibodorhodera, eenyangeni zesintu/zesikhuwa nofana ebaphorofidini ukuze aphole/angalahlekelwa mphefumulo. (2)
- 4.5 Imbongi inqophe bona ipilo ikghona ukuba yide kwabanye abantu/abanye abantu bakghona ukuphila isikhathi eside/iminyaka eminengi bese kwabanye ipilo ivele ibe yifitjhani baphile isikhathi esincani bebabhubhe basese bancani. (2)
- 4.6 Indima yekondlo le izwakalisa ummoya wokudana, imbongi idaniswa yindlela umphefumulo ophuma ngayo emuntwini lokha nakahlongakalako/Lisizi elitjhiywa mumuntu ohlongakeleko kilabo ahlobana nabo. (2)

[10]

UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)**'NGIYATHOKOZA' – TM Mthimunye**

- 5.1 Bengubo/Mntwana omntazana. (1)
- 5.2 'Ngithokoz' ukungiletha kwelikarhoboyi,' (1)
- 5.3 Isihlonipho. (1)
- 5.4 Indima le imumethe ummango wokobana imbongi ithokoza umbelethayo nanyana sele adlula ephasini/selabhubhile/selahlongakele. (1)
- 5.5 - Ikondlo le ikhuluma ngomntazana othokoza umbelethayo ngokumletha ephasini, amfundise bekamkhulise ngendlela ehle emenze wakwazi ukuzijamela epilweni. (1)
- Lokhu kusekelwa magama athi; 'Ngithokoz' ukungifundisa, Ngithokoz' ukungikhulisa' nalawo athi; 'Nanyan' ukwelabaphasi, akhang' usifundis' okungakalungi'. (1)
- 5.6 Ukufundisa umntwana okuhle nokulungileko kuqakatheke ngokobana usuke umlungiselela bona akghone ukuzijamela epilweni bekaphilisane kuhle nabanye abantu nanyana wena mbelethakhe ungasekho ephasini. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 5.7 Imbongi iphumelele ukusebenzisa isithombengqondo sesifaniso ukufanisa umbelethayo nesikhukhukazi ngombana sona sifukamela amadzinyanaso bona akghone ukukhula ngendlela efaneleko. (2)

[10]**IMITLOMELO YESIGABA A: 30**

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELA (25 IMITLOMELO)**UMBUZO 6: MBALA NGUBABA – PB Skhosana**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo .	-Ujengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlo uwuzwisile.	-Isihloko usizwise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	-Isihloko usizwise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	-Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpindulo ekungizizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
15 IMITLOMELO	-Uphendule umbuzo kuhle: 12-13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. -Umtlo uwuzwisise kuhle khulu.				
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.	-Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimini begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelim (Tlola umtlo melo)

ISIGABA B: INOVELA**UMBUZO 6 (UMBUZO OMUDE)****MBALA NGUBABA – PB Skhosana**

Abalingisi babantu umtlozi abasebenzisele ukuveza lokho akunqophileko ngenovelakhe. Amaqhinga wokuvezwa kwabalingisi ziindlela ezisetjenziswa mtlozi ukwakhela abamukelilwazi isithombe esipheleleko ngabalingisi bakhe. Imilo yindlela umuntu angayo ngesibumbeko nangezenzo. Ukuze umtlozi aphumelele kufanele anikele abalingisi bakhe iimilo ezikhambelana namabizo wabo. Iqhinga lokuveza umlingisi ngezenzo limumethe umqondo wokobana umtlozi unikela abalingisi bakhe izenzo ezibahlathululako bona bababantu abanjani. Umlingisi oyikutani ngiloyo mlingisi inovela edzimelele phezu kwakhe bekavele kizo zoke izakhiwana zenovela. Enovelini le sizokutjheja ukuphumelela komtlozi ukusebenzisa iqhinga lokuthiya umlingisi ibizo neqhinga lokuveza umlingisi ngezenzo ukusehulela umlingisi oyikutani wenovela yesihloko esithi; 'Mbala Ngubaba'.

Umtlozi wenovela le usebenzise iqhinga lokuthiya ibizo, wathiya umlingisi oyikutani ibizo elithi, 'Mavela' ngomnqopho wokusivezela yona isathoma bona umlingisi lo uzokuvela emaswapheleni bona nguye owebe iinkomo zakaBongwe. Umtlozi uthiye uMavela ibizweli ngehloso yokobana sibe nebonelophambili, sikhanyelwe bona ekugcineni uzokuvela bona nguye umebi weenkomo zakaBongwe.

Umtlozi ubuye wasebenzisa iqhinga lokuveza umlingisi ngezenzo, wanikela umlingisi oyikutani onguMavela izenzo ezisihlathululela ngesimilo sakhe sokobana akafuni ukuzijamela epilweni. Unjalo nje nomfazi amthetheko wamlotjolelwa nguyise ngaphandle kobana yena afake isandla. Bekafuna bona uyise aragele phambili amthengele nendlu kodwana uBongwe walandula. Ngemva kokubhubha kwakayise wathatha isiqunto sokobana alise umsebenzi abuyele kwabo ngehloso yokuyokulawula ilifa lakayise nangaphezu kobana abhalelana naye asaphila nje. Izenzo zakhezi zimveze amlingisi ongakazimiseli ukuzijamela epilwenakhe. Uzwakala sele akhulumisa nendaba yokobana ufuna ukuthengisa ifuyo kayise ayokuthenga isibayibayi sekoloyi. Nakho lokhu kumveze amlingisi ojayele ukudla amandla wabanye abantu. UMavela uyabhala ukubuyela esikolweni khona azakudla ilifa lakayise ngendlela efaneleko. Lokhu kusihlathululela bona umumuntu onekani, ongafuni ukutjelwa nothatha iinqunto engeze zaba nomphumela omuhle.

Umtlozi usivezela uMavela athuka umkakhe phambi komndenakhe bewatjho nokobana akathule angafakazi iindaba ezingamfuniko ngombana uyise wafa nekomo nayinye anganayo. Isenzo sakhesi simveza amlingisi ongakavuthwa nonganandaba nemizwa yabanye abantu. Wathuka noHleziphi bewalila okufakazela bona umumuntu onganandaba bona izenzo zakhe zona imimoya yabanye abantu kangangani.

UMavela wasizana naboSkhosana ukweba iinkomo zakwabo zoke watjhiya kunganalitho ekhabo. Isenzo sakhesi simveza amlingisi ozicabangela yena ayedwa. Akhange kumtshwenye ukobana abentwana bakwabo nabentwabakhe bazakusala banganalitho, wabona kulungile bona athathe zoke iinkomo kube nguye odla imali yakhona njengezibulo. UMavela uthemba uSkhosana banoMasango nokubabantu angabaziko ngelifa lakayise. Isenzo sakhesi simveze amlingisi ongakahlakaniphi ngombana kulula bona bamthathele lona loke bamtjhiye anganalitho.

Umtloli usivezele uMavela athutha iinkomo ebekazeba netshayo lazo njengombana zinjalo ayozithengisa efandisini KwaMarhinini. Isenzo sakhesi sikhombisa bona umlingisi osidlhayela ngombana akhange afikelwe mkhumbulo wokobana itshayweli akalisuse ngombana lingambambisa.

Nasiqala indlela umtloli asihlathululele ngayo isimilo nezenzo zomlingisi onguMavela enovelini le ziyakhambelana nokuthiywa kwakhe ibizo elithi, 'Mavela' ngombana vele waziveza yena ngokwakhe bonyana umumuntu onjani.

Ngokurhunyezweko singatjho bona umtloli unekghono elikhaliphileko lokusebenzisa amaqhinga amabili la ukuveza abalingisi nokusakhela isithombe esipheleleko somlingisi oyikutani wenovela le.

(Nanyana ngiyiphi ihlathululo ezwakalako izakwamukelwa.)

[25]

UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)

