

IGREYIDI

12

MIND THE GAP!

IsiNdebele Ilimi Lekhaya

INOVELA UBONAKELE



basic education
Department:
Basic Education
REPUBLIC OF SOUTH AFRICA



UMHLAHLANDLELA WEZEMITLOLO

INOVELA 'UBONAKELE'

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA

2020

IsiNdebele Novel: *UBonakele* : ISBN 978-1-4315-3372-5



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Curriculum and Assessment Policy Statement (CAPS) Grade 12 IsiNdebele Home Language Mind the Gap study guide for the Novel: *UBonakele* by M Sikosana.

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Acknowledgements

The extracts from the novel in this study guide are from *UBonakele* by M. Sikosana

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Ministerial Foreword

The Department of Basic Education remains steadfastly committed to innovative strategies aimed at enhancing learner attainment. Consistent with the government's commitment in promoting the indigenous languages that form the tapestry of our democratic landscape, this Mind the Gap Self study guide is a concrete demonstration of this commitment.

The release of this self-study guide incorporates all the official African Home Languages focusing on the novel genre at this stage. Not only does the study guide incorporate the African languages, but it also incorporates South African Sign Language Home Language, Afrikaans Home Language and English First Additional Language.

The Mind the Gap Literature Self Study Guide is responding to the broader sectoral reading challenges that the country is experiencing. It seeks to strengthen the following strands of the National Reading Sector Plan: Teacher Development and Support; Direct Learner Support; and Provisioning and Utilisation of the Learning and Teaching Support Materials. Its interactive nature will make it easier for both teachers and learners to read, to learn or study. It is hoped that through this Study Guide, the reading and learning outcomes will be achieved.

Key terminologies are explained or illustrated in a simplified manner and examples of the types of questions as a learner you may expect to be asked in an examination, are included in this study guide. In order to build your understanding, specific questions and possible responses forms part of the study guide package.

The study guide is designed to appeal to any learner offering Grade 12, whether as a part-time or a full-time candidate. Educators in the field will also find it an invaluable resource in their practice.

Every learner is a national asset, all you need now is to put in the hours required to prepare for the examinations and excel!
We wish each and every one of you good luck and success.



MRS AM MOTSHEKGA, MP
MINISTER
DATE: 14 NOVEMBER 2019



Matsie Angelina Motshekga, MP
Minister of Basic Education

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Lotjha mfundi wegreyidi le-12

Umhlahlandlela wezemitlolo wokufunda lo ukusiza bonyana ukghone ukuzilungiselela ukutlola iinhlahlubo zakho zesiNdebele ILimi Lekhaya iphepha lesi-2.

Kunamaphepha weenhlahlubo ama-3 eLimini lesiNdebele:

Iphepha loku-1: Ukusetjenziswa kwelimi ebujameni ebuthileko,

Iphepha lesi-2: Zemitlolo

Iphepha lesi-3: Ukutlola.

Iphepha lesi-2: Zemitlolo zifaka hlangana iinkondlo, amanovela/ubukghwari bomlomo nemidlalo.

Lomhlahlandlela ngewenovela yesihloko esithi; 'UBONAKELE' ekuyinovela eyabelwe ukufundwa egreyidini le-12.

Indlela yokusebenzisa umhlahlandlela lo

- Esethulweni somhlahlandlela lo (**ikhasi 12**) uzokufunda ngezehlakalo ezenzeka epilweni yamambala ezikhuthaze umtloli ukobana atlole inovela le. Kunesendlalelo esiveza indlela inovela le eyethulwe ngayo.
- Ukusuka (**ekhasini 13**) ungakghona ukufunda isahluko ngasinye senovela le utjheje amatshwayo wezemitlolo alandelako:
 - Isakhiwo nesakhiwana;
 - Ukwethulwa kwabalingisi;
 - Indima yomdembu;
 - Imihlobo yamararano;
 - Imilayezo nemimongondaba;
 - Ingemuva nesizinda nokobana zithintana njani nomlingisi nommongondaba;
 - Imimoya, isiphetho-phekghu/isiphetho esilindelekileko;
 - Ukulamana kwezehlakalo/iingameko;
 - Ikhethomagama nokusetjenziswa kwelimi elitjhujileko ukudemba/ukucoca indaba.
- Uzokuphendula imibuzo ebuzwe esahlukweni ngasinye nekuzokwenza ukobana uzwisise ngcono indaba eyethulwa yinovela le.

Iyeleliso ezili-7 zokufunda

1. Hlukanisa umsebenzakho ngeengatjana. Lokho kuzokusiza bona ingqondwakho ukobana ikhumbule lokho okufundileko. Kufuze uphumule ngemva kokufunda isigatjana ngasinye.
2. Buthelela zoke iintlabagelo ozozitlhoga ezinjengeempensela, ipeni, iphepha amanzi wokusela, njll ngaphambi kobana uthome ukufunda.
3. Cabanga ngendlela eyakhako ukuze ingqondwakho ikwazi ukubamba ilwazi olifundileko.
4. Ingqondo ifunda lula ngemibala nangeentombe, njeke linga ukuzisebenzisa ngaso soke isikhathi nawufundako.
5. Ukubuyabuyelela kusikhali esisiza ukukhumbula ilwazi olifundileko. Buyelela ufunde umsebenzakho kufikela lapha ukghona ukuwukhumbula khona bulula.
6. Fundisa abanye lokho okufundileko. Lokho kwenza ngokobana ufunde amanowuthi wakho phezulu.

7. Ukulala ama-iri abunane ebusuku, udle okudla okunepilo nokusela amanzi amanengi zizinto eziqatheke khulu nezitlhogwa yingqondwakho lokha nawufundako. Ukufundela ukuyokutlola iinhlahlubo kumsebenzi obudisi, njeke kufanele uzilungiselele ngokomzimba nangokomkhumbulo.

