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SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

2019

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 100

Umhlahlandlela wokutshwaya lo unamakhasi ali-14.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**Tjheja: Isihloko asingabalwa nakubalwa inani lamagama asetjenzisweko.****UMBUZO 1****1.1 I-eseyi ecocako.****Ngangithoma ukumbona akwate ngaleyandlela.**

Le yi-eseyi lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:

- Isigaba esisingeniso kufanele simdose/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itlolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]**1.2 I-eseyi ecocako.****Kwangithabisa khulu ukufumana ithuba lesibili epilweni.**

Le yi-eseyi lapho umtlozi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

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- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

[50]

1.3 I-esityi ehlathululako.

Indawo engifisa ukuyivakatjhela ngamaholideyi kaNobayeni.

Le yi-esityi lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi we-esityi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Otololako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otololako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otololako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

[50]

1.4 I-esityi evezako/eveza imizwa yomtlozi.

Ubuhlungu engabuzwako ngibo obabangela bona ngibe ngalendlela.

Le yi-esityi lapho otlolako aba nombono bese unikela imizwakhe. I-esityi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otololako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-esityi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda i-esityi leyo. I-esityi enje ingaveza ukujija kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- I-esityi evezako iveza imizwa yomtlozi.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-esityi le.
- Ihlangothi elikhulu le-esityi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

[50]

1.5 I-esityi emahlangothimabili/emadanisako.

Ukuvowuda kuletha ipumelelo kubuye kulethe umtlhago.

Indaba le ihlobene khulu ne-esityi ephikisako. Okufanako kukobana kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukobana e-esityini emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlole ngayo. Okumnandi ngomhlobo lo we-esityi kukobana otlolako utjhiyela ofundako ekutheni azikhethele yena isiqu nto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtloli angafikelela esiphethweni esithileko ekugcineni kwe-esityakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako e-esityini.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Umtloli kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-esityi otlolako uveza ubuhle nobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otololako kufanele aveze kokubili, ipumelelo nomtlhago okulethwa kuvowuda].

[50]

1.6 I-esityi ephikisako/ehlangothilinye.

linkundla zokuthintana zilisizo khulu ebantwini abatjha. Vumelana nofana uphikisane nesitatimendes.

I-esityi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlole ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtloli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-esityakhe. I-esityi le yethula lokho okusengqondweni yomtloli.

Nakhu okumele kutjhejwe nakutshwaywa le-esityi:

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otololako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-esityi uphetha imibono yomtloli kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtloli esinamandla, esikhanyako nesanelisako.

[50]

- 1.7 1.7.1– Kileziinthombe umfundi angatlola nanyana ngiwuphi umhlobo we-esityi. Otshwayako uyeleliswa bona atjheje umhlobo we-esityi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo wendaba.

[50]

IMITLOMELO YESIGABA A: 50

ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 INCWADI YOBUNGANI****Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi. **Tjheja:** Isiphande, isilotjhisano nesiphetho azingabalwa nakubalwa inani lamagama.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho; njll.
- Kunesilotjhisano esiphakamisa ibizo lomuntu omtlolelako; Isib. Jabulile, Mma, Baba; njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; Isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho; Isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle ukuthi utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

[25]**2.2 INCWADI YABAKHULU/YANGOKOMTHETHO**

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga yesiNdebele nofana **yesiNgisi etlolwe ngokwesiNdebele**; Isib. Matjhi, Febherbari, Janabari; njll. Oyitlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakutshwaywa incwadi yangokomthetho:

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngalokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili. **Tjheja:** limphande, isilotjhisano, isihloko nesiphetho azingabalwa nakubalwa inani lamagama.
- Kunesilotjhisano esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa ukuthi *Nomzana* nofana *Kosikazi*.
- Kufuneka bona otlolako atlole isihloko salokho atlola ngakho ngamagabhadlhela.

- Esingenisweni kufanele kutlolwe umnqopho/ isizathu sokutlola leyo ncwadi.
- Kufuneka bona otlolako ahlathulule kuhle ngokuzeleko lokho akhuluma ngakho. Kufanele asebenzise amagama afana nanaka: *Ngiyokuthokoza; Ngizokuthaba; Kuzongithabisa.*
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz./Ksz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukuthi loyo otlolelwako azi kuhle ukuthi utlolelwe ngubani.