MBALA NGUBABA – PB Skhosana

- 7.1 KuseMadlangeni. (1)
- 7.2 Isizathu esenza bona uMavela asilingeke ngemva kokuzwa indlela isifiso sakayise esasitlanywe ngayo kukobana sasithi ilifa kufanele lidliwe ngefundo begodu yena wayengakazimiseli ukobana angabuyela esikolweni, wayefuna ukuzidlela lona ngaphandle kwemibandela. (2)
- 7.3 Bazazisa bona babameli bakababa uBongwe. (1)
- 7.4 Ummongondaba wenovela le kutjhayisana phakathi kwendlela yesintu neyesikhuwa yokwabiwa kwelifa lomuntu ongasekho. (2)
- 7.5 - UNaMtshweni nabentwana bazila ngemva kokubhubha kwakaBongwe.
 - UMavela njengezibulo wahlanakela imbaji bewakghemela nabembi bethuna lakayise.
 - Benza isibuyiso ngemva kokubekwa kwakaBongwe.
 - UNaMtshweni bekhahlaliswe nguNaTiharini ngombana bobabili bebabahlolokazi.
 (ZIMBILI iimpendulo kezingehla.) (2)
- 7.6 Isivumelwano esenziwa nguMavela banoSkhosana sasithi uSkhosana uzokuhlaba athengise inyama nofana athengise iinkomo ngobunjalo bazo bese imali yakhona bayabelane ngokwamaphesende athileko. (2)
- 7.7 - Liqiniso ngombana ngelanga uSkhosana banoMasango ebebaye ngalo eMadlangeni bayokukhulumisana noMavela ngendaba yokuthuthwa kweenkomo umtloli usivezele bona bambethe abokhakhi ababesele bathoma ukurathuka namanyathelo akhabe sele abonakala bona kade aphuma ngevikelini, asele aneentunja neenthende zawo seziphelile/Itjhege uSkhosana alinikela uMavela akhange lisebenze ngombana bekanganamali ebulungelweni.
 - Akusilo iqiniso ngombana uSkhosana bekanelorikazi ekulu nesilarha, njeke bekangabonakali njengomuntu otlhagako kanti uMasango yena bekalungisa iinlori zakaSkhosana nokusivezela bona bekamumuntu osebenzako.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 7.8 Umnqopho womtloli bekukukwenza bona uSkhosana lo adoseke lula lokha uMavela nakamtjela bona uneenkomo afuna ukuzithuthusa kwabo, njeke lokho kuSkhosana bekujho ukuvuka kwerhwebo lakhe/Ngehlangothini lomtloli bekuliqhinga lokuragisela phambili inovelakhe le beyiyokufika emmongondabeni awuhlosileko.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 7.9 Isenzo sakaMavela lesi sisitjela bona usidlhayela esingaziko bona umthetho usebenza njani ngombana akunamuntu ongabotjhelwa bona akahlali endaweni ethileko/Sisitjela bona uMavela usaba ukubotjhwa/Sisitjela bona uMavela umumuntu okholwa lula ngaphandle kokwazi iqiniso lokha umuntu nakamtjela into ethileko. (2)
- 7.10 Umnqopho kaSkhosana wokuphikisa uMavela phambi kwakaMakhubela lokha nabatlolisa iinkomo efandisini bekukukhombisa ukukwata nofana ukunghala ngombana angeze asakghona ukudlelezela uMavela imali yeenkomo eziselekwezi/Bekanqophe ukwenza bona uMavela amthembe bonyana angeze amdlelezela.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 7.11 Ngicabanga bona bekungaba nomthelela omumbi khulu emndeninakhe, kufikela lapho kuthikamezeka khona ihlangothi lezomthetho nofana ihlangothi lehlathululo yetshayo leenkomo elithi, 'YOU GO TO HELL'/Ngicabanga bona bekungaba nomthelela omumbi iqala lingasakhanjiswa ngendlela efaneleko ngombana umndeni bekungenzeka uhlanganise iinhloko bekufike lapha kuvunyelanwa khona bona uMavela akangavalelwa/Bengekhe bavumele phezulu ukuyokubona abebi beenkomo zakaBongwe ngebanga lokumzwela.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 7.12 Umtloli usidembela isizinda sendawo yeMadlangeni kuyindawo emaplasi ngombana usitjela bona uMavela wakhamba ibanga elide elangeni elalitjhisa bhe ngaphambi kobana ayokufika endleleni ekulu ekhamba iinkoloyi ngonobangela wokutlhogeka kweenthuthi eziphuma ngemzini ziye endleleni ekulu ekhamba iinkoloyi ezibuya kwaNdebele.
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele bona umtloli usidembela ngesizinda sendawo yeMadlangeni.) (2)
- 7.13 Ngomlingisi onguBongwe ngithole isifundo sokobana nawuyindoda enezinto zayo/ilifa kuqakathekile bona wenze isifiso sokobana nasele ungasekho izintwezo/ilifelo lilawuleke bunjani ngombana lokho kungakhandela ukulwa emndenini kanye nokudliwa kwalo ngendlela engakafaneli.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 7.14 Isiphetho senovela le sizwakalisa ummoya wokudana ngombana umtloli wayo usiphethele yona ngokobana uMavela abotjhwe. Lokho kwatjhiya umndenakhe ukhahla isililo ngemva kobana utjeliwe bona ugwetjwe iminyaka elitjhumi nabunane abhadla ejele/Isiphetho senovela le sizwakalisa ummoya wokudana ngehlangothini lomndeni kaMavela ngombana begade ungakakulindeli lokhu/ Isiphetho senovela le sizwakalisa ummoya wokudana ngombana uMavela khona akholwako bona kwamambala isifiswesi sitlolwe nguye uyise.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELA (25 IMITLOMELO)**UMBUZO 8: UKHOLIWE – N Skosana**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	-Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo . -Uphendule umbuzo kuhle: 12-13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloweni. -Umtlolo uwuzwisise kuhle khulu.	-Utjengise ukuzwisisa isihloko. -Iimpendulo pheze Ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhujwa kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala Nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthalazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikela i-0 kokubili okumunyethweko kanye nelimi.

Isitjengiso: Okum- (Tlola umtlo melo)

Isak- nelim- (Tlola umtlo melo)

UMBUZO 8 (UMBUZO OMUDE)**UKHOLIWE – N Skosana**

Abalingisi babantu umtlozi abasebenzisele ukuveza lokho akunqophileko ngenovelakhe. Amaqhinga wokuvezwa kwabalingisi ziindlela ezisetjenziswa mtlozi ukwakhela abamukelilwazi isithombe esipheleleko ngabalingisi bakhe. Iimilo yindlela umuntu angayo ngesibumbeko nangezenzo. Ukuze umtlozi aphumelele kufanele anikele abalingisi bakhe iimilo ezikhambelana namabizo wabo. Iqhinga lokuveza umlingisi ngezenzo limumethe umqondo wokobana umtlozi unikela abalingisi bakhe izenzo ezibahlathululako bona bababantu abanjani. Umlingisi oyikutani ngiloyo mlingisi inovela edzimelele phezu kwakhe bekavele kizo zoke izakhiwana zenovela. Enovelini le sizokutjheja ukuphumelela komtlozi ukusebenzisa iqhinga lokuthiya umlingisi ibizo neqhinga lokuveza umlingisi ngezenzo ukusehulela umlingisi oyikutani wenovela yesihloko esithi, 'UKholiwe'.

Umtlozi usebenzise iqhinga lokuthiya ibizo, wathiya umlingisi oyikutani ibizo elithi, 'Kholiwe' ngomnqopho wokusihlathululela bona umlingisi lo umumuntu okholwako nomaziko uZimu. Lokhu kuvele kusukela asafunda isikolo. UKholiwe ekukhuleni kwakhe gade athanda isondo nokuthandazako nakahlangabezana nobudisi epilwenakhe. Nanyana selafudukile eVlaklaagte no.2 wayokuhlala eMamelodi ngebanga lokuyokufunda, wafika wazifumanela isondo azakusonda kilo khona ikolwakhe izakuhlala ivuselelekile ngaso soke isikhathi. Nalokha nakathuthukela endaweni yeDaveyton wafika wasonda nomma uNancy esondweni labo. Nasele akhulile anomzakhe simbona akhamba nomndenakhe batjehinga ngesondweni bayokulotjha uSomnini. Ngalokho umtlozi uthiye umlingisakhe oyikutani ibizo elithi, 'Kholiwe' ngehloso yokobana ngaphambi kobana sifunde inovela le sibe nesithombe esikhanyako sokobana umlingisi olikholwa.

Umtlozi ubuye wasebenzisa iqhinga lokuveza umlingisi ngezenzo, wanikela umlingisi onguKholiwe izenzo ezisihlathululela ngesimilo sakhe. UKholiwe ekukhuleni kwakhe bekamntwana oqalene nefundo kwaphela anganandaba nezinye izinto ezifana nezamathando nokuba nabangani abanengi. Isenzo sakhesi sisihlathululela bona umumuntu ozimisekelo ngefundo nofuna ukuzibona anekusasa elikhanyako. UKholiwe simbona atjela amasokana ambadlwana bona akasamukeli isibawo sawo sokobana athandane nawo. Wakwenza lokho kuNgendu, kuZondani nakuSipho ngombana azi bona akanalo ithando lawo amasokana la. Isenzo sakhesi sisihlathululela bona umumuntu ozithembako, ozwana nokukhuluma iqiniso njengombana linjalo nongathandi ukudlala ngemizwa yabanye abantu.

UKholiwe ukhethe ukufihlela uDavi banoMuzi indaba yokobana uZondani wazibulalela yena. Nanyana bebamlandelela kangaka bonyana akhulume bona khuyini emudla ngaphakathi le kodwana wabhala ukukhuluma. Isenzo sakhesi simveza amumuntu onefihlo nofela ngaphakathi. UKholiwe walinga ukuzibulala nge-esidi yebhetri lokha nakasahlala ngeDaveyton. Wagcina sele aphumelele esenzweni sakhe sokuzibulala nasele ahlala KwaPhahla ngonobangela wokuba nesazelo sokobana ukubhubha kwakaZondani kungebanga lakhe. Ukhetho ukuzibulala kunokobana aqalane nesitjhijilwesi bekufikelele lapho afumana khona isisombululo esizokukhulula ummoyakhe. Isenzo sakhesi sisihlathululela bona umumuntu ongakwaziko ukuqalana nemirarwakhe nobhalelwa kubekezelela ubujamo obubudisi.

Nasiqala indlela umtlozi asihlathululele ngayo isimilo nezenzo zomlingisi onguKholiwe enovelini le ziyakhambelana nokuthiywa kwakhe ibizo elithi, 'Kholiwe' ngombana vele waziveza yena ngokwakhe bonyana umumuntu olikholwa lamambala. Ngokurhunyenezweko singatjho bona umtlozi unekghono elikhaliphileko lokusebenzisa amaqhinga amabili la ukuveza abalingisi nokusakhela isithombe esipheleleko somlingisi oyikutani wenovela le.

(Nanyana ngiyiphi ihlathululo ezwakalako izakwamukelwa.)