Check spellingMhlana uyokutlola iinhlahlubo

1. Qinisekisa bona uza nepeni etlolako, ipensela iloliweko, iraba, irula nomtjhini wokulola. Qinisekisa bona uza nencwadi kamazisi kanye ne-*Examination admission letter*. Fika kusele i-iri eli-1 ngaphambi kobana kuthonywe ukutlolwa iinhlahlubo.
2. Iya endlwaneni yokuzithuma ngaphambi kobana ungene ngekumbeni yokutlolela iinhlahlubo. Akufuneki ukobana wone isikhathi sakho sokutlola ngokobana uye endlwaneni yokuzithuma kanengi.
3. **ESIGABENI A** ufanele wazi ukobana kuneenkondlo ezi-4 ezabelwe ukufundwa, qinisekisa bona ukhetha **EZIMBILI** kwaphela bese kuthi **UMBUZO 5** kube mbuzo **okatelelekileko** bona uwuphendule.
Nawukhethe **UMBUZO OMUDE ESIGABENI B** qinisekisa bona ukhetha **UMBUZO ONEMIBUZO EMIFITJHANI ESIGABENI C**.
Nawukhethe **UMBUZO ONEMIBUZO EMIFITJHANI ESIGABENI B** yazi kobana ufanele uphendule **UMBUZO OMUDE ESIGABENI C**.
4. Sebenzisa imizuzu eli-10 yokufunda ukuze ufunde imilayelo ngokuyelela.
5. Yelela amagama amummongo ukuze uzwisise lokho okufunwa mbuzo. Lokha nawungaphenduli umbuzo ngendlela olindeleke ngayo uzokulahlekelwa mitlomelo.
6. Hlela isikhathi sakho ngokuyelela. Thoma ngemibuzo ocabanga bonyana ilula kuwe. Tjheja bona mitlomelo emingaki eyabelwe umbuzo ngamunye ukwenzela bonyana unikele ipendulo elilingene imitlomelo leyo.
7. Zigedle nanyana umbuzo uzwakala ubudisi ekuthomeni. Umadanise nelwazi onalo. Nawuzizwa urarwe kuphendula umbuzo othileko dlulela phambili uphendule elandelako uzakubuyela kiwo isikhathi nasisakuvumelako. Linga ukuphendula imibuzo eminengi ngendlela ongakghona ngayo.
8. Tlola ngesandla esibonakalako ukuze otshwayako akghone ukufunda iimpendulo zakho lula.

Isakhiwo sephepha lesi-2 lesiNdebele ILimi Lekhaya: Isihlahlubo sezemitlolo

Esihlahlubeni sephepha lesibili sezemitlolo ufanele uphendule imibuzo evela eengabeni ezi-3. Khetha ngokulandela imileyo yephepheli. Iphepheli lineengaba ezi-3:

ISIGABA A: linkondlo
ISIGABA B: Inovela/Ubukghwari bomlomo
ISIGABA C: Umdlalo nanyana Idrama

Iphepheli labelwe imitlomelo ema-80 okutjho bona isigaba A sinemitlomelo ema-30, isigaba B sabelwe imitlomelo ema-25 bese isigaba C naso sabelwe imitlomelo ema-25. Unama-iri ama-2 ½ ukuphendula iphepheli.

Nasi isirhunyezo sesihlahlubo sephepha lesibili sezemitlolo.

ISIGABA A: IINKONDLO			
linkondlo ezibekelwe ukufundwa:			
Phendula ANYANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. Ikondlo 1	Umbuzo omude	10	
2. Ikondlo 2	Umbuzo onemibuzo emifitjhani	10	
3. Ikondlo 3	Umbuzo onemibuzo emifitjhani	10	
4. Ikondlo 4	Umbuzo onemibuzo emifitjhani	10	
KANYE			
Ikondlo engakabonwa:			
Ukatelelekile ukuphendula umbuzo lo.			
5. Ikondlo 5	Umbuzo onemibuzo emifitjhani	10	
ISIGABA B: INOVELA NOBUKGHWARI BOMLOMO			
YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini nofana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.			
NOFANA			
Nawukhethe umbuzo OMFITJHANI enovelini nofana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.			
6. Mbala Ngubaba	Umbuzo omude	25	
7. Mbala Ngubaba	Umbuzo onemibuzo emifitjhani	25	
8. UKholiwe	Umbuzo omude	25	
9. UKholiwe	Umbuzo onemibuzo emifitjhani	25	
10. UBonakele	Umbuzo omude	25	
11. UBonakele	Umbuzo onemibuzo emifitjhani	25	
12. Ubukghwari bomlomo	Umbuzo omude	25	
13. Ubukghwari bomlomo	Umbuzo onemibuzo emifitjhani	25	

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini nofana ebukhgarini bomlomo qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini nofana ebukhgarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

14. Ibhudango Lami	Umbuzo omude	25	
15. Ibhudango Lami	Umbuzo onemibuzo emifitjhani	25	
16. Umbango KaNzunza NoManala	Umbuzo omude	25	
17. Umbango KaNzunza NoManala	Umbuzo onemibuzo emifitjhani	25	
18. Ifindo	Umbuzo omude	25	
19. Ifindo	Umbuzo onemibuzo emifitjhani	25	

Khuyini okufunwa bahloli?

Abahloli bazokuhlola iimpendulo zakho zemibuzo emifitjhani ngokuqalisa kokulandelako:

- Ukuzwisisa kwakho ihlathululo **ebhamba** nofana **engakafihleki** ngenovela mazombe. Kufanele ulemuke ilwazi elivezwe njengomban linjalo enovelini.
- Bahlola ikghono lakho **lokuhlela ngobutjha** ilwazi elivezwe enovelini mazombe. Isibonelo: Ungalayelwa bona urhunyeye amaphuzu aqakathekileko/amummongo nofana utlole okufanako/umahluko phakathi kwabalingisi ababili.
- Bahlola ikghono lakho lokunikela ilwazi elingakavezwa tjhatjhalazi ethekstini ngokusebenzisa ilwazi onalo ngenovela le. Ikambiso le ibizwa ngokobana imibuzo efuna **kuthathwe iinqunto**. Lokhu kufaka hlangana ukuhlathulula unobangela nofana umphumela/isithintela wesenzo esithileko, umnqopho womtlole wokumadanisa izenzo nofana iimilo zabalingisi, ukuhlathulula umqondo/umnqopho wokwenza isenzo esithileko.
- Bahlola ikghono lakho lokuthatha iinqunto ngokwemileyo yesakhiwo senovela nokunikela imobono yakho ngokuqalisa elwazini onalo ngenovela le. Ikambiso le ibizwa ngokobana **ukuhlola**. Isibonelo: Ungabuzwa bonyana uyavumelana nofana awuvumelani nesitatimende esithileko, ungatshwaya ngelihlo elibukhali ukwamkeleka kwemikghwa/kwezenzo zomlingisi othileko emphakathini ahlala kiwo.
- Bahlola ikghono lakho lokubuka abalingisi/ukutloleka kwenovela/lokuzwakalisa ummoya. Ikambiso le ibizwa ngokobana **ukubuka**. Isibonelo: Coca ngokuphumelela komtlole ukusethulela umlingisi oyikutani wenovela le, coca ngokuphumelela komtlole wenovela le ukusethulelela umlayezo/ummongondaba wenovela le.

Amagama asetjenziswa nakubuzwako

Nanzi iimbonelo zemibuzo engabuzwa esihlahlubeni ngokuya kwamzinga wobudisi bayo

Imihlobo yemibuzo	Indlela olindeleke bona uphendule ngayo
Umbuzo obhamba/ ongakafihleki: <i>Imibuzo efuna ilwazi elivezwe ethekstini njengombana injalo.</i>	
Tlola iinzathu ezimbili/Kubayini into ethileko yenzeka...	Tlola iinzathu ezimbili (okutjho bona njengomban zitloliwe etheksthini.
Tlola ukuvezwa komlingisi/iinzathu/ummongondaba...	Tlola indlela umlingisi athulwe ngayo/iinzathu zokwenzeka kokuthileko/ummongondaba wetheksthi...
Hlathulula indawo/umlingisi/kwenzekani/kuphi/nini...	Tlola amatshwayo aqakathekileko wento ethileko; isibonelo: wendawo ethileko, womlingisi othileko, njll.
Ngimuphi umlingisi owenza ...	Tlola igama lomlingisi owenza ...
Ingabe umlingisi kunqotjhiswe kimuphi umlingisi...	Tlola igama lomlingisi ekunqotjhiswe kuye...
Umbuzo ofuna ilwazi elihlelwa ngobutjha: <i>Imibuzo efuna ukubuthelelwa/enikela umahluko ngendlela ehlelekileko.</i>	
Rhunyeza amaphuzu aqakathekileko/imibono eqakathekileko...	Tlola amaphuzu/imibono eqakathekileko ngaphandle kokunikela imininingwana.
Buthelela ama-elemente avamileko...	Hlanganisa izinto ezifanako.
Tlola isirhunyezo sento....	Tlola amaphuzu aqakathekileko ngaphandle kokunikela imininingwana.
Umbuzo ofuna kuthathwe iinqunto: <i>Imibuzo efuna kurhunyutjhe itheksthi ngokosebenzisa ilwazi elingakavezwa etheksthini. Ikambiso leufuna kucatjangwe ngokobana kwenzekalani eengcenyeni ezahlukahlukeneko zetheksthi; kuqalwe umtlhala okutjela kabanzi ngomlingisi othileko, ngommongondaba, ngomlayezo nofana ngesifundo ngokusebenzisa ilwazi onalo ukukusiza ukobana uzwisise gcono itheksthi.</i>	
Hlathulula bona umbono ulumathana/ukhambelana njani nommongondaba....	Tlola wenabe ngokobana ummongondaba wenovela ulumathana/ukhambelana njani nombono ovezwe embuzweni.
Madanisa indlela yokuziphatha/izenzo zomlingisi othileko nomlingisi nezomlingisi othileko....	Veza okufanako nokuhlukileko ngabalingisi.
Ingabe amagama athileko ahlathulula ukuthini/asitjelani nofana ubujamo obuthileko busitjelani....	Veza bona ucabanga ukobana kungaba yini ihlathulululo ngokuqalisa ekuzwisiseni kwakho itheksthi.
Ingabe umlingisi othileko wenzanjani nakasebujameni obuthileko..... Hlathulula bona into ethileko inawuphi umthelela.... Veza bona wazi njani bona umlingisi othileko u...	Tlola okungenziwa mlingisi othileko/okwenziwa mlingisi othileko nofana indlela azizawa ngayo.
Ingabe umlingisi othileko bekasitjelani/bekasivezelani ngoku...	Hlathulula bona kungebanga lani umlingisi othileko akhuluma/asebenzisa amagama