[25]

2.3 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko; Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Mgwezani Wakokosi, Lala uphumule, Mgwezani, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Igama lendawo abelethelwa kiyo. **Tjheja:** Akungatlolwa igama lesibhedlela.
- Ubelethwa bobani.
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.
- Ilanga akhambe ngalo ephasini.
Tjheja: Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: webiwe ngunokufa lokha nakakhambe ngengozi, uhlungakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.
Tjheja: Akungatlolwa amabizo weenini ezitjhiyweko.
- Isiphetho akube mumutjho omfitjhani wokumlayelisa nofana iinanazelo zakhe.

[25]

2.4 I-ATHIKILI KAMAGAZINI

Nakhu okumele kutjhejwe nakutlolwa i-athikili kamagazini:

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kumele itlowe ihlukaniswe ngamakholomu. Lokhu kuzokusiza ukobana ingabi nesakhiwo esifana nese-eseyi nofana ibe nesakhiwo sesikhangiso.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombe-ngqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilayo azakwamukeleka.

[25]

2.5 IKULUMO-PENDULWANO

Nakhu okumele kutjhejwe nakutshwaywa ikulumo-pendulwano:

- Njengemitlolo yoke kufanele kube khona isingeniso. Esingenisweni kulapho kwethulwa khona indaba ekuzokucocwa ngayo nokobana izokucocwa bobani nendawo lapha izokucocelwa khona.
- Iba nesakhiwo esifana nesomdlalo.
- Akulotjhisana kungenwa endabeni zisuka zibekwa.
- Amagama walabo abakhulumako atolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Amagama aveza imizwa nobujamo balabo abakhulumako akatlolwe afakwe ngaphakathi kweembayana ngemva kwekholoni etlolwe eduze negama lokhulumako nofana laloyo okhulumako.
- Lapha kuthoma khona ikulumo yomuntu akuthonywe ngegabhadlhela.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. **Isib. Ubaba nakakhuluma nendodana, umntwana wesikolo nakakhuluma notitjhere.**
- Ukobana ikulumo-pendulwano ithoma ngesingeniso akutjho bona akube khona isigaba esisiphetho. Isiphetho sendaba siba sekulumeni yabo, kuzwakale bonyana seiyaphetha.
- Ingaphetha ngokobana bazwane nanyana bangezواني kuye ngokobana indaba egade icocwa ikhambe bunjani.

[25]

2.6 IKULUMO EHLELEKILEKO

Umfundi nangabe utlole ikulumo ehlelekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkolelo, ngefundo, ngabakuthandako nokhunye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhuluma emnyanyeni lowo.

Nakhu okumele kutjhejwe nakutlolwa ikulumo ehlelekileko:

- Ihloso yekulumo.
- Iinhlokwana ezilindeleke ngaphasi kwekulumo ehlelekileko:
 - Isihloko > Kuqakathekile ukobana sibe nokobana ikulumo izokwenziwa ngubani, ngaliphi ilanga begodu sethule okumunyethwe yikulumo.
 - Isilotjhisiso > Kumele ococako alotjhisise abakhona ngokulandelana kwabo, abakhulu nabancani, abalandelanise kuhle ngokweenkhundla zabo emehlweni womphakathi.
 - Isingeniso > Kumele sidose kodwana sibe sifitjhani senze kobana abantu balalele.
 - Ummongondaba> Ikulumo ayitlolwe ngokucacileko, ibe nemitjho enemiqondo evuthweko beyisebenzise neembonelo ezijayelekileko. Awube magama ahlelwe kuhle kugegedwe ukubuyabuyelela amagama ngombana ungalahlekisa ihlathululo yekulumo yamambala.
 - Isiphetho > Singarhunyeka ikulumo ngokubuyelela okukhulunyweko nofana sifake iselela. **[25]**