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UMBUZO 9: UKHOLIWE – N Skosana

- 9.1 YiVista University/yiYunivesithi yeVista engeMamelodi. (1)
- 9.2 UNgendu banoSipho bamukela lula bona uKholiwe akabathandi kodwana uZondani yena azange akghone ukwamukela, kufikela lapha azikhupha khona umphefululo. (2)
- 9.3 - UKholiwe wathoma ukulemuka amatshwayo wokukhula emntwanakhe, uBusisiwe wacabanga bona naye uzokudlula ebudisini adlule kibo bokuphoswa ngomlandu wokuzibulala kwakaZondani/UKholiwe wabona amatshwayo wokukhula emntwanakhe, uBusisiwe bese wazikhumbula yena asele mntazana osakhulako nesehlakalo sokuzibulala kwakaZondani. (1)
- UKholiwe wezwa itjumayelo kamfundisi ebeyikhuluma ngokobana abentwana kufuze batjelwe amaqiniso nekuyinto eyamvusele isilonda sefihlwakhe beyamenza bona apha theke kumbi khulu ngokufihlela indodakwakhe iqiniso. (1)
- 9.4 Bekahlala eWitlaagte kwasoRaputukwana. (1)
- 9.5 UKholiwe bekasebenzisa indlela yokobana banomuntu loyo kufuze babe nento ebahlanganisako njengokuthi bafunde boke nofana basonde boke. (2)
- 9.6 Ikulumo kamalume kaKholiwe beyithi uMuzi amphathe kuhle umzukulwanakhe angatlhagi nanyana asele akwakhe ngombana watlhaga khulu ekukhuleni kwakhe. (2)
- 9.7 Isigabesi sizwakalisa ummoya wokuthaba. UKholiwe namalunga wesondo bathatjiswa kuphumelela kwakaKholiwe ekutloleni i-*Entrance Test* emgunyaza bona angayokufunda eYunivesithi yeVista. (2)
- 9.8 Umnqopho womtlozi wokuhlanganisa iinini zakaZondani noKholiwe ngelanga ahlolongakala ngalo bekukukwenzela bona zizizwele ngokwazo lokha uZondani nakakhupha amagama athi uhlongakala nje kungenca kaKholiwe ukwenzela bona zibe nesizathu esihle sokumzonda. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.9 B/uGatjeni bekangalandeli imithetho yokubekwa kweengidi. (2)

- 9.10 Umlayezo esiwethulelwa sisenzo sakaSipho sokwamukela bekaragele phambili ngepilwakhe lokha uKholiwe nakale ukumqoma ngewokobana kufuze sifunde ukwamukela izinto esingekhe sakghona ukuzitjhugulula epilweni/Mlayezo wokobana sikhulule iinhliziyi zethu, samukele ubujamo esingekhe sakghona ukubutjhugulula ngombana lokho kungaba nomthelela omumbi emaphilweni wethu/Mlayezo wokobana samukele lokha izinto nazingakhambi ngendlela esifuna ngayo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.11 Ngicabanga bona unobangela kukobana ufuna ukwenza isiqiniseko sokobana boke laba abakhona bazokwazi iqiniso nakungenzeka uDavi naye azibulale/Ngicabanga bona akafuni bona lokhu okwenziwa nguZondani kwenzeke godu ngombana kusilaphaza igama lakhe/Bekafuna bona babe bofakazi angasananyathiselwa ngeenkulumo ezingasilo iqiniso.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.12 - Isenzo sakayise kaKholiwe sokobana angasekeli uKholiwe siyamukeleka ngombana ukhombisa ukungathathi ihlangothi lomntwanakhe nakambona bona wenze into embi, akukalungi ukobana umbelethi ajamele umntwana nakonileko.
- Isenzo sakayise kaKholiwe sokobana angasekeli uKholiwe asamukeleki ngombana indaba yokobana uZondani uzibulele ngebanga lokobana uKholiwe amthlalile bekanganaqiniso layo, njeke bekungakafaneli bona ahlulele uKholiwe angakambuzi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.13 Iqhinga lomtlozi lokwenza bona kube nguSipho ohlangana nomalumakhe kaZondani nomamfundisi ulisebenzisele ukobana uSipho akghone ukuyokubalekisa uKholiwe bonyana bangambulali ukwenzela bona inovela le iragele phambili beyiyokufika esithorini asihlosileko. (2)
- 9.14 Nabe gade nginguKholiwe bengingasikima ngitjele loke ibandla ukobana mina bengingathandani noZondani, uZondani uzibulele ngombana ngingafuni ukwamukela ithando lakhe begodu kulilungelo lami lokobana ngingalamukeli ithando lakhe nangingamthandiko/Bengizazibamba nofana ngiphumele ngaphandle ngibize abaphathi bebandla ngibahlathululele koke okwenzekileko ukuze ngihlanze igama lami.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELA (25 IMITLOMELO)**UMBUZO 10: UBONAKELE – M Skosana**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	<ul style="list-style-type: none"> - Uphendule umbuzo kuhle khulu: 14-15. - Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. - Uphendule umbuzo kuhle: 12-13 - Uphendule ngendlela ehle . - Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. - Umtlo uwuzwisisa kuhle khulu. 	<ul style="list-style-type: none"> - Utjengise ukuzwisisa isihloko. - Iimpindulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlo uwuzwisisile. 	<ul style="list-style-type: none"> - Isihloko usizwisisa bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlo. 	<ul style="list-style-type: none"> - Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlo. 	<ul style="list-style-type: none"> - Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. - Uhlulekile ukunikela iimpindulo ekungizo. - Amaphuzu ambalwa Awanikeleko akakasekelwa. - Umtlo akawazi.
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	<ul style="list-style-type: none"> - Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekujengisa ukutjhuja kwengqondo. 	<ul style="list-style-type: none"> - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle. 	<ul style="list-style-type: none"> - Bukhona ubufakazi besakhiwo somtlo. - Umtlo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlweni. - Iingaba zakhiwe kuhle. 	<ul style="list-style-type: none"> - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimini begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali. 	<ul style="list-style-type: none"> - Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/ mnikele i-0 kokubili okumumethweko kanye nelimi.

Isitjengiso: Okum- (Tlola umtlo) Isak-nelimi- (Tlola umtlo)

UMBUZO 10 (UMBUZO OMUDE)**UBONAKELE – M Skosana**

Abalingisi babantu umtlozi abasebenzisele ukuveza lokho akunqophileko ngenovelakhe. Amaqhinga wokuvezwa kwabalingisi ziindlela ezisetjenziswa mtlozi ukwakhela abamukelilwazi isithombe esipheleleko ngabalingisi bakhe. Iimilo yindlela umuntu angayo ngesibumbeko nangezenzo. Ukuze umtlozi aphumelele kufanele anikele abalingisi bakhe iimilo ezikhambelana namabizo wabo. Iqhinga lokuveza umlingisi ngezenzo limumethe umqondo wokobana umtlozi unikela abalingisi bakhe izenzo ezibahlathululako bona bababantu abanjani. Umlingisi oyikutani ngiloyo mlingisi inovela edzimelele phezu kwakhe bekavele kizo zoke izakhiwana zenovela. Enovelini le sizokutjheja ukuphumelela komtlozi ukusebenzisa iqhinga lokuthiya umlingisi ibizo neqhinga lokuveza umlingisi ngezenzo ukusethulela umlingisi oyikutani wenovela yesihloko esithi, 'UBonakele'.

Umtlozi usebenzise iqhinga lokuthiya ibizo, wathiya umlingisi onguBonakele ibizo elithi, 'Bonakele' ngomnqopho wokusivezela yona isathoma bona ekugcineni umlingisi lo uzokubonakala njengomlingisi ophumeleleko kilokho akwenzako. Yeke umtlozi wenze bona uBonakele akhona ukuqalana nayo yoke imiraro ahlangebezana nayo ekhambeni lakhe lokuyokufuna unina khona kuzakubonakala bona ekugcineni isifiso sakhe sizokuphumelela. Nangambala ekugcineni uBonakele ubonakele aphumelele sele ayikutani yezeendubulo begodu nekhambo lakhe lokuyokufuna unina labonakala liyipumelelo.

Umtlozi ubuye wasebenzisa iqhinga lokuveza umlingisi ngezenzo, wanikela umlingisi oyikutani onguBonakele izenzo ezisihlathululela isimilo sakhe. Lokha uNaSilombo nakathuka uBonakele ngamagama abuhlungu nanyana bekaphatheka kabuhlungu emmoyenakhe kodwana azange amphendula. Isenzo sakhesi simveza amntwana onehlonipho nowaziko bona abantu abadala abaphendulwa.

UBonakele ukhethe ukutjhiya ikhabo akhambe ayokufuna unina uNaMndebele ngombana uNaSilombo uyamtlhorisa. Bekazi bona nange angafumana unina abuye naye angeze asatlhoriswa. Isenzo sakhesi simveze njengomuntu okwaziko ukujamela imiraro yakhe aluke amano wokobana irarululeke. Nakakhwele ikoloyi eyayitjhiya ngeBenoni ngemva kokukhamba kwabo, uBonakele uzwakala abongelela uyise uMahlangu ngeenanazelo zakhe. Isenzo sakhesi sikhombisa bona umntwana ohlakaniphileko ngombana nangokweminyaka bekasese mncani khulu bona angazi iimbongo zakayise ngalindlela.

Nakafika kwaMbuyiseli watloliswa esikolweni wafunda. Ufunde ngokukhulu ukuzimisela bewabonakala ahlakaniphile kungebangelo adluliselwa emabangeni aphambili isikhathi singakafiki sokobana adlulele kiwo. Lokhu kusitjengisa bona umumuntu ozimiselako nakenza into ethileko begodu akazithambisi epilweni. Kuthe nakathweswa umlandu wokobana ulahle amakonyana bewabetjhwa; uBonakele wabona kungcono bona akhambe aragele phambili ayokufuna unina ngaphandle kobana alwisane nabesana bakwaMbuyiseli. Isenzo sakhesi sisikhombisa bona umumuntu ozwana nokuthula nonganawo amavunda.

