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NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

FEBHERBARI/MAT JHI 2017

IMEMORANDAMU

IMITLOMELO: 100

Imemorandamu le inamakhasi ali-14.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**UMBUZO 1****1.1 I-esityi ecocako.****Isehlakalo esatjhugulula ipilwami.**

Le yi-esityi lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-esityi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-esityakhe kube yi-esityi ekholwekako. Ngokuvamileko umtlozi we-esityi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Isigaba esisingeniso kufanele simdose/silulubeze umfundi we-esityi.
- I-esityi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-esityi ecocako kufanele itlolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-esityi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tihatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-esityi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]**1.2 I-esityi ecocako.****Ukutjhisa ngokweqileko kwephasi mazombe kukhinyabeza umnotho wenarha.**

Le yi-esityi lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-esityi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-esityakhe kube yi-esityi ekholwekako. Ngokuvamileko umtlozi we-esityi ecocako usebenzisa isikhathi esidlulileko.

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[50]

1.3 I-eseyi ehlathululako.**Isiqunto engasithathako ngemva kokuphumelela kwami ngoncancabe.**

Le yi-eseyi lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Otololako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otololako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otololako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

[50]**1.4 I-eseyi evezako/eveza imizwa yomtlozi.****Amalayibhrari athuthukisa amakghono wokufunda elutjheni.**

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamdondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- I-eseyi evezako iveza imizwa yomtlozi.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyini le.
- Ilangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yalowo otlolako.
- Imibono/Imicabango/Imizwa eveziweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]

1.5 I-esityi ephikisako/ehlangothilinye.

Abentwana bafunda ngokubona okwenziwa babantu abakhulu.

I-esityi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtlozi kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-esityakhe. I-esityi le yethula lokho okusengqondweni yomtlozi.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Otololako kumele athome ngokuthi akhetha ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otololako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-esityi uphetha imibono yomtlozi kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtlozi esinamandla, esikhanyako nesanelisako.

[50]

1.6 I-esityi emahlangothimabili/emadanisako.

Ubuhle nobumbi bokuba nabangani abanengi.

Indaba le ihlobene khulu ne-esityi ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukuthi e-esityini emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-esityi kukobana otlolako utjhiyela ofundako ekutheni azikhethale yena isiqunto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtlozi angafikelela esiphethweni esithileko ekugcineni kwe-esityakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako e-esityini.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Umtlozi kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-esityi otlolako uveza ubuhle nobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otololako kufanele aveze kokubili, ubuhle nobumbi bokuba nabangani abanengi].

[50]

- 1.7 1.7.1- Kileziinthombe umfundi angatlola nanyana ngiwuphi umhlobo we-esityi. Otshwayako uyeleliswa bona atjheje umhlobo we-esityi evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-esityi ngokuqala kilomhlahlandlela.

[50]

IMITLOMELO YESIGABA A: 50

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 INCWADI YOBUNGANI**

Kilomhlobo wencwadi kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:

- Itlolwe umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho, njll.
- Kunesilotjhiso esiphakamisa ibizo lomuntu omtlolako. Isib. Jabulile, Mma, Baba, njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho, isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolweko azi kuhle ukobana utlolwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatlolako.

[25]**2.2 INCWADI YABAKHULU/YOMTHETHO**

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga yesiNdebele nofana **lesiNgisi elitlolwe ngokwesiNdebele** isib. Matjhi, Febherbari, Janabari njll. Oyitolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yabakhulu:

- Iba neemphande ezimbili, zitlolwe ngendlela ehle neyamukelekako. Isiphande sokuthoma siba ngesaloyo otlolako begodu sitlolwa ngesandleni sokudla phezulu. Isiphande sotlolako asibi nelanga ekutlolwe ngalo incwadi.
- Itlolwe umuntu othileko onesikhundla ebubulweni elithileko nofana emNyangweni othileko. Ngalokho-ke otlolako kufanele atlole isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili.
- Iba nesilotjhiso esingaphakamisi ibizo lomuntu esitolwa ngalindlela: Nomzana/Kosikazi.
- Otlolako kufanele atlole isihloko salokho atlola ngakho ngamagabhadlhela.
- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyo ncwadi.
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla.