IMITLOMELO YESIGABA B: 50

INANI LOKE: 100

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]**TJHEJA:**

- Sebenzisa irubhriki njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUTSHWAYA INDABA YELIMI LEKHAYA [50 AMAMAKSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLELA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela. Ukulemuka komnqopho, abamukelilwazi nobujamo. 30 AMAMAKSI	Izinga eliphezulu	28–30	22–24	16–18	10–12	4–6
		- Ukuphendula okudluleleko . - Imiqondo ehlakaniphileko , evusa imiqondo netjengisa ukuhhula . - Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okuhle khulu . - Kunobufakazi nokukhula kwendaba okubonakalako okumnandi . - Ukuhleleka okuhle khulu nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okwanelisako . - Imiqondo ekhambelana nekholisako . - Kunokuhleleka nokukhambelana okulingeneko kwesingeniso, umzimba nesiphetho.	- Ukuphendula okungakajami ndawonye . - Imiqondo engakanqophi . - Ubufakazi obuncani bokuhleleka nokukhambelana kwesingeniso, umzimba nesiphetho.	- Ukuphendula okuphume endleleni khulu . - Imiqondo enganatlha nengazwakaliko . - Imiqondo ebuyabuyelelweko . - Imiqondo engakahleleki nengakhambelano .
	Izinga eliphasi	25–27	19–21	13–15	7–9	0–3
		- Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle . - Imiqondo ekhulileko nenokuhlakanipha . - Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho.	- Ukuphendula okuhle . - Imiqondo ekarisako nekhambelano . - Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho.	- Ukuphendula okwanelisako kodwana okunganatlha . - Imiqondo izwakala/ ikhambelana ngokulingeneko . - Kunokuhleleka nokukhambelana okulingeneko kwesingeniso, umzimba nesiphetho.	- Ukuphendula okungakhambelano nokusezingeni eliphasi . - Imiqondo ayikahlangani begodu ayikanqophi . - Kunokuhleleka okungakhambelani nesingeniso, umzimba nesiphetho.	- Ukuphendula isihloko akukalingwa nokulingwa . - Imiqondo engakhambelano nengakafaneli . - Imiqondo enganatlha nengazwakaliko .

IRUBHRIKHI YOKUTSHWAYA INDABA YELIMI LEKHAYA [50 AMAMAksi] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<p>ILIMI, ISITAYELA NOKU-EDITHA.</p> <p>Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithetjhwana, iimphumuzi, ihlelo nesipelinghi.</p> <p>15 AMAMAksi</p>	<p>Izinga eliphezulu</p>	<p>14–15</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama elifaneleko nelihle ngokudluleleko, elinemba umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko. - Ihlelo nesipelinghi esinganamphoso khulu (0-4). - Kutlanywe kuhle ngokudluleleko. 	<p>11–12</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ilimi liyanemba belisetjenziswe kuhle. - Ihlelo nesipelinghi akunamphoso khulu, zimbawo (10-14). - Kutlanywe kuhle khulu. 	<p>8–9</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okwethula ihlathululo. - Ihlelo nesipelinghi kuneemphoso ezinengi (20 kuya phezulu). - Kutlanywe ngokusezingeni elilingeneko. 	<p>5–6</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama elingakafaneli umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okusezingeni eliphasi. - Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu. - Kutlanywe ngokusezingeni eliphasi khulukhulu. 	<p>0–3</p> <ul style="list-style-type: none"> - Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukelilwazi nobujamo. - Ilwazimagama elithayela khulu lenza kube budisi ukuzwisisa itheksthi. - Ilimi elingazwakaliko. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu ngokudluleleko. - Kutlanywe ngokusezingeni eliphasi ngokudluleleko.
		<p>ISAKHIWO</p> <p>Amatshwayo wetheksthi. Ukwakhiwa kweengaba nemitjho.</p> <p>5 AMAMAksi</p>	<p>Izinga eliphasi</p>	<p>13</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama elifaneleko nelihle elinemba umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi kusezingeni elihle khulu. - Ihlelo nesipelinghi esinganamphoso ezinengi (5-9). - Kutlanywe ngokudluleleko. 	<p>10</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ilimi liyanemba belisetjenziswe ngokufaneleko. - Ihlelo nesipelinghi kuneemphoso ezinengana (15-19). - Kutlanywe kuhle. 	<p>7</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo ngokulingeneko. - Ukusetjenziswa kwelimi okungathuli ihlathululo. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu (20 kuya phezulu). - Kutlanywe ngokusezingeni eliphasi.
<p>5</p> <ul style="list-style-type: none"> - Kuvezwe amatshwayo neminingwana eqakatheke ngokudluleleko ngesakhiwo sendaba. - Kunokukhambelana okuhle ngokudluleleko kwendaba. - Imitjho neengaba kwakheke ngendlela ehle ngokudluleleko. 	<p>4</p> <ul style="list-style-type: none"> - Amatshwayo neminingwana evezweko kukhambelana kuhle Kunokukhambelana okuhle kwendaba. - Imitjho neengaba kwakheke ngendlela ehle. 			<p>3</p> <ul style="list-style-type: none"> - Amatshwayo neminingwana kuvezwe ngokulingeneko. - Kunokukhambelana okulingeneko kwendaba. - Imitjho neengaba kwakheke ngokulingeneko. - Indaba isanikela umqondo. 	<p>2</p> <ul style="list-style-type: none"> - Amatshwayo neminye iminingwana yesakhiwo sendaba kuvezwe ngokusisekelo. - Ukwakheka kwemitjho neengaba kuneemphoso. - Indaba isazwakala kancani. 	<p>0–1</p> <ul style="list-style-type: none"> - Amatshwayo neminingwana efunekako kuyathayela. - Ukwakhiwa kwemitjho neengaba kuneemphoso ezinengi khulu. - Indaba ayinamqondo.