UBonakele uvele wathatha igadango lokobana alise umsebenzi ebewumbhadela kuhle eplasini lekhuwa, wakhetha ukuragela phambili nekhambo lakhe ngombana ahumbula bona kuhlekuhle uphume ekhabo ngehloso yokuyokufuna unina.

Isenzo sakhesi sisikhombisa bona umumuntu oyaziko into ayifunako epilweni nongathikamezeki lula agcine sele alibele ihloso yakhe.

Kuthe bona afike eDaveyton waphetha ngokobana azimisele ukuzibandula naboKiller kezeendubulo bekwafikelela lapho abonakala khona bona uyikutani kezeendubulo. Isenzo sakhesi simveza amumumuntu ongadlali ngamathuba nokwazi ukusebenzisa elinye nelinye ithuba elikhona epilwenakhe bona aphumelele.

Nasiqala indlela umtlozi asihlathululele ngayo isimilo nezenzo zomlingisi onguBonakele enovelini le ziyakhambelana nokuthiywa kwakhe ibizo elithi, 'Bonakele' ngombana vele waziveza yena ngokwakhe bonyana umumuntu owabonakalako bona uzolifeza ibhudango lakhe lokufumana unina bekabuye azokukhulula uyise esirhogweni akiswesi.

Ngokurhunyeyzweko singatjho bona umtlozi unekghono elikhaliphileko lokusebenzisa amaqhinga amabili la ukuveza abalingisi nokusakhela isithombe esipheleleko somlingisi oyikutani wenovela le.

(Nanyana ngiyiphi ihlathululo ezwakalako izakwamukelwa.)

[25]

UMBUZO 11: UBONAKELE – M Skosana

- 11.1 Unobangela owenza bona uBonakele aphile lepilo kukobana wakhamba ekhaya wazipha inarha ngebanga lokuthoriswa ngumanakhe uNaSilombo. (1)
- 11.2 UBonakele wafikela kwaMbuyiseli. (1)
- 11.3 UBonakele wavelelwa sisehlakalo esimbi sokusukelwa nguNduko banoSponono bamuwunawuna bamthathela nemali bathi bamfikisa endaweni yangeDaveyton. (1)
- 11.4 UNaMndebele wazwakalisa ukutluwa lokha nakacabanga ngomndenakhe awutjhiya eSiyabuswa ngombana bekazibuza bona ingabe umndenakhe uphile njani njengoba yena aphile kuhle kangaka ngendaweni yangeRhawudeni. (2)
- 11.5 Isehlakalo esaba khona ngemva kobana uNaSilombo atjele uMahlangu bona ufuna ukumenza intombakhe amdala kangaka kukobana uNaSilombo waphuma wabetha ibadi uMahlangu wasala ajanyelwe yihloko acabanga ngomfazakhe womtjhadu uNaMndebele nomntwanakhe uBonakele bona bakuphi athagiswa mfazi onguNaSilombo asese mutjha kangaka. (2)
- 11.6 Umehluko phakathi kwepatho yakaNomzana Mbuyiseli ngoBonakele nepatho yabentwabakhe kukobana uMbuyiseli bekaphatha uBonakele kuhle amthatha njengomunye wabentwabakhe kodwana abesana bakwaMbuyiseli bebangamphathi kuhle uBonakele bamnina begodu banomona babona kwangathi uNomzana Mbuyiseli uthanda uBonakele khulu kunabo. (2)
- 11.7 Amahabhula etjiwa nguBonakele abonakala athengwa khulu ukudlula wabanye abesana ebekathengisa nabo esitetjhini sesitimela ngombana bekangawesigaba sokuthoma/Amahabhula etjiwa nguBonakele abonakala athengwa khulu ukudlula wabanye abesana ebekathengisa nabo esitetjhini sesitimela nokwenza bona bagcine sele bangasamthandi/bamhloyile. (1)

- 11.8 Umnqopho womtloli ngokusebenzisa amagama la kukusivezela bona uBonakele soloko afika lapha eDaveyton bekamumuntu ohlala ayedwa onganabo abangani. (2)
- 11.9 - Liqiniso ngombana abentwana abakhulele ngaphasi komtlhago basebenza ngokuzikhandla lokha nabaphiwe ithuba benzela ukususa umtlhago ebaqalene nawo lo.
- Akusilo iqiniso ngombana bakhona abentwana abakhule badla izambane leponde kodwana abasebenza ngokuzikhandla ukuze baphumelele.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 11.10 Umukghwakhe lo usivezela bona umumuntu onganahlonipho nonganafundiso ehle ebantwaneni ngombana uBafunani uzokugcina enza lokhu akubona kwenziwa ngunina/Umukghwa lo umveza amumuntu odelelako nonganandaba namazizo womunye umuntu ngombana akanandaba bona uMahlangu imphatha kumbi kangangani indlela amphatha ngayo le.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 11.11 Kuba nomthelela omumbi ebentwaneni ngombana bazokuphila ngokukusaba njengombelethabo bangasatjhaphuluka emmoyeni lokha nakunento ebfuna ukukutjela yona.
(Umfundi angayibeka ngeyakhe indlela.) (2)
- 11.12 Umtloli usifundisa bona nanyana ungahlala kamnandi kangangani bewube nakho koke epilweni kodwana ayikho into engavala isikhala sethando lomndenakho/labentwabakho ehliziywenakho. (2)
- 11.13 Isehlakalwesi sizwakalisa ummoya wokudana ngombana kubuhlungu ukubona umntwana ongangoBafunani azibulala bekatjiye isana elincani kangaka. (2)
- 11.14 - Ngiyazwelana noNaSilombo ngombana uqothwa nje akunalapha azakuya khona, uyokutlhoga amahlalo naphezu kobana ukhamba nomntwana kaBafunani.
- Angizwelani noNaSilombo ngombana watlhorisa uBonakele asese mncani bewaphatha kumbi noMahlangu. Yeke, yinto elungileko bona aqothwe khona umndeni wakwaMahlangu uzakuhlala ngokuthula nangethabo yena angekho. (1)
- 11.15 Umtloli uphumelele ukusebenzisa iqhinga lokuthiya umlingisi oyikutani igama elithi, 'Bonakele' ngehloso yokusihlathululela bona umlingisi lo ubonakele ngezenzo nesimilo sakhe kusukela ekuthomeni kwenovela le bona ekugcineni uzokuphumelela epilwenakhe njengombana sibone kusenzeka. (2)

[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEBUTHELELO LOMTLOLO-NDABUKO (25 IMITLOMELO)**UMBUZO 12: 'IBHOLO LOMLILO' – CM Sangweni**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	<ul style="list-style-type: none"> - Uphendule umbuzo kuhle khulu: 14-15. - Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. - Uphendule umbuzo kuhle: 12-13 - Uphendule ngendlela ehle . - Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. - Umtlolo uwuzwisise kuhle khulu. 	<ul style="list-style-type: none"> - Utjengise ukuzwisisa isihloko. - Iimpindulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile. 	<ul style="list-style-type: none"> - Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlolo. 	<ul style="list-style-type: none"> - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlolo. 	<ul style="list-style-type: none"> - Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. - Uhlulekile ukunikela iimpindulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswa endabeni. 10 IMITLOMELO	<ul style="list-style-type: none"> - Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo. 	<ul style="list-style-type: none"> - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle. 	<ul style="list-style-type: none"> - Bukhona ubufakazi besakhiwo somtlolo. - Umtlolo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle. 	<ul style="list-style-type: none"> - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali. 	<ul style="list-style-type: none"> - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumumethweko ngendlela elindelekileko begodu utole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/ mnikele i-0 kokubili okumumethweko kanye nelimi.

Isitjengiso: Okum-(Tiola umtlo melo) Isak-nelimi(Tiola umtlo melo)

UMBUZO 12 (UMBUZO OMUDE)**'IBHOLO LOMLILO' – CM Sangweni**

Isifundo ngilokho umtlozi afuna bona sikuyelele okungangezelela ilwazi lethu, ihlakanipho nelemuko elidephileko ngepilo. Enye nanye inolwana itlolwa ngomnqopho wokwethulela abafundi bayo iifundo ezithileko ezimayelana nepilo. Esinye nesinye isifundo sithulwa zizehlakalo ekuzizinto ezenzakala enolwaneni ezehlakalela abalingisi bayo. Yeke, lapha sizokucoca ngeemfundo ezifumaneka ezehlakalweni zenolwana yesihloko esithi; 'Ibholo Lomlilo'.

Ekuthomeni kwenolwana le kwaba namakhaza amakhulu abasitjhijilo kwabanye babalingisi benolwana le. Abalingisabo (utjani, amalahle, neenkuni) basebenzisana ekwakheni ihlanganyela khona bazakwazi ukufuthumela bakghone ukuqeda amakhaza la abasahleleko. Lokho kwenzeka ngepumelelo; mbala bakghona ukufuthumela abalingisaba ngombana boke batjhidelana basebenzisana. Ngesehlakalwesi sifunda bona kuqakathekile ukubambisana nabanye abantu epilweni ngombana kuba lula ukuhlula iintjhijilo zepilo nanibambiseneko njengabantu nibe yinyanda yinye.