[25]

2.3 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko. Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Mgwezani Wakokosi, Lala uphumule, Mgwezani, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Ubelethwa bobani.
- Wabelethelwa kuphi (Igama lendawo abelethelwa kiyo).
Tjheja: Akungatlolwa igama lesibhedlela.
- Imithombo yefundo asele adlule kiyo.
- Akuzuza eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.
- Ilanga akhambane ngalo ephasini.

Tjheja: Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: Webiwe ngunokufa lokha nakakhambane ngengozi, uhlongakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.

- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.

Tjheja: Akungatlolwa amabizo weenini ezitjhiyweko.

[25]

2.4 I-ATHIKILI KAMAGAZINI

Nakhu okumele kutjhejwe nakutshwaywa i-athikili kamagazini:

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombengqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilayo azakwamukeleka.

[25]

2.5 IKULUMO EHLELEKILEKO

Umfundi nangabe utlole ikulumo ehlekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkololo, ngefundo, ngabakuthandako nokhanye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhuluma emnyanyeni loyo.

Nakhu okumele kutjhejwe nakutshwaywa ikulumo ehlekileko:

- Ihloso yekulumo.
- Iinhlokwana ezilindeleke ngaphasi kwekulumo ehlekileko:
 - Isihloko > Kuqakathekile ukobana sibe nokuthi ikulumo izokwenzelwaphi, ngubani, ngaliphi ilanga begodu sethule okumumethwe yikulumo.
 - Isilotjhisiso > Kumele ococako alotjhisise abakhona ngokulandelana kwabo, abakhulu nabancani, abalamanise kuhle ngokweenkhundla zabo emehlweni womphakathi.
 - Isingeniso > Kumele sidose kodwana sibe sifitjhani senze kobana balalele.
 - Ummongondaba > Ikulumo ayitlolwe ngokucacileko, ibe nemitjho emifitjhani enemiqondo elula beyisebenzise neembonelo ezijayelekileko.
Ummongondaba awube magama akhiwe kuhle kugegedwe ukubuyelela amagama khulu /ngokudluleleko ngombana kulahlekisa ihlathululo yamambala (amatlitjhe).
 - Isiphetho > Siqakathekile begodu sisirhunyezo salokho esele kukhulunyiwe, asifake iselela.

[25]

2.6 I-INTHAVYU

Nakhu okumele kutjhejwe nakutshwaywa i-inthavyu.

Isakhiwo se-inthavyu:

- Iba nesakhiwo esifana nesomdlalo.
- Njengemitlolo yoke kufanele ibe nesingeniso nomzimba nesiphetho. Esingenisweni kulapho kwethulwa khona indaba ekuzokukhulunywa ngayo nokobana kuzabe kukhuluma abobani.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.

- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. Isib. UMongameli wenarha nakakhuluma nomrhatjhi/umphathi webubulo lakwa-FNB nakakhuluma nomuntu ozokuhlungelwa umsebenzi.
- Isiphetho sendaba asibe sekulumenabo, kuzwakale bonyana seiyaphela. **[25]**

IMITLOMELO YESIGABA B: 50
INANI LOKE: 100

ISIGABA A: IRUBHRIKHI YOKUTSHWAYAYOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]

TJHEJA:

- Sebenzisa irubhrikhi njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniswe ngamazinga weentladlhuli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladlhuli lihlukaniswe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMA KSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLOLA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo 30 AMAMA KSI	Izinga eliphezulu	28–30	22–24	16–18	10–12	4–6
		-Ukuphendula okudluleleko. -Imiqondo ehlakanihileko, evusa imiqondo netjengisa ukukhula. -Ukuhleleka okudluleleko nokukhambelana kw esingeniso, umzimba nesiphetho.	-limpendulo zihleleke kuhle, zikhambelana khulu begodu zimnandi. -Kunobufakazi nokukhula okubonakalako. -Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana.	-Ukuphendula okw anelisako. -Imiqondo ekhambelanako nekholisako. -Kunokuhleleka okulingeneko nokukhambelanako nesihloko, umzimba nesiphetho.	-Ukuphendula okungakajami ndaw onye. -Imiqondo engakanqophi. -Ubufakazi obuncani bokuhleleka nokukhambelana.	-Ukuphendula okuphume endleleni khulu. -Imiqondo enganatlha nengazw akaliko. -Imiqondo engakahleleki nengakhambelaniko.
	Izinga eliphasi	25–27	19–21	13–15	7–9	0–3
		-Ukuphendula okudluleleko kodw ana kutlhayela amatshw ayo w endaba ehle. -Imiqondo ekhulileko nenokuhlakanipha. -Kunokuhleleka nokukhambelana okuhle ngokudluleleko kw esingeniso, umzimba nesiphetho.	-Ukuphendula okuhlelw e kuhle. -Imiqondo ekarisako nekhambelanako. -Kunokuhleleka nokukhambelana okuhle kw esingeniso, umzimba nesiphetho.	-Ukuphendula okw anelisako kodw ana okunganatlha. -Imiqondo iyakhambelana ngokulingeneko. -Kunokuhleleka nokukhambelana okulingeneko, kw esingeniso, umzimba nesiphetho.	-Ukuphendula okungakhambelaniko okusezingeni eliphasi. -Imiqondo ayikahlangani begodu ayikanqophi. -Abukho ubufakazi bokuhlela.	-Ukuphendula isihloko akukalingw a nokulingw a. -Imiqondo engakhambelaniko nengakafaneli. -Imiqondo enganatlha nengazw akaliko.

IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LEKHAYA [50 AMAMAksi] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		14–15	11–12	8–9	5–6	0–3
<p>ILIMI, ISITAYELA NOKU-EDITHA.</p> <p>Iphimbo, irejista, isitayela nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo. Ukukhethw a kw amagama, ukusetjenzisw a kw elimi, imithetjhw ana, iimphumuzi, ihlelo nesipelinghi.</p> <p>15 AMAMAksi</p>	Izinga eliphezulu	<p>-Iphimbo, irejista, isitayela kanye nelw azimagama elifaneleko, nelihle ngokudluleleko, elinemba umnqopho, abamukeliw azi nobujamo.</p> <p>-Ukusetjenzisw a kw elimi kusezingeni elihle ngokudluleleko.</p> <p>-Ihlelo nesipelinghi esinganamphoso.</p> <p>-Kutlanyw e kuhle ngokudluleleko.</p>	<p>-Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo.</p> <p>-Ilimi liyanemba begodu lisetjenzisw e ngokufaneleko.</p> <p>-Ihlelo nesipelinghi akunamphoso khulu.</p> <p>- Kutlanyw e kuhle.</p>	<p>-Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo.</p> <p>-Ukusetjenzisw a kw elimi okw ethula ihlathululo.</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengana.</p> <p>-Kutlanyw e ngokusezingeni elilingeneko.</p>	<p>-Iphimbo, irejista, isitayela kanye nelw azimagama elingakafaneli umnqopho, abamukeliw azi nobujamo.</p> <p>-Ukusetjenzisw a kw elimi okusezingeni eliphasi.</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi.</p> <p>-Kutlanyw e ngokusezingeni eliphasi.</p>	<p>-Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukeliw azi nobujamo.</p> <p>-Iw azimagama elitlayela khulu lenza kube budisi ukuzw isisa itheksthi.</p> <p>-Ilimi elingazw akaliko.</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulu.</p> <p>-Kutlanyw e ngokusezingeni eliphasi khulu.</p>
	Izinga eliphasi	<p>13</p> <p>-Iphimbo, irejista, isitayela kanye nelw azimagama elifaneleko nelihle elinemba umnqopho, abamukeliw azi nobujamo.</p> <p>-Ukusetjenzisw a kw elimi kusezingeni elihle khulu.</p> <p>-Ihlelo nesipelinghi esinganamphoso.</p> <p>-Kutlanyw e kuhle khulu.</p>	<p>10</p> <p>-Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo.</p> <p>-Ilimi liyanemba begodu lisetjenzisw e ngokufaneleko.</p> <p>-Ihlelo nesipelinghi kuneemphoso ezimbalw a.</p> <p>-Kutlanyw e kuhle.</p>	<p>7</p> <p>-Iphimbo, irejista, isitayela kanye nelw azimagama elifanele umnqopho, abamukeliw azi nobujamo ngokulingana.</p> <p>-Ukusetjenzisw a kw elimi okungathuli ihlathululo.</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi.</p> <p>-Kutlanyw e ngokusezingeni eliphasi.</p>	<p>4</p> <p>-Iphimbo, irejista, isitayela kanye nelw azimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukeliw azi nobujamo.</p> <p>-Ukusetjenzisw a kw elimi okungakafaneli.</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulu.</p> <p>-Kutlanyw e ngokusezingeni eliphasi khulu.</p>	
<p>ISAKHIWO</p> <p>Amatshw ayo wetheksti. Ukw akhiw a kweengaba nemitjho.</p> <p>5 AMAMAksi</p>		<p>5</p> <p>-Kuvezwe amatshw ayo neminingw ana eqakathekileko yesakhiw o sendaba.</p> <p>-Kunokukhambelana okuhle ngokudluleleko kw endaba.</p> <p>-Imitjho kanye neengaba kw akheke ngendlela ehle ngokudluleleko.</p>	<p>4</p> <p>-Kuvezwe amatshw ayo neminingw ana yesakhiw o sendaba.</p> <p>-Kunokukhambelana okuhle.</p> <p>-Imitjho neengaba kunikela umqondo.</p>	<p>3</p> <p>-Amatshw ayo neminingw ana eveziw eko iyakhambelana.</p> <p>-Imitjho neengaba kw akhiw e kuhle.</p> <p>-Indaba isanikela umqondo.</p>	<p>2</p> <p>-Amaphuzu amanye anembako akhona.</p> <p>-Ukw akhiw a kw emitjho neengaba kuneemphoso.</p> <p>-Indaba isazw akala kancani.</p>	<p>0–1</p> <p>-Amaphuzu afunekako ayathayela.</p> <p>-Ukw akhiw a kw emitjho neengaba kuneemphoso ezinengi khulu.</p> <p>-Indaba ayinamqondo.</p>
	Irenji Yamamaksi	<p>43–50</p>	<p>33–40</p>	<p>23–30</p>	<p>13–20</p>	<p>0–10</p>

ISITJENGISO SOKWABIWA KWEMITLOMELo:

-km/hl- : (Tlola umtlomelo otholwe mfundi)

L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)

Sk- : (Tlola umtlomelo otholwe mfundi)

ISIGABA B: AMATHEKSTHI WOKUTHINTANA

IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMA KSI]