	athileko.
Phendula isitatimende esithileko ngoLiqiniso nofana akusilo iqiniso.	Tlola uLiqiniso nofana akusilo iqiniso bese usekela isiquqo osithathako.
Khetha ipendulo enembako bese uqedelela ngayo umutjho(khetha ipendulo ekungiyi kezinikelweko).	Kunikelwa irhelo leempendulo ezilebuliweko (A – D). Tlola iledere elinependulo enembako kwaphela (A, B, C or D) eduze nenomboro yombuzo.
Dzubbhula okusetjenziswe esiqetjhaneni usekele ipendulwakho....	Tlola umuda onembako wetheksthi usebenzise amagama atholakala emdzubhulweni wetheksthi njengombana anjalo. Sebenzisa iindzubbhuli; “ ” emagameni adzujuliweko.
Imibuzo efuna kuhlolwe: Imibuzo efuna kuthathwe iinqunto ngokuqalisa elwazini onalo nokuzwisisa kwakho itheksthi, kufaka hlangana ukusebenzisa ilemuko lakho mazombe.	
Hlathulula umbonwakho/amazizo womlingisi othileko/ummongondaba wetheksthi....	Tjheja yoke imininingwana ephathelene nombuzo bewuyokufikelela esiphethweni.
Ngokubona kwakho ingabe umtloli uphumelele....	Veza umbonwakho ngokuphumelela komtloli ukwenza okuthileko.
Ingabe uyavumelana nofana uyaphikisana nesitatimendesini/nombono lo....	Tlola usekele ngamaphuzu azwakalako amazizwakho avumelana nofana aphikisana nombono/nesitatimende.
Ucabanga bona okwenzekileko yinto ehle nofana embi na ...	Veza amazizwakho ngokobona uthathe ihlangothi linye ekungaba ngelimi nofana elihle bese usekela isiquqo osithathako.
Coca ngelihlo elibukhali uveze imikghwa yomlingisi...	Tlola wenabe ngemikghwa yomlingisi bese uveze amazizwakho ngayo.
Ngokubona kwakho ingabe bekufanele bona umlingisi othileko athathe igadango elithileko na...	Veza umbonwakho uhlabane nofana ukwakwazele igadango olithethwe mlingisi othileko.
Imibuzo efuna kubukwe: Imibuzo le ifuna uveze imizwa yakho ngomlingisi/ngesenzo esithileko esenzeka etheksthini.	
Nangabe bewumlingisi othileko ngikuphi ebewungakwenza ebujameni ebuthileko....	Nangabe bewusebujameni bomlingisi othileko ngikuphi ebewungakwenza.
Ingabe uyazwelana nomlingisi othileko nofana awuzwelani naye.....	Thatha ihlangothi lokuvuma nofana lokuphika bese usekela isiquqo osithetheko.
Coca ngokuvezwa komlingisi oyikutani/ngokuphetheka kwenovela/ngommongondana/ngesifundo....	Veza izenzo nofana iimilo zomlingisi othileko/izehlakalo ezifikisa inovela esiphethweni/izehlakalo ezibumba ummongondaba.
Coca ngomhlobo werarano osetjenziswe mtloli enovelini le....	Tlola imihlobo yamararano esetjenziswe mtloli enovelini.

Isirhunyezo senovela ethi; 'UBonakele'

Inovela le imayelana noNom. Mahlangu owayetlhorisa umkakhe uNaMndebele bekwafika lapha athatha isiqunto sokobana aziphe inarha, atjhiye umntwanakhe uBonakele noyise. Uyise waragela phambili nepilo, wathatha umfazi wesibili uNaSilombo, naye oweza nomntwana womntazana okungasuye kaMahlangu, uBafunani. Ukufika kwakaNaSilombo emzini wakwaMahlangu kwenza ipilo kaBonakele bona ibe budisi ngombana bekangamthandi, amtlhorisa kodwana wakhe umntwana amphatha njengeqanda. UBonakele walinga ukuyiveza kuyise indaba yokutlhoriseka kwakhe kodwana uyise azange ayithathele ehloko bekwafika laphab athatha khona isiqunto sokobana aziphe anarha ayokufuna unina nanyana agade angazi bona uyomfuna kuphi nenarha. Ngaphambi kobana aphume kwabo watjhiya umanakhe lo namagama wokobana uzakubuya azokutjhaphulula uyise kilobubudisi aqalene nabo kwabo.

Ekhambeni lakhe lokuyokufuna unina wakhamba ahlangebezana neentjhijilo ezinengi. Walala ehlathini amalanga amathathu ngaphandle kokudla, wahlala emzini wakwaMbuyiseli kodwana nakhona wasuka ngombana abesana bakhona babemnina. Ukusuka lapho wayokuhlala ngekoloyini edala, eDaveyton aphila ngokuthengisa amahabhula ngesitetjhini sesitimela. Nakhona lapho azange kwabamnandi ngombana abesanyana beDaveyton, uNduku noSponono babephila ngokumtlhagisa bekwagcina ngokobana bamtjhisele nekoloyi ebegade ahlala kiyo. Indlea abegade azibuyisela ngayo lokha abesanyanaba nabambethako yenza bona uKiller, owabe gade ambethi weendubulo ambone bona angaba mbethi weendubulo osezingeni eliphuzulu. Nangambala uKiller wenza iqhinga lokobana amdosele lapha bazibandula khona bekwafika lapha uBonakele aba mbethi weendubulo obhadelwako.

Ipumelelo yepilwakhe yavela mhlana ayokulwa nombethi weendubulo owayevela enarheni yangaphetjheya kwamalwandle uDuke Hudson ngombana indaba le yavezwa kiwo woke amaphephandaba nekwenza bona ababelethi bakhe babenetjisakalo yokuyokubukela ipi le. Okwenza bona uNaMndebele abe netjisakalo kukobana wathi nakabona igama lakaBonakele Mahlangu ephephandabeni wasolela bonyana kungenzeka mntwanakhe amtjhiya noyise asese mncani khulu kanti noMahlangu ngakelinye ihlangothi waba nokusolela bona mhlamunye ikutani ekukhulunywa ngayo ephephandabeni le kungenzeka kube mntwanakhe owabe aziphe inarha asithi uyokufuna unina.

Ngemva kobana uBonakele athumbe ipi le, hlangana nabantu ababegade bambunganyele bamthokozisa wabona nababelethi bakhe. Wabawa kumphathi bona amnikele isikhathi sokobana akhulume nababelethi bakhe ngeqadi wabavezela amazizwakhe ngokuhlukumezeka kwakhe ngemva kokuhlukana kwabo bewababawa bona babuyelane babe mndeni munye njengaphambilini. Ukusuka lapho babuyela emzini wekhabo ngeSiyabuswa. Ekufikeni kwabo baqotha uNaSilombo njengokutjho kwakaBonakele. Umndeni wakwaMahlangu wasala uzihlalela kamnandi njengekuthomeni.