Ithi ingakhambakhamba inolwana le, kuvele ishlakalo sokobana umphumela wehlanganyela nokurhuhlana phakathi kotjani, iinkuni namalahle kwadala umlilo owatjhisa utjani, iinkuni namalahle nekuyinto ebebangakayilindeli leyo abalingisaba njengombana bona bebaqale bona bazakufuthumela kwaphela kuphele amakhaza. Isehlakalwesi sisifundisa bona enye nanye into oyenzako epilweni inemiphumela yakhona begodu nawungakatjhejisizi kungaba miphumela emimbi engaba yingozi kuwe menzi wento leyo. Sifunda bona kufanele sitjhejisise lokho esikwenzako epilweni kungagcini sele kuphetha ngobumbi.

Nayiragela phambili indaba kuvela ishlakalo sokobana utjani, amalahle nemithi eyasalako beziphila ngokubaleka zibalekela ibholo lomlilo owathonywa ngeminye imithi, utjani namalahle atjhako. Nokho abalingisaba balemuka bona ukubalekela umlilo lo akusiso isisombululo, babona kungcono bona batlame amano wokuqima ibholo lomlilweli. Ngesehlakalwesi sifumana isifundo sokobana ukubalekela iintjhijilo akulethi isisombululo epilweni. Nawufuna ukulungelwa kufuze uqalane neentjhijilo zakho bewuluke amano wokuzehlula khona ipilwakho izakuraga kuhle.

Enolwaneni le kuyavela bona ilanga (ibholo lomlilo) lalinaba lotjani, iinkuni, ilwandle ne-oli kodwana abantu bayalithabela ilanga begodu balibona lilisizo khulu kibo ngombana libalethela umkhanyo ongakhange ube khona ngaphambilini ephasini. Kilokhu sifumana isifundo sokobana epilweni ayikho into enganabo ubumbi bayo nanyana ingaba lisizo kangangani ngakelinye ihlangothi iba sitjhijilo kwabanye abantu. Nasiqala ilanga libonakala lilisizo ebantwini ngombana liyabafuthumeza begodu libalethela umkhanyo kodwana eenkunini, etjanini, emithini nase-olini libonakala lilibholo lomlilo eliyingozi nelitjhisako.

Nanyana inolwana le iyindatjana esuselwa ehloko nezwakala inganazenzeko zamambala kodwana itlolwe ngomnqopho wokudlulisela abafundi isifundo nelemuko elidephileko elimayelana nepilo. Njengayo inolwana le, izwakala iyindaba eyenzeka esikhathini sakade khulu kodwana ngezehlakalo zakhona sikghona ukufunda litho likhulu mayelana nepilo esiyiphilako esikhathini sanamhlanjesi. (Nanyana ngiyiphi ihlathululo ezwakalako izakwamukelwa.)

[25]

UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)**'IQHEGU LEKHONDLO' – CM Sangweni**

- 13.1 13.1.1 IKosi uRodo yatlikitla isivumelwano nekosi yakwaMangobe esitjho bona abokatsu namakhondlo angeze basahlaselana. (1)
- 13.1.2 - Abantu babulala amakhondlo ngetjhefu. (1)
- Abantu bafundisana amala wokobana bangabulalani kodwana bakghona ukubulala amakhondlo. (1)
- 13.1.3 Amakhondlo aqede ipi yawo nesitjhaba sakokatsu bese athoma phasi azivusela amanaba ebantwini ngokungenela abantu eendlini zabo adle ukudla kwabo. (1)
- 13.1.4 Ummongo womhlangano wabo bewulemukisa amakhondlo bona abantu bawabulala ngetjhefu ekudleni begodu kufanele batjhagalelwe abantwaba balise ukubulala amakhondlo. (2)
- 13.1.5 Ibhayibheli lithi abantu bangasenzi isono sokubulala kodwana umthetho weSewula Afrika wona uvumela abantu bona bathengise bebafakele amakhondlo itjhefu ewabulalako. (2)
- 13.1.6 Isizathu kukobana kuyaziwa bona amakhondlo ayalelesa, yeke igameli umtlami ulisusele ezenzweni zamakhondlo zokulelesa. (1)
- 13.1.7 Ngicabanga bona amakhondlo angaziphephisa ngokobana alise ukungena ngeendlini zabantu bekadle ukudla kwabo/Ngicabanga bona kungaba ngcono nange angayokufuna ukudla okulahlweko ezaleni kunokobana angene ngekhyaya one ipahla yabantu. (1)
- 13.1.8 Unobangela owenza amaSewula Afrika anine amaphandle kukobana amaphandle la aletha iindakamizwa ezibulala ikusasa lelutjha leSewula Afrika/Amaphandle avula amabhizinisi angakatloliswa nangabhadeliko umthelo, okwenza bona iSewula Afrika ilobe imali enengi.
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele izenzo zamaphandle ezikhombisa bona ayasonela simaSewula Afrika.) (2)
- 13.1.9 Isihloko senolwana le sikhambelana kuhle nalokho okuvezwe emmongondabeni wenolwana le ngombana ngilo iqhegu lekhondlo elarhobhisa ipi eyapheze yasunguleka phakathi kwabantu namakhondlo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 13.1.10 Inolwana le isethulela isifundo sokobana akekho umuntu ongakghona ukuziphilela yakhe ipilo ayedwa ngaphandle kwesizo labanye abantu/ Ipumelelo yomunye nomunye umuntu ilethwa lisekelo elikhona hlangana nalabo aphila nabo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

KANYE

UMBUZO 13.2 (UMBUZO ONEMIBUZO EMIFITJHANI)**'IIMBONGO ZAKAMAKHOSOKE WESIBILI' – D MABHENA**

- 13.2 13.2.1 Mumuda othi; 'Yingwe eyakhula ngomtlhago.' (1)
- 13.2.2 Indima yesi-5 ikhuluma ngokobana uMakhosoke wesibili mhlana abekwa esitulweni sobuNgwenyama kunabantu abangazange bamthabele/Kunabantu ebebamsongela bathi angekhe apha the isitjhaba. (1)
- 13.2.3 Isizathu sokobana iNgwenyama ibizwe ngoMakhosoke kukobana ikhoselisa amanye amakhosi ngaphasi kwayo. (2)
- 13.2.4 Umuda lo umumethe umqondo wokobana iNgwenyama uMakhosoke wesibili ayinawo ummoya wokukhethulula abantu begodu iyakwazi ukusiza isitjhaba sayo nakukhona esikutlhogako. (2)
- 13.2.5 Umuda lo usitjela bona iNgwenyama uMakhosoke wesibili inobuntu begodu iyakwazi ukwabelana nesitjhaba lokho enakho. (2)
- 13.2.6 Imbongi iphumelele ekungathekiseni iNgwenyama uMakhosoke nendlulamithi ngombana indlulamithi yide ukudlula zoke iinlwana, ikghona ukubona amanabayo asavela kude bese ivikele abentwabayo. Kunjalo-ke neNgwenyameni uMakhosoke wesibili wakghona ukungamela isitjhaba samaNdebele esingaphasi kwayo beyisivikele engozini yokungasahlelwa manaba. (2)

[25]**IMITLOMELO YESIGABA B: 25**

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEMIDLALO (25 IMITLOMELO)**UMBUZO 14: IBHUDANGO LAMI – TG Mnguni**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	-Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo . -Uphendule umbuzo kuhle: 12-13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. -Umtlolo uwuzwisise kuhle khulu.	-Utjengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	-Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. - Uhlulekile ukunikela iimpindulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhujwa kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlulwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimini begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni, akaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo melo)
Isak- nelim (Tlola umtlo melo)

UMBUZO 14 (UMBUZO OMUDE)**IBHUDANGO LAMI – TG Mnguni**

Abadlali bemidlalo babantu abasetjenziswa batloli ukwenza izenzo ezithileko ngomnqopho wokuphumelelisa lokho abakuhlosileko. Izehlakalo ezikholwekako ngilezo ezimumethe ubuqiniso nezithi nazenzekekako kubonakale kuzizinto ezingenzeka kwamambala epilweni. Izehlakalo ezingakholekiko ngezinganabo ubuqiniso, ezingabazekako nezithi nazenzekekako kubonakale kungasizo izinto zamambala ezingenzeka epilweni ejayelekileko. Emdlalweni lo sizokutshwaya ngezehlakalo ezikholwekako nezingakholekiko ezibandakanya umdlali onguMbulawa noVenter.

Emdlalweni lo sivezelwa uMbulawa oyindodana kaTjhili ekufanele alisiswe isikolo ayokusebenza eplasini ngombana uyise bekakhubele angasakghoni ukusebenza. Isehlakalwesi siyakholweka ngombana kade umuzi nomuzi owakhe eplasini lekhuwa bekuba nomuntu ekufanele asebenze eplasini. Nangabe indodana isesikolweni, beyilisiswa isikolweso iyokusebenza eplasini ukuze ikhuwa lingabaqothi. UMbulawa bekanebhudango lokuba mjameli wamalungelo wobuntu okuyinto ekholwekako neyenzekako elutjheni nalisakhulako bona lifune ukuzibona liqede isikolo, liphumelele epilweni.

UMbulawa wasinda ekufeni lokha nabadunyuzwa mapholisa wombuso webandlululo, wabaleka bewagcina sele ase-Angola ahlala ekampeni yababaleki nekukulapho aragisela khona phambili ibhudango lakhe lokuba mjameli wamalungelo wobuntu. Lesi kusisenzo esikholwekako nesenzekako emlandweni wenarha yeSewula Afrika. Lapho abantu ebegade batlhoriswa nalabo egade balwisana nombuso webandlululo babaleka bayokubhaqa eenarheni ezibomakhelana bathi nabafika khona baragela phambili ngeemfundo zabo. UMbulawa wabuya ngemva kwamakhetho wentando yenengi wazokusebenza njengomjameli wamalungelo wobuntu enarheni le. Lesi kusisehlakalo esikholwekako nesenzeka kwamambala ngombana vele babuya boke abantu ebe babalekele eenarheni ezibomakhelana bafika banikelwa imisebenzi kwathi labo ebegade babotjhiwe batjhatjhululwa boke.