ISITJENGISO SOKWABIWA KWEMITLOMELo:

-km/hl- : (Tiola umtlomelo otholwe mfundi) L-/st-/ed- : (Tiola umtlomelo otholwe mfundi) Sk- : (Tiola umtlomelo otholwe mfundi)

ISIGABA B: AMATHEKSTHI WOKUTHINTANA

IRUBHRIKHI YOKUTSHWAYA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<p>OKUMUNYETHWEKO, UKUHLELA NESAKHIWO</p> <p>-Ukuphendula nemibono. -Ukubuthelelwa nokuhleleka kwemibono. - Umnqopho, abamukelilwazi, amatshwayo/imithethjwana na kanye nobujamo</p> <p>15 AMAMAKSI</p>	<p>13–15</p> <ul style="list-style-type: none"> - Ukuphendula okudluleleko, okungaphezu kwalokho okulindelweko. - Imiqondo ehlakaniphileko nekhulileko. - Ilwazi elingeneleleko lamatshwayo wetheksthi. - Umtlolo unqophile. - Kunokukhambelana kokumunyethweko nomqondo. - Isakhiwo sihleleke kuhle ngokudluleleko, yoke imininingwana esekela isihloko iveziwe. - Isakhiwo esifaneleko nesinembako. 	<p>10–12</p> <ul style="list-style-type: none"> - Ukuphendula okuhle okutjengisa ilwazi elihle lamatshwayo wetheksthi. - Umtlolo unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela enobukghoni. - Kunemininingwana esekela isihloko. - Isakhiwo esifaneleko kodwana esinokungakhambelani okuncazana. 	<p>7–9</p> <ul style="list-style-type: none"> - Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. - Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. - Eminye imininingwana esekela isihloko iveziwe. - Isakhiwo sifanele ngokulingeneko kodwana kunokungakhambelani. 	<p>4–6</p> <ul style="list-style-type: none"> - Ukuphendula ngokusisekelo okutjengisa ilwazi lamatshwayo wetheksthi. - Kunokunqopha okukhona kodwana okunengi kuphambene nesihloko. - Imininingwana esekela isihloko imbalwa. - Kunobutjhapha obukhona obubonakalako emithethweni nematshwayeni wesakhiwo. 	<p>0–3</p> <ul style="list-style-type: none"> - Ukuphendula kutjengisa ukungabi khona kwelwazi lamatshwayo wetheksthi. - Akunakukhambelana kwemiqondo. - Imininingwana esekela isihloko imbalwa khulukhulu. - Akakasebenzisi amatshwayo nemithetho yesakhiwo.
<p>ILIMI, ISITAYELA KANYE NOKU-EDITHA</p> <p>-Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi kanye nemithethjwana. -Ukukhethwa kwamagama. -Ukusetjenziswa kwamatshwayo wokutlola nesipelinghi.</p> <p>10 AMAMAKSI</p>	<p>9–10</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle khulu umnqopho, abamukelilwazi nobujamo. - Ihlelo lisetjenziswe ngokunembako belihleleke kuhle khulu. - Kuneemphoso ezincani khulu <p>0-4 yeemphoso tlomelisa=10 5-9 yeemphoso tlomelisa=9</p>	<p>7–8</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle umnqopho, abamukelilwazi nobujamo. - Ihlelo lisetjenziswe ngokunembako belihleleke kuhle. - Akunamphoso ezinengi (). <p>9-11 yeemphoso tlomelisa=8 12-14 yeemphoso tlomelisa 7</p>	<p>5–6</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama kuwufanele ngokulingeneko umnqopho, abamukelilwazi nobujamo. - Kuneemphoso zehlelo kodwana azilimazi ihlathululo (). <p>15 ukuya phezulu yeemphoso tomelisa=5/6 Kuya ngokobana zingangani</p>	<p>3–4</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kancani umnqopho, abamukelilwazi nobujamo. - Kuneemphoso zehlelo ezenza bona ihlathululo Ingazwakali (). 	<p>0–2</p> <ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimagama akukhambelani nomnqopho, abamukelilwazi nobujamo. - Kuneemphoso ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani.











ISITJENGISO SOKWABIWA KWEMITLOMELI:




-km-/hl-/sk- : (Tlola umtlomelo otholwe mfundi) L-/st-/ ed- : (Tlola umtlomelo otholwe mfundi)

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>Unomz</u> ana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	=...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>z</u> akhe	Ikomo yakhe
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		