1. Umlando ngepilo yomtloli

UMarcus Henry Sikosana

Wabelethwa mhlana amalanga ama-27 kuNobayeni emnyakeni we-1960 esiphandeni seWitbank eMkobola. Ikgono lakhe lokutlola labonakala nakathoma ukusebenzela umrhatjho wesiNdebele emnyakeni we-1983.

limfundo azizuzako:

- Wenza ibanga letjhumu emnyakeni we-1980
- Wafumana i-Diploma eemfundweni ze-*Theology* emnyakeni we-1987
- Wafumana i-Diploma eemfundweni zezeRhwebo emnyakeni we-1982
- Wafumana i-Diploma eemfundweni zeKhomphyutha emnyakeni we-1997
- Wafumana i-GCE esifundweni se-*English* neYunivesithi ye-London eemfundweni zangeqadi emnyakeni we-1990

Zokutlola nokuthuthukisa:

- Bekamsunguli bekangunobhala weMpumalanga *Writers Association* (MWA) ngomnyaka we-1997
- Wakhethwa njengelunga leBhodo yeMpumalanga *Arts and Culture Council* (MACC) ngomnyaka we-2001

Imitlolo ayitlolileko:

- UBonakele - inoveli (1990)
- Manikelela - iindatjana ezifitjhani (1995)
- Ikhombindlela elingaphathwa Bafokazana – inoveli (1996)
- Kungavuk' amaJali – inoveli eyathumba unongorwana ngomnyaka we-1997 nowe-1998
- Ilinthelo Zokufundisa IsiNdebele (IGreyidi lesi-4, 5 nelesi-6) OBE Series 1999/2000/2001
- Nasi-ke IsiKhethu (IGreyidi loku-1 kufika kele-9) OBE, NCS

Imidlalo yommoya ayitlolileko:

- Umuntu Akalahlwa (IKwekwezi FM)
- Isipho Sabezimu (IKwekwezi FM)
- Ngiyindlalifa (IKwekwezi FM)
- Ezandleni Zakho (IKwekwezi FM)
- Kungenca Yakho Mama (UKhozi FM)
- Not Yet UHuru (Thobela FM)

Igalelo Kezacamabonakude:

- Wakhethwa amahlandla ama-3 kusifundobandulo sokuzithuthukisa ku-*New Direction* M-NET TV ne-*Film Script* emnyakeni we-1998 nowe-1999 zokuzithuthukisa:
- Wathumba unongorwana we-*Best High school Student* eMohlabeti ngomnyaka we-1980
- Wathumba unongorwana we-*Achiever of the Year* ekuthuthukiseni zokutlola ngomnyaka we-1999
- Wathumba unongorwana we-JS Mtsweni *Literary Award* ngomnyaka we-2004.

2. Isendlalelo senovela

Inovela isilemukisa ngepilo mazombe manqophana nemithelela emimbi ebangelwa kuhlukana kwababelethi. Lokha ababelethi nabahlukanako abentwana baba bongazimbi bokuhlukumezeka bekufike lapha amaphilwabo ahlanguhlangu khona. Abanye babentwana ababonakala bahlala eendleleni kwangathi abanamakhaya kungebanga lokuhlukumezeka emakhayeni abahlala kiwo ngebanga lokuhlukana kwababelethi babo beengazi. Ngakelinye ihlangothi umtlozi wenovela le usilemukisa iphuzu lokobana abentwana abaphila ngokuhlukunyezwa nangaphandle kokuhlala nababelethi babo kanengi kuyenzeka bona kube ngibo abaphumelelako epilweni kunalabo abaphila ngokutetenyiswa babelethi babo.

3. Ihlathululo yesihloko senovela

Isihloko senoveli sidlala indima eqakathekileko ekwenzeni bona abafundi barhabe balemuke bona inovela imanqophana nani. Ngamanye amagama isihloko senovela sikhona ukuhlathulula ilingaphakathi lenovela ngaphambi kobana umfundi ayifunde ngokuzeleko. Isihloko senovela le sithi; *'UBONAKELE'* nekuligama lomlingisi wayo oyikutani. Umtlozi unikele inovela le isihlokwesi ngomnqopho wokobana silemuke nofana sibone bona uBonakele lo ekugcineni uzokuphumelela.

Esingenisweni senovela le umtlozi usethulele uBonakele anesibindi sokuqalana nonina uNaSilombo, amtjele bona uyakhamba kodwana uzokubuya azokutjaphulula uyise ebudisini aqalene nabo lapha kwabo. Nasieyela indlela uNaSilombo ebegade amthorisa ngayo bekungakalindeleki bona angakhupha amagama afana nala kuye. Ukusuka lapho uBonakele uzipha inarha angazazi bona uyaphi. Ukutholana kwakhe nomtjhayeli oyamlayitjhako bewayokufika ngeBenoni ngokhunye okusibonisako bona uBonakele lo ekugcineni uzokuphumelela. **Indlela uBonakele aqalana neentjhihilo** ahlangubezana nazo ekhambeni lakhe zikhombisile bona umdlali ozokugcina aphumelele.

Nasieyela indlela ihlathululo enghla le kuyabonakala bona umtlozi wenovela le uphumelele ukuyinikela esihloko esiyifaneleko ngombana vele ekugcineni uBonakele, njengegama lakho ugcine aphumelele bewaba yikutani yezeendubulo bewakhona nokuhlanganisa umndenakhe wabuyela waba mndeni owodwa

4. Indlela indaba eyethulwe ngayo enovelini le

Umtlozi usebenzise indlela ezilandelako ukusethulela indaba le.

4.1 Isizinda

Umtlozi wenovela le usethulela indabakhe ngokulandela isizinda salapha indaba yenzeka, isizinda sesikhathi indaba eyenzeka ngaso nesizinda sesikopilo yabalingisi balapha indaba yenzeka khona. Kilomtlozi sizokutjheja khulu ipilo yomlingisi onguBonakele njengomlingisi oyikutani bona umtlozi usethulele yena akhambisana njani nesizinda azifumana akiso ngokwemileywana esele ibalwe ngehla le.

4 Isizinda sendawo

- IIsizinda sendawo senovela le asikabumbani. Okutjho bona indaba yenovela le ayenzeki khona endaweni eyodwa kodwana yenzeka eendaweni ezinengana. Lokhu kungebanga lekhambo lakaBonakele owazipha inarha asese mncani ayokufuna unina.
- Yeke, indaba le yenzeka eendaweni ezintathu; eSiyabuswa, eBenoni neDaveyton. Ngokwamatshwayo esinike mtloli, usivezela bona iSiyabuswa yindawo esisabelo, eBenoni wasivezela indawana eliplasi bese iDaveyton yindawo esigoga/elilokitjhi.
- Amatshwayo la alandelako asivezela bona leendawo ezintathu ziindawo ezinjani.