Umtloli usivezela uVenter alikhuwa leplasi elingathandi iinsebenzi zakhe ezibabantu abanzima, abatjha nabadala. Umuzi onganamuntu owusebenzela iplasi uyawuqotha. Lesi sisehlakalo esikholwekako negade senzeka kade ebantwini ebebahlala emaplasini. UVenter uthe bona abone ukobana uTjhili angekhe asakghona ukusebenza eplasini wahlongoza indaba yokobana kufanele bakhambe eplasini lakhe. UTjhili wabona kumbono omuhle bona akhuphe uMbulawa esikolweni azomjamela eplasini. Lokhu begade akwenza ngabomu uVenter ngombana azi bona uTjhili nakangahlala angabi nomuntu ozomsebenzela eplasini, kuzokufanela bona afduke.

Lokha ilutjha nalinghonyoyilako eplasini lakaVenter akhange azitjheje iinghonyoyilo zalo walibizela amapholisa bona azolibopha, bewaragela phambili nokuqotha umndeni wakwaMasuku. Isehlakalwesi siyakholweka begodu sisehlakalo esisenzekako nanje sokobana amakhuwa wemaplasini kunokobana ararulule iinghonyoyilo zabantu beplasini abiza amapholisa nofana abaqotjhe. UVenter wabe alilunga lelangano ephikisana nombuso wentando yenengi wagcina afudukele eenarheni zangaphetjheya ngombana angafuni amatjhuguluko alethwa mbuso omutjha lo. Naso isehlakalwesi siyakholweka begodu sisehlakalo esenzeka kwamambala enarheni yekhethwapha.

Nasiyelela indlela ekuhlathululwe ngayo izezo zabadlali ababilaba kuyakhombisa bona umtlozi uphumelele ukubasebenzisa bona benze izezo ezikholekako nezingenziwa ngiwo woke umuntu ophilako nange aqalene nobujamo obufana nalobu umtlozi abathule baqalene nabo.

(Nezinye izehlakalo ezikholekako nezingakholekako ezingavezwa mfundi ikani nazisekelwe ngokuzwakalako zizakwamukelwa.)

[25]

UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)

IBHUDANGO LAMI – TG Mnguni

- 15.1 Isizathu esenza bona umndeni wakwaTjhili ugcine sele ufudukile eplasini lakaVenter kukobana bebanganaye umuntu ozobasebenzela iplasi. (1)
- 15.2 – Isinghonyayo sokufika kweposi ngemva kwesikhathi.
– Isinghonyayo sokutjhayisa lada emsebenzini.
– Isinghonyayo sokobana isikhathi sedina sincani.
(ZIMBILI iimpendulo kezingehla.) (2)
- 15.3 UMBulawa wabawa bona athunyelwe e-Angola. (1)
- 15.4 Umdlalo lo ukhuluma ngokugandelelwa kwamalungelo wabantu abanzima ngesikhathi sebandlululo enarheni yeSewula Afrika. (2)
- 15.5 Isehlakalo esavelela bakwaMasuku ngemva kokubhubha kwakababa uMasuku ngesokobana kuthathwe indodana yakhona ijamiselele ubaba uMasuku nekwathi ngokukhamba kwesikhathi yabhubha nayo/UMathumbu ahlongoze indaba yokuqoqha umndeni lo eplasini ngebanga lokutlhogisa umuntu ongawusebenzela iplasi. (2)
- 15.6 Isisusa serarano somdlalo lo kulimala kwakaTjhili angasakghoni ukusebenza eplasini lakaVenter. (1)
- 15.7 NguNaidoo. (1)
- 15.8 Umtlozi bekaqophe ukuphephisa uMBulawa bona angahlongakali ibhudango lakhe lingakafezeki/Wenze bona abalekele eBotswana khona azakwazi ukufumana ithuba lokufundela ibizelo lakhe lokuba mjameli wamalungelo wobuntu njengombana bekaqophe/umtlozi bekaqophe ukususa uMBulawa eSewula Afrika ngombana bekaqogcina abulewe bese umdlalo uyaphela ungakafiki lapha ummongondaba awuhlosileko ufika khona. (2)
- 15.9 Akusilo iqiniso, umtlozi usethulele umdlali onguMbonani amdlali ongathathi ihlangothi hlanguka nelutjha, abadala nomniplasi uVenter, bekaqophe kube nokuthula ngombana esikhathini esinengi besimbona abhula umlilo lokha ilutjha nalifuna ukuvusa umguruguru/Umdlali othanda bona kungaliwa nakunokutjhayisana kwemibono phakathi kwabadlali begodu bekaqhuthaza indaba yokobana kukhulunyiswane ukuze kurarululwe imiraro leyo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 15.10 15.10.1 Lilungelo lokuzibandakanya eenhlanganweni. (1)
- 15.10.2 Lilungelo lokuba nendawo yokuhlala. (1)
- 15.11 Isiqunto esathathwa nguMbulawa sokobana afundele ukuba mjameli wamalungelo wobuntu sisitjela bona umumuntu ongathandi ukubona abanye abantu bahlukunyezwa; yeke bekafuna ukutjhaphulula abantu abanzima egandelelweni abaphila ngaphasi kwalo eplasini lakaVenter/Umumuntu ozwana nokurarulula imiraro kunokobana ayiliselele ikhule iye phambili kungabi nalitho alenzako. (2)
- 15.12 Indlela ilutjha labantu abanzima ebeliphathwa ngayo mbuso webandlululo beyingasiyihle nakancani, beligandelelwa, libotjhwa, libulawa belikhandelwa bonyana lifunde kanti leSewula Afrika etja lona linikelwa ithuba lokufunda simahla belinamalungelo ahlonitjhawako nekululeko. (2)
- 15.13 Ngesenzo samapholisesi sokusela utjwala asemsebenzini sifunda bona utjwala abukalungi nawusemsebenzini ngombana behlisa ikghono lomuntu lokwenza umsebenzakhe ngendlela efaneleko, njengawo amapholisa la abhalelwa kubona bonyana uMbulawa akakadunyuzwa ngebanga lokobana besele adakiwe/asele khulu. (2)
- 15.14 Awa, umdlali oyikutani womdlalo lo akakhambelani nesizinda sendawo somdlalo lo ngombana wenzeka endaweni yemaplasini lapho abantu bakhona bangakavami ukulwela amalungelwabo nokuba netjisakalo yokufunda kanti umdlali oyikutani yena unetjisakalo yokufunda nokulwela amalungelo wobuntu. (2)
- 15.15 - Ngiyazwelana nalo ngombana besele lidiniwe kuhlala ngaphasi kwegandelelo bekwafikelela lapho lithatha khona amagadango wokubanga umguruguru wokulwisana nebandlululo.
- Angizwelani nalo ngombana belibanga imiguruguru lazi imiphumela yawo yokobana angekhe yaba mihle kodwana laragela phambili nanyana kunjalo. (1)

[25]

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEMIDLALO (25 IMITLOMELO)**UMBUZO 16: UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo . -Uphendule umbuzo kuhle: 12-13. Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. -Umtlolo uwuzwisise kuhle khulu.	-Utjengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlolo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlolo.	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. - Uhlulekile ukunikela iimpendulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhujwa kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso,iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo. -Umtlolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlulwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					

YELELA: YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.

Isitjengiso:

Okum- (Tlola umtlo melo)

Isak- nelim (Tlola umtlo melo)

UMBUZO 16 (UMBUZO OMUDE)**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Abadlali bemidlalo babantu abasetjenziswa batloli ukwenza izenzo ezithileko ngomnqopho wokuphumelelisa lokho abakuhlosileko. Izehlakalo ezikholwekako ngilezo ezimumethe ubuqiniso nezithi nazenzekako kubonakale kuzizinto ezingenzeka kwamambala epilweni. Izehlakalo ezingakholekiko ngeziganabo ubuqiniso, ezingabazekako nezithi nazenzekako kubonakale kungasizo izinto zamambala ezingenzeka epilweni ejayelekileko. Emdlalweni lo sizokutshwaya ngezehlakalo ezikholwekako nezingakholekiko ezibandakanya umdlali onguNzunza noManala.

Emdlalweni lo uNzunza uvezwe njengendodana yekosi uMusi yangendlini encani. Ngokwekambiso yesiko lamaNdebele sithola bona uNzunza akakafaneli bona angaba yikosi. Lokho sikuthola kungehli kuhle kuye ngombana naye abufuna. Simthola aluka amano ngokusizwa ngunina bona aphantsi umnakwabo uManala ayokuthatha unamrhali, obukhosi esitjhabeni samaNdebele ngobugirikitjani. Lokhu kwenzeke ngokobana ikosi besele ikhulile, ingasazizwa kuhle ngokwepilo kanti nemehlweni beyingasaboni. Yeke uNzunza wasebenzisa ubuthakathaka bekosobu ukweba unamrhali, waphumelela. Isenzwesi siyakholekwa ngombana vele ubugirikitjani yinto ekhona ephasinapha nesele ibonakala yenzeka nemakhosini.