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<p>OKUMUNYETHWEKO, UKUHELELA NESAKHIWO</p> <p>-Ukuphendula nemibono. -Ukubuthelw a nokuhleleka kw emibono. - Umnqopho, abamukeliw azi, amatshw ayo/imithetjhw ana kanye nobujamo</p> <p>15 AMAMA KSI</p>	<p>13–15</p> <p>-Ukuphendula okudluleleko, okungaphezu kw alokho okulindelw eko. -Imiqondo ehlananiphileko nekhumileko. -Ilw azi elingeneleleko lamatshw ayo w etheksthi. -Umtlolo unqophile. -Kunokukhambelana kokumunyethw eko nomqondo. -Isakhiw o sihleleke kuhle begodu yoke imininingw ana esekela isihloko iveziw e. -Isakhiw o esifaneleko nesinembako.</p>	<p>10–12</p> <p>-Ukuphendula okuhle khulu nokutjengisa ilw azi elihle lamatshw ayo w etheksthi. -Umtlolo unqophile, aw ukaphumi esihlokw eni begodu usekelw e kuhle ngendlela enobukghoni. -Kunemininingw ana esekela isihloko. -Isakhiw o esifaneleko kodw ana esinokungakhambelaniko okuncazana.</p>	<p>7–9</p> <p>-Ukuphendula okulingeneko okutjengisa ilw azi lamatshw ayo w etheksthi. -Akunakudzimelela nokukhambelana okulingeneko kokumunyethw eko nemiqondo. -Eminye imininingw ana esekela isihloko iveziw e. -Isakhiw o sifanele ngokulingeneko kodw ana kunokungakhambelani.</p>	<p>4–6</p> <p>-Ukuphendula ngokusisekelo begodu kutjengisa ilw azi lamatshw ayo w etheksthi. -Kunokunqophla okukhona kodw ana okunengi kuphambene nesihloko. -Imininingw ana esekela isihloko imbalw a. -Imithetho eqakathekileko yelimi isetjenzisw e ngendlela ekungasiyo. -Kunobutjhapha obubonakalako.</p>	<p>0–3</p> <p>-Ukuphendula kutjengisa Ukungabi khona kw elwazi lamatshw ayo w etheksthi. -Akunakukhambelana kw emiqondo. -Imininingw ana esekela isihloko imbalw a. -Akakasebenzisi amatshwayo nemithetho yesakhiw o.</p>
<p>ILIMI, ISITAYELA KANYE NOKU-EDITHA</p> <p>-Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukeliw azi nobujamo. -Ukusetjenzisw a kw elimi kanye nemithetjhw ana. -Ukukhethw a kw amagama. -Ukusetjenzisw a kw amatshwayo w okutlola nesipelinghi.</p> <p>10 AMAMA KSI</p>	<p>9–10</p> <p>-Iphimbo, irejista, isitayela nelw azimagama kuw ufanele khulu umnqopho, abamukeliw azi kanye nobujamo. -Ihlelo lisetjenzisw e ngokunembako begodu lihleleke kuhle khulu. -Akunamphoso.</p>	<p>7–8</p> <p>-Iphimbo, irejista, isitayela nelw azimagama kuw ufanele kuhle umnqopho, abamukeliw azi kanye nobujamo. -Ihlelo lisetjenzisw e ngokunembako begodu lihleleke kuhle. -Akunamphoso ezinengi.</p>	<p>5–6</p> <p>-Iphimbo, irejista, isitayela, nelw azimagama kuw ufanele ngokulingeneko umnqopho, abamukeliw azi kanye nobujamo. -Kuneemphoso zehlelo kodw ana azilimazi ihlathululo.</p>	<p>3–4</p> <p>-Iphimbo, irejista, isitayela nelw azimagama kuw ufanele kancani umnqopho, abamukeliw azi kanye nobujamo. -Kuneemphoso zehlelo ezenza bona ihlathululo ingazw akali.</p>	<p>0–2</p> <p>-Iphimbo, irejista, isitayela nelw azimagama akukhambelani nomnqopho, abamukeliw azi kanye nobujamo. -Kuneemphoso ezinengi khulu ezenza bona ihlathululo ingazw akali nakancani.</p>
IRENJI YAMAMA KSI	22–25	17–20	12–15	7–10	0–5

ISITJENGISO SOKWABIWA KWEMITLOMELo:








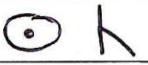



-km-/hl-/sk- : (Tlola umtlomelo otholwe mfundi)




L-/st-/ ed- : (Tlola umtlomelo otholwe mfundi)

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9	Susa bese uyalivala(igama)	/	KwaMhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula 	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	...ngitluwile
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>z</u> akhe	Ikomo <u>y</u> akhe
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntiweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		