ESiyabuswa (esabelweni)

Amatshwayo alandelako asikhanyisela bona indawo yeSiyabuswa iyindawo esisabelo:

- lintolo zikhona, lokho sikubona ngokobana uNaSilombo unikela uBonakele imali bona ayokuthenga uburotho azokwenzela uBafunani ukudla.
- linkolo zikhona, ukobana indawo le ineenkolo umtloli usethulele uBonakele, uBafunani noThokozani bafunda.
- Kuneenkhwelo, bakwaKhoza baneenkoloji, sibabona bakhamba ngekoloji lokha nabaya esondweni. UBonakele naye ukhwezwa yikoloji lokha nakasuka ngeSiyabuswa azipha inarha.
- Imizi yakhona ihlalelene. UNaSilombo lokha nakathukana noMahlangu uthe bekalwa nabomakhelana bakhe kodwana nakungaMahlangu azange abe ayingene indabakhe
- Amanzi asakhiwa ngemlanjeni. Lokhu sikubona ngokobana uNaSilombo athi nakaqeda ukuthukana noMahlangu athathe umgqomu ehlele ngemlanjeni ayokukha amanzi.
- Kuneensetjenziswa zomphakathi. Sitjelwa bona uNaSilombo banoBafunani bebatlhoga nosende wokusa umntwana emtholapilo.
- Kuneentetjhi zamapholisa. Ngemuva kobana uBafunani aziphosele phambi kwekoloji beyimbulale emzini kaMahlangu kweza ipholisa lazokutjela uNaSilombo bona ayokufanisa isidumbu sakaBafunani emakhazeni wesitetjhi samapholisa.

EBenoni (eplasini)

Ikhamba lakaBonakele lokuzipha inarha likhamba belifika emaplasini weBenoni lapho ahlala khona emzini wakwaMbuyiseni. Usuka lapho uyokuhlala ekhuweni ebekade alisebenzela. Yeke, ukobana iBenoni inendawo eliplasi siyibona ngamatshwayo alandelako:

- Kufuyiwe, uNomzana uMbuyiseni nekuwa elisetjenzwa nguBonakele bafuyile (baneenkomo, iimbuzi, nezimvu).
- Kunamasimu, omunye womsebenzi ikhuwa eliwuqatjhele uBonakele kusiza ukulima emasimini.
- linkhwelo ziyindlala, sitjelwa bona ikhuwa elisetjenzwa nguBonakele likhamba ngepera. Ibhesi eyakhwelwa nguBonakele nakaya ngelokitjhini leDaveyton wayithola endleni ekulu kanti nokufika kwakhe kilendawo weza ngekoloji eyamehlisa kiyo yona leyondlela.

EDaveyton (isigoga/ilokitjhi)

Ikhamba lakaBonakele likhamba beliyokufika neDaveyton ekuyindawo esigoga nofana elilokitjhi. Ukobana iDaveyton isigoga/ililokitjhi umtlozi usikhombisa ngamatshwayo alandelako:

- linkhwelo zitholakala lula. UBonakele ufika ngebhesi nakeza eDaveyton. Kunesitetjhi sesitimela lapho uBonakele athengisa khona amahabhula.
- Kunamalampa amakhulu akhanyisa indawo yoke. Lokhu kuvela lokha uBonakele nakavukwa madharuma phakathi kobusukua agijima athi uyoziyiselela kuNduku noSponono ngemva kobana batjhise ikoloyi ebekalala ngakiyo nekwenza bona alobe yoke into ebekanyo, okufaka hlangana nemali ayifihlileko.
- Amathuba wokuzithukisa nokuziphilisa manengi: UBonakele uziphilisa ngokobana ayokuthengisela abantu abakhwela isitimela ngesitetjhini amahabhula. Kunendawo yokuzibandulela zeendubulo nekukulapho uBonakele agcine azithukise khona bewaba mbethi weendubulo osezingeni eliphezulu.
- Abantu bakhona bayazana. Lokhu sikubona ngokobana uBonakele athi nakalwa noNduku banoSponono ngesitetjhini sesitimela kube nabanye abesana ababaziko ababasizako ukulwisana noBonakele.

4.1.2 Isizinda sekhathi

Kilenovela umtlozi usivezele isizinda sesikhathi esivangileko, okutjho bona kuvela isikhathi sepilo yakade nesikhathi sepilo yanje.

Isikhathi sakade

Amatshwayo alandelako asivezela bona indaba yenovela le yenzeka esikhathini sakade.

- Kusese nebandlululo labamhlophe ebantwini abanzima. Lokhu kuvezwa kukobana umtlozi asitjele bona uMahlangu ubanjwa mapholisa amhlophe ngeBenoni ngebanga lokobana ukhamba angakaphathi umazisakhe.
- UNaMndebele akawazi amalungelwakhe njengomma wekhaya. Lokhu kubonakala ngokobana athi nakatloriswa yindodakwakhe uMahlangu angayokubika emapholiseni nofana ayokufuna isizo emNyangweni wezeHlalakuhle kodwana akhethe ukutjhiya indoda nomntwana aziphe njetshwayo lokuzilamulela. Okhunye okubufakazi balokhu kukobana uBonakele naye bekatloriswa ngumanakhe uNaSilombo kodwana azange ayokufuna isizo kebezomthetho.
- Abantu abanzima abakavumeleki bona bakhambakhambe eplasini lekhuwa ngaphandle kwemvumo. Lokhu sikubona ngokobana uBonakele abuzwa likhuwa leplasi bona ufunani eplasini lalo ngemva kokubaleka kwakhe kwaMbuyiseli belamthembisa nokumbopha.
- Izinga lomnotho lisese phasi khulu: kubonakala abalingisi bathenga izinto ngeentengo eziphasi tle. UBonakele wasungula irhwebo lokuthengisa amahabhula ngeranda linye namasende amatjhumi amahlanu. Uyise naye uthenga iphephandaba ngamatjheleni amabili kwaphela. Kuyavela bona imirholo yalabo abasebenzako iphasi khulu. UBonakele ubhadelwa amaranda abu-8 ngenyanga kanti noNaMndebele naye ubhadelwa imali engaphezu kwama-R20 ngenyanga endiyeni ebekalisebenza ngeJwanasbhege.