Ngemva kwalokho uNzunza ubutha esinye isitjhaba ubaleka naso. Kuba lula bona isitjhaba simlandele ngombana uphethe unamrhali. Angitjho abantwaba bazi bona unamrhali ubukhosi, yeke nawuphethe yena kutjho bona uyikosi. Simthola azilungiselela ukulwisana nomnakwabo ngokwazi bona angeze ahlala phasi agalajiwe. Nasiyelela izenzo ezenziwe nguNzunza lezi zoke ziyakholekwa begodu zizenzo ezingenziwa ngunanyana ngubani. Bekufanele abuthelele isitjhaba azasibusa begodu bekufanele azilungiselele ukuqalana nomnakwabo epini ngombana amgalajile. Akunamuntu ongahla phasi aphuthe imikhono agalajiwe.

Akusiyinto erarako nasimthola abaleka ngombana azazi bona wenze isenzo esimbi tle. Ngemva kokugijimisana isikhathi eside uNzunza uluka amano wokobana ipi le iphele ngokubona bona isitjhaba sakhe siyaphela. Simthola ayokubawa isizo kuNaNgubokazi, ngetjhu uyalithola bekuba kuphela kwepi. Lapha besilindele ukubona uNzunza abulawa nguNcagu indodana kaManala ngombana besele kukade bagijimisana. Kunalokho kubonakala bona iqhinga lakaNaNgubokazi liyasebenza ngombana sithola uNcagu amukela uMthise njengetshwayo lokuthula phakathi kwakaManala noNzunza. Nakho lokho sisenzo esikholwekako ngombana vele umuntu nakabona bona akasanamandla wokulwa uba neqhinga elizamsiza bona angabulawa njengombana sibone uNzunza asenza.

Umtloli usethulele uManala kumdlali ongatjheji izinto zobukhosi begodu ozithandela ukukhupha ubuzimba bokuzuma. Nasiyelela ipilo yakade nevezwa zizehlakalo zomdlalo lo, kuyakhombisa bona ukuzuma bekuyinto eqakathekileko ngombana ngaphandle koManala banengi abadlali bomdlalo lo ebebaphila ngokuzuma. Lokho bekusizenzo esenziwa ngiwo woke umuntu wangeleso sikhathi. UManala bekazi bona ubukhosi kufanele bube ngebakhe ngemva kokucima kwelanga elinguMusi, njeke bekangasiboni isizathu sokobana ahlale aphila ebandla ngaso soke isikhathi ngombana kunesenzo asithandako nekufanele asenze ngaleso sikhathi. Bekazi bona isikhathi nasele sifikile uzakuvele akhethe iinduna ebandleni lakhe azuma nalo njengombana simbone asenza nasele agijimisana noNzunza. Nasiyelela izenzo

zakaManalezi zoke ziyakholweka begodu zizenzo ezingenziwa ngunanyana ngubani owaziko bona akathlogi ukuphalisana nomuntu ngesikhundla sakhe ekhabo nofana ukuzibonakalisa kuyise bona ukulungele ukuba yikosi.

Ukungahlali kwakaManala phasi ngemva kobana uNzunza amgalaje unamrhali sisenzo esikholekako begodu nesingenziwa ngunanyana ngubani. Akekho umuntu ongathula athathelwe ubukhosi. Ukobana ibutho lakhe laba namandla kunelakaNzunza nakho kuyakholweka ngombana wasebenzisa ikghono lakhe lokuzuma netjhwalo alinikelwa nguyise ngaphambi kobana ilanga licime. Ukuhlongakala kwakhe msinya nekwamabambela kaNcagu kangaka kuyakholweka ngombana bekabusa isitjhaba ngaphandle konamrhali nekusisenzo esingakafaneli ngokwekambiso yesitjhaba samaNdebele ngombana lokho kuhlathulula bona bekabusa ngaphandle kwevikeleko labezimu bekhobo.

Nasiyelela indlela ekuhlathululwe ngayo izenzo zabadlali ababilaba kuyakhombisa bona umtlozi uphumelele ukubasebenzisa bona benze izenzo ezikholekako nezingenziwa ngiwo woke umuntu ophilako nange aqalene nobujamo obufana nalobu umtlozi abathule baqalene nabo.

(Nezinye izehlakalo ezikholekako nezingakholekako ezingavezwa mfundi ikani nazisekelwe ngokuzwakalako zizakwamukelwa.)

[25]

UMBUZO 17 (UMBUZO ONEMIBUZO EMIFITJHANI)

UMBANGO KANZUNZA NOMANALA – SM Mnguni

- 17.1 Isitjhaba besingamthembi ngombana anganalemuko elikarisako kezokuphatha/kezokubusa isitjhaba. (1)
- 17.2 Ikosi yabiza isitjhaba sayo ngombana yayifuna ukusithokoza beyinikele noManala unamrhali wakhe. (2)
- 17.3 Isenzeko esisisusa serarano emdlalweni lo kudlulisa kwekosi unamrhali isaphila begodu imdlulisele emsitheleni. (2)
- 17.4 UNanasi wabuza uNgendu bona bebaphethe ziphi ebandla ngombana navane bahlangene nje bayabathusa, kungenzeka bona bebakhuluma zokobana bayasuka endaweni yaKwaMnyamana bese uNgendu wamtjela-ke. (2)
- 17.5 UNzunza walala emnyango welawu lakayise ukwenzela bona akafiki ngemva kwesikhathi. (1)
- 17.6 UManala wazuza itjhwalo lokuzuma ebukhosini bakayise begodu lamsiza ekwenzeni amabuthwakhe bona abe namandla namaqhinga amahle wokulwisana namabutho kaNzunza. (2)
- 17.7 Akusilo iqiniso, amadodana kaMusu bekalikhomba, isizathu sokobana kube ngilaba ababili kwaphela ababanga ubukhosi kukobana ngibo abakhulu. (2)
- 17.8 C/Ilandela ikambiso yesitjhaba samaNdebele. (2)

- 17.9 Kusitjela bona indaba le yenzeka esikhathini sakade abantu basaphila ngokuzuma ngombana esikhathini sanje abantu abasazumi. (2)
- 17.10 Umdlali onguManala waba nerarano langaphakathi ngombana simuzwa aratharatha ayedwa, atjho nokobana nangathana unina bekasaphila ngabe mhlambe izinto azisinjengombana zingayo. (2)
- 17.11 Ukuhlangana kwamabutho kaNzunza nabantu bakwaSongubo kwaba nomthelela omuhle emdlalweni lo ngombana kwaqeda umbango hlangana nesitjhaba sakaNzunza nesitjhaba sakwaManala nanyana iintjhabezi zingazange zibuyelane kube sitjhaba esisodwa njengangaphambilini. (2)
- 17.12 Isiphetho somdlalo lo siphetho esingakalindeleki/siphetho-phekghu ngombana njengabafundi besingakalindeli bona uNcagu angamukela uMthise kaTjhangutjhangu ukobana abe yindlovukazakhe njengetshwayo lokubuyisana phakathi kwesitjhaba samaNzunza nesaManala. (2)
- 17.13 Ummongondaba womdlalo lo uyakholeweka ngombana umbango wesitjhaba samaNzunza nesaManala okhulunyiswa emdlalweni lo uyavela emlandweni wesitjhaba samaNdebele/Ukuhlukana kwesitjhaba samaNdebele sibe ngesakaNzunza nesakaManala yinto ekhona emlandweni wamaNdebele nesese khona namhlanje.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 17.14 Isenzo sakaNanasi sokulukisa uNzunza amano wokweba unamrhali saba nomthelela omumbi khulu ngombana amaNdebele ahlukana phakathi, kwaliwa begodu azange kusaba nokuthula nokuzwana nekuyinto esenzekako nanamhlanje. (1)

(1)
[25]

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YEMIDLALO (25 IMITLOMELO)**UMBUZO 18: IFINDO – Sovumani kaZimkhona**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	12-15 - Uphendule umbuzo kuhle khulu: 14-15. - Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. - Uphendule umbuzo kuhle: 12-13 - Uphendule ngendlela ehle . - Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloweni. - Umtlolo uwuzwisise kuhle khulu.	9-11 - Utjengise ukuzwisisa isihloko. - Iimpindulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	6-8 - Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlo.	4-5 - Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlo.	0-3 - Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambeleni nombuzo. - Uhlulekile ukunikela Iimpindulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	8-10 - Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	6-7 - Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono ivezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	4-5 - Bukhona ubufakazi besakhiwo somtlo. - Umtlolo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	2-3 - Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. - Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	0-1 - Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazenini, akakaphenduli okumumethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumumethweko kanye nelimi.

Isitjengiso:

Okum- (Tlola umtlo melo)

Isak- nelim- (Tlola umtlo melo)

UMBUZO 18 (UMBUZO OMUDE)**IFINDO – Sovumani kaZimkhona**

Abadlali bemidlalo babantu abasetjenziswa batloli ukwenza izenzo ezithileko ngomnqopho wokuphumelelisa lokho abakuhlosileko. Izehlakalo ezikholwekako ngilezo ezimumethe ubuqiniso nezithi nazenzekeko kubonakale kuzizinto ezingenzeka kwamambala epilweni. Izehlakalo ezingakholewekiko ngezinganabo ubuqiniso, ezingabazekako nezithi nazenzekeko kubonakale kungasizo izinto zamambala ezingenzeka epilweni ejayelekileko. Emdlalweni lo sizokutshwaya ngezehlakalo ezikholwekako nezingakholewekiko ezibandakanya umdlali onguBalise noNaMalemane.