Isikhathi sanje

Amatshwayo alandelako asivezela bona indaba yenovela le yenzeka esikhathini sanje.

- Iindaba zirhatjha ngamaphephandaba nangemirhatjho nekuziinsetjenziswa zagadesi zokurhatjha iindaba. Lokhu sikubona lokha uNaMndebele ezwa emrhatjhwani ngepi kaBonakele banoDuke Hudson kanti uMahlangu yena uyithola ephephandabeni.
- Iinkolo nemaplasini zikhona. UBonakele ufika kwaMbuyiseli ufakwa esikolweni.
- Sebakhona nabantu abanzima abafundileko, njengoNom. Mbuyiseli ungutitjhere.
- Sekuneendawo zokuhlala eziqatjhiswako. UBonakele uqatjhe ikamuru lokuhlala kwaMthimunye, uqatjhela nababelethi bakhe ihotela ngemva kokuthumba ipi yezeendubulo.
- Iinkoloyi sezizinengi. UBonakele usuke eSiyabuswa ngekoloyi, ukhwela ibhesi nakaya eDaveyton, uboleka ikoloyi kaKiller nakabuyela ekhabo nababelethi bakhe, kwaKhoza baneenkoloyi, uBafunani utjhayiswe yikoloyi.
- Abentazana sebaba sidisi basese bancani nofana basafunda isikolo. UBafunani uzithwala asafunda isikolo ngemva kwalokho isokana lakhe liyambalekela nekuzizinto ezenzeka amalanga la.
- Iinarha sezinetjhebiswano nokusebenzisana. Lokhu sikubona ngokobana isokana elilwa noBonakele livela enarheni ye-Amerika.
- Indaba yokobana uNaSilombo uhlala kwaMahlangu angakathathwa isivezela isikhathi sanje ngombana sekuvamile bona abantu bahlalisane bangakathathani.
- Umbuso sele ukghona ukubulunga abantu abangakghoni iindleko zomngcwabo begodu neendumbu sezibekwa emakhazeni ngaphambi kobana zibulungwe. Lokhu sikubona lokha uBafunani nakabhubhako uNaSilombo utjelwa bona bambeke emakhazeni wombuso bewabawa bona abulungwe mbuso ngombana yena angeze akghona ukuqalana neendleko zomngcwabo.

4.1.3 Isizinda sesikopilo/sehlalo yabantu

Amatshwayo alandelako asivezela bona indaba yenovela le yenzeka ngaphasi kwesikopilo elivangileko.

- Enovelini le umtlozi usuivezela ikolelo evangileko kuya ngokobana abalingisi batholakala kiziphi iindawo. Umndeni wakwaKhoza ukholelwa kuZimu. Sibabona lokha nabaya esondweni. UNaMndebele ukholelwa kuZimu naye ngombana simbona lokha nakaseRhawudeni nakunento ayibonako bona ingaphezu kwamandlakhe uyathandaza. UMahlangu ukholelwa ebezimini ngombana uSgwadi nakamtjela bona uthunywe bezimu bona ayokufuna abentwabakhe simbona ayithathela ehloko indaba leyo Begodu ayisikimela.
- Isikopilo labantu beSiyabuswa lidzimelele ehlonipheni. Lokho sikubona ngendlela uBonakele ahlonipha ngayo nekuyinto esihlathululela bona uyifunde ekukhuleni kwakhe.
- Abantu beBenoni bona banobuntu nezwelo. UBonakele ubonakala afika aledlha kwaMbuyiseli ngombana bamukela ngezandla ezimhlophe nangethando. Nalokha nakafika eplasini lekhuwa nakhona waledlha ngombana bamukela ngethando.
- UBonakele uthi nakafika ngeBenoni wakghona ukukhambisana nesikopilo lakhona ngombana simthola alusa, asenga begodu asiza nemasimini wekhuwa lendawo nanyana izinto lezo bezingenziwa eSiyabuswa lapho abelethwa bewakhulela khona.

- Abantu beDaveyton abanasimilo esihle. UBonakele bambone asafika bona akusuye umuntu wakilendawo, uSponono banoDilika bakhetha ukumhlukumeza ngombana banganaso isimilo esihle nepatho.
- Ubulelesi eDaveyton bandile. Ekufikeni kwakaBonakele eDaveyton, uSponono banoNduku bambamba ikunzi bamthathela imali ebegade ayiphethe. Ngemva kwamalangana bamtjhisela ikoloyi ebekahlala kiyo bebathatha imali namahabhula awathengisako. UBonakele naye wagcina sele abona ubulelesi kuyindlela engcono yokuziphilisa ngombana simbona eba amahabhula emarageni abetha umnisisitolo ngesimbi ehloko.
- Isikopilo lakhona liyazitjho bona kusesigoga. Ngepelaveke akulalwa kuselwa ubusuku boke. Lokhu sikubona kwenzeka kwaMthimunye lapha uBonakele athola khona ikamuru lokuhlala.
- Nasiyelela isikopilo leJwanasbhege kuyabonakala bona abantu besikhethu nabafika khona balahla isikopilo lesikhethu. Lokhu sikubona ngomkhozi kaNaMndebele uNomp Mthimunye obekaziphilela njengentombi angumma, ufuna ukumbatha ngendlela yesimanjemanje, abizwe ngegama begodu uziselela notjwala.

Nasiyelela ihlathululo yesizinda senovela le, kuyavela bona umtloli uphumelele ukusethulela sona ngendlela enembako.