Isehlakalo sokuthoma esikholwekako esibandakanya uBalise ngesokobana yena nomkakhe batlhoge imbeleko ngombana umkakhe angakenzi isiko lekhobo lokuthomba. Isehlakalwesi siyakholeweka ngombana kuvamile epilweni yamambala bona abantu batlhoge izinto eziqakathekileko ngebanga lokobana bangakenzi isiko elifana nokuthomba namkha ukuwela nabamaNdebele. NjengoBalise nomkakhe, badinywe abentwana bezimu bekhobo, abanye abantu badinywa umendo, umsebenzi, ipilo ehle nokhunye ebaqisa ukuba nakho ngebanga lokobana abakaphethi isiko labo.

Esinye isehlakalo esikholwekako esibandakanya uBalise ngesokobana ararulule umraro wakhe ngokuya kwekolo evangileko. Simbona uyayemayema ufuna isizo koke lapha angalifumana khona ngokuhlukahlukana kweenkolo. Simbona uyathandaza, ukhamba abodorhoda besikhuwa, ukhamba umphorofidi bewaphetha ngokuya enyangeni yesintu. Isenzo sakhesi siyinto evame ukwenzeka epilweni yamambala. Umuntu nakanemiraro embhalelisa ukulala ufuna isizo eendaweni ezihlukahlukeneko angasaqali nokobana yena siqu sakhe ukholelwa kuphi ngombana ipilo ijanyelwa ngeenyawo.

Isehlakalo esingakholewekiko emdlalweni lo esibandakanya uBalise ngesokobana yena nomkakhe bakhambela abodorhoda besikhuwa abanengi kodwana boke babhalelwe kukubasiza ngomrarwabo wokungabelethi lo. Abadlalaba baphila esikhathini sanje lapho ukutlhoga imbeleko sele kuneensombululo ezinengana ngokuya ngokwekghono labodorhoda besikhuwa. Ngokuya komdlalo lo uBalise banoLungile bakhambela abodorhoda besikhuwa abangaphezu kwabaliijhumi kodwana akhange kube nokghonako ukubanothisela imbeleko. Isehlakalwesi asikholweki ngombana esikhathini sanje abodorhoda besikhuwa banekghono lokobana banothise imbeleko yomuntu akwazi ukufumana umntwana ngaphandle kokulandela ikambiso yemvelo. UBalise nomkakhe banemali eyaneleko yokobana bangakghona ukubhadela abodorhoda abasebenza ngokunothisa imbeleko. Yeke, isehlakalwesi asikholweki.

Nasitjheja umdlali onguNaMalemane, isehlakalo sokuthoma esikholwekako abandakanyeka kiso emdlalweni lo ngesokobana alahle amasiko wakhe alandele ikolo yobuzalwana. Kujayelekile vele bona abantu abasonda esondweni labazalwana bangawenzi amasiko wabo. Bakholelwa ekutheni amasiko akakhambelani nekambiso yobuKrestu. Nemiphakathini esihlala kiyo sinabo abantu abangasenziko amasiko wabo ngombana basonda esondweni labazalwana. Lokhu kufakazela bona isehlakalwesi singesamambala.

Okhunye okukholwekako okubandakanya uNaMalemane kukobana athi amumuntu okholelwa kuZimu nje kodwana abe nomoya wokunina nokwahlulela abanye abantu. UNaMalemane wahlulela uBalise ngokobana akanamali, ungutitjhere begodu ubelethwa ekhayeni elingamaziko uZimu. Ngakelinye ihlangothi wahlulela uNobukhazi ngokobana waba sidisi asafunda isikolo. Isenzo sakhesi siyakholweka ngombana vele epilweni yamambala bakhona abantu abasondako kodwana banommoya wokwahlulela abanye abantu nanyana bazi nje bona leyo yinto engakhambelani nekolo yobuKhrestu.

Isehlakalo esikholekako esibandakanya bobabili uNaMalemane banoBalise ngesokobana uNaMalemane njengomkhwekazi kaBalise anyaze bekadelele uBalise ngombana ibizelo lakhe lobutitjhere lingaphasi kwelakaLungile ngokomrhola. Isehlakalwesi siyakholweka ngombana kuvamile epilweni yagadesi bona isokana elithethe umfazi ozijameleko linyazwe babantu bebukhweni balo ngebanga lokuba sezingeni elingaphasi kwakadade loyo.

Nasiyelela indlela ekuhlathululwe ngayo izezenzo zabadlali ababilaba kuyakhombisa bona umtloli uphumelele ukubasebenzisa bona benze izezenzo ezikholekako nezingakholekako ezingenziwa ngiwo woke umuntu ophilako nange aqalene nobujamo obufana nalobu umtloli abathule baqalene nabo.

(Nezinye izehlakalo ezikholekako nezingakholekako ezingavezwa mfundi ikani nazisekelwe ngokuzwakalako zizakwamukelwa.)

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UMBUZO 19: IFINDO – Sovumani kaZimkhona

- 19.1.1 Mjameli wezomthetho. (1)
- 19.1.2 Ngutitjhere/Mfundisi. (1)
- 19.2 Unobangela werarano langaphandle elivezwe etheksthini kukobana uMnguni afune ukuthokozisa uBalise banoLungile ngesithabathaba somuzi, ifenitjhara kanokutjho neenkoloji ezibizako. (2)
- 19.3 UNobukhazi bekatjela uMnguni ukobana akhuthaze uLungile bona avume ukuya ebantwini ababonako njengeenyanga khona umrarwabo wokungatholi abentwana uzakurarluleka. (2)
- 19.4 Isehlakalo esifihlelwe umdlali onguNaMalemane nguMnguni thina bafundi bomdlalo sisazi kukobana uMnguni ukhamba inyanga yesintu uMabhebheja ehlala kwaDlawulale. (2)
- 19.5 - UNaMalemane akamthandi uBalise ngombana angutitjhere begodu urhola imali encani kunaleyo erholwa nguLungile omjameli wezomthetho.
- UNaMalemane akamthandi uBalise ngombana ubelethwa emndenini ongamaziko uZimu nosalandela ikambiso yesintu nabezimu. (2)
- 19.6 Umnqopho womtloli kukusivezela bona nawunomraro oqalene nawo kuqakathekile bona ukhulume nabanye abantu khona uzakufumana iyeleliso ezingakusiza ukurarulula imirarwakho. (2)

- 19.7 - Umphumela wokuragela phambili nokungakhulumisani kwabo kungaba kukobana babhalelwe kurarulula umrarwabo bagcine bahlukene, umzabo uphukile.
 - Umphumela wokuragela phambili nokungakhulumisani kwabo kungaba kukobana munye wabo angagcina sele aphumele ngaphandle ayokufuna ithando ngombana lingasekho ngekhaya.
 - Umphumela wokuragela phambili nokungakhulumisani kwabo kungaba kukobana uBalise agcine sele athethe umfazi wesibili njengokuyeleliswa nguMvimbi.
 - Umphumela wokuragela phambili nokungakhulumisani kwabo kungaba kukobana
 (ZIMBILI iimpendulo kezingehla.) (2)
- 19.8 - Umdlalo lo wenzeka esikhathini sanje ngombana abantu abanzima sele bafundile njengoBalise, uLungile noMabhebheja okuyinto ebeyingakavami esikhathini sakade. (1)
 - Umdlalo lo wenzeka esikhathini sanje ngombana sekuneensetjenziswa zetheknoloji ezifana nabomabonakude neenkoloyi zakanokutjho abakhamba ngazo.
 (Nezinye iimpendulo ezingavezwa bafundi zizakwamukelwa.) (1)
- 19.9 - Liqiniso ngombana nasiqala emdlalweni wesihloko esithi 'Ifindo' umtloli usivezele uBalise noLungile bamndeni ophumelele khulu ngombana bafundile bebenezinto ezihle ezifiswa babantu abatjha, nangathana bebangakafundi bengeze babe nakho lokhu ebanakho.
 - Akusilo iqiniso ngombana nasiqala emdlalweni wesihloko esithi, 'Ifindo' umtloli usivezele uNobukhazi amumuntu ongakafundi kodwana aphumelele begodu anakho koke ngombana urhweba ngamathenda.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 19.10 C/Ibizo. (2)
- 19.11 - Isenzo sakaMnguni siyamukeleka ngombana ukukhamba kwakhe iinyanga akunamthelela omumbi emndeninakhe begodu ukhombisa amumuntu ojamela ipilo ngeenyawo nofuna izinto zikhambe kuhle.
 - Isenzo sakaMnguni lesi asamukeleki ngombana lokhu akwenzako kutjengisa ukungathembeki emtjhadwenakhe begodu uhlazisa amanye amakholwa.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 19.12 - Umtloli uphumelele ekusethuleleni isingeniso esinembako ngombana esingenisweni sakhe usivezele umdlali oyikutani onguBalise nomraro aqalene nawo wokungafumani abentwana emtjhadwenakhe.
 - Umtloli uphumelele ekusethuleleni isingeniso esinembako ngombana esingenisweni somdlalo lo usivezele isizinda sendawo salapha kwenzeka khona umdlalo nesesikhathi sokwenzeka komdlalo lo.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

19.13 Isifundo esithololaka emdlalweni wesihloko esithi, 'Ifindo' ngesokobana ukungenzi isiko ekufanele ulenze kungakwenza bona ugcine sele ipilwakho ingakhambi kuhle/kugakathekile bona nawumuntu otjhadileko uvikele umtjhadwakho ungangenwa ngabanye abantu ngombana ubunengi buyabona ubende.

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)








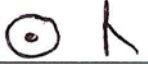


(1)
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

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-	Faka u-dwi/ihayifeni	h	/-	
oy	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umuh- 
	Umqondo oquntweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		