5. Amaqhinga wokuvezwa kwabalingisi

Nasikhuluma ngamaqhinga wokuvezwa kwabalingisi sisuke sikhuluma ngendlela esetjenziswe mtloli ekwethuleni umlingisi othileko. Lokhu ukwenzela bona abafundi benovela leyo bazi bona umumuntu onjani nokobana silindele bona aziphathe njani ngaphasi kobujamo obuthileko ahlangebuzana nabo. Abatloli bangasebenzisa amaqhinga alandelako ukuveza umlingisi othileko: ukuveza umlingisi ngebizo, ngezenzo, ngelembatho, ngokuzikhulumela yena ngokwakhe nangokuhlathululwa mtloli.

5.1 Iqhinga lokuvezwa komlingisi ngebizo

Kilenoveli sithola umtloli wayo alisebenzisa leliqhinga ngombana uthiye umlingisi wayo oyikutani ibizo elithi; 'Bonakele'. Umlingisi lo ubonakele kwasebuncanini bakhe bona ekugcineni uzoliphumelelisa ibhudango lakhe abegade alihlosile lokuhlenganisa unina noyise bona babuyelane babe mndeni owodwa. Esingenisweni senovela le sivezelwa bona uyise likaBonakele, uMahlangu utlhorisa umkakhe uNaMndebele kufika lapha azipha khona inarha angaziwa bona uyephi, atjhiya uBonakele noyise. Ngemva kwalokho uyise uthatha omunye umfazi uNaSilombo, nofika ngokuthagisa uBonakele ngombana kungasuye umntwanakhe weengazi. Lokhu kwenza uBonakele bona naye agcine aziphe inarha ngomnqopho wokuyokufuna unina. Ekhambeni lakhe uhlangebuzana neentjhijilo kodwana ubonakala akghona ukudlula kizo zoke ngaphandle kokulahla ithemba. Nasitjheja koke lokhu kuyabonakala bona ukwenza kwakhe kulandela igama lakhe ngombana izenzo zakhe kwasebuncanini zibonakele bona akavumi ukobana kube nobujamo obumkhandelako bona angafikeleli kilokho akuhlosileko epilwenakhe.

5.2 Iqhinga lokuvezwa komlingisi ngezenzo

Umtloli kilenovela ulisebenzisile iqhinga lokusivezela umlingisi oyikutani ngokwezenzo ukwenzela bona simbone bona umumuntu onjani. UBonakele wakghona ukutjhiya ikhabo

asese mncani khulu wazipha inarha angazi litho ngobujamo balapha aya khona. Isenzo sakhe lesi sisitjela bona umumuntu onesibindi nonebonelo phambili lokobana igadango alithathakweli lingamphumelelisa kilokho akuhlosileko nanyana angazi bona ikusasa limphatheleni. Into nakazitjele bona uyayenza akatjhuguluki esiquntweni asithetheko. Isenzo sakaBonakele sokobana athi asesemncani ngalendlela azi iimbongo zakayise njengombana zinjalo sisitjela bona umlingisi ohlakaniphileko. UBonakele umlingisi ozimiselako nakathi wenza into ethileko ngombana wakghona ukuzibandula naboKiller emdlalweni weendubulo bekwafika lapha aba mbethi weendubulo obhadelwako.

Zinengi nezinye izenzo ezisetjenziswe mtloli enovelini le ezisivezela bona uBonakele lo umlingisi onjani ezingakabalwa kilesisitjengiso, njeke sekusele kuwe mfundi bona uqale nezinye izenzo ezisihlathululela uBonakele lo bona singathi umumuntu onjani.

5.3 Iqhinga lokuvezwa komlingisi ngelembatho

Umtloli kilenovela ulisebenzisile iqhinga lokusivezela umlingisi ngokumhlathulula ngelembatho. Lokha uBonakele nakasuka eplodini lekhuwa ebegade alisebenza ngeBenoni aya ngeDaveyton sitjelwa bona bekambethe izambatho zokwelusa namanyathelo adabukileko anobulongwe beenkomo. Ilebatho lakheli lenza uNduku banoSponono bonyana bambone lula lokha nakafika eDaveyton bona akahlali khona. Lokho kwenza bona bagcine ngokumtshwenya, bambethe bebamthathele nemalakhe ngombana bathi bayamfikisa.

5.4 Iqhinga lokuvezwa komlingisi ngokuzikhulumela

Iqhinga lokuvezwa komlingisi ngokuzikhulumela sibona umtloli alisebenzisile kilenovela ngombana wakghona ukutjela uNaSilombo indlela azozibuyiselela ngayo kilobuhlungu amzwise bona. Nalokha abesana bakwaMbuyiseli nabaqeda ukumbethisa ngoNomzana uMbuyiseli simuzwa azikhulumela bona yena nabo bazakuhlangana ngelinye ilanga, nokutjho bona uzimisele ukuzibuyiselela. Ikulumo kayedwana ekhulunywa nguBonakele lokha nakabona bona uKiller uyamtjhijila imhlathulula ukobana umumuntu ongavumi ukuthuselwa nokuhlulwa.

5.5 Iqhinga lokuvezwa komlingisi ngokuhlathululwa mtloli.

Umtloli angamhlathulula umlingisi ngokwakhe ukobana umumuntu onjani, ubujamo esimthola akibo nelingemuva lakhe. Esingenisweni senoveli le umtloli usihlathululela ngobujamo bakaBonakele esimthola akibo nokobana kuze njani bona azithole sele akilobo bujamo. Umtloli uragela phambili ngokusihlathululela ubudisi uBonakele ebegade aphila ngaphasi kwabo bekwafika lapha azipha khona inarha. Iqhinga lokuvezwa komlingisi ngokuhlathululwa mtloli lisiza umfundi bona azwisise kuhle ubujamo bomlingisi ngaphandle kokuzicabangela.

6 Imihlobo yabalingisi benovela

Abatloli bamanovela basebenzisa abalingisi **abathathu abaqakathekileko** ekumlingisi oyikutani, umlingisi oyimbangqi nomlingisi ohlanganisako. Ukwenzela bona indaba ikghone ukuragela phambili babuye basebenzise nabanye abalingisi ebabizwa bona balingisi

abancani/abasekelako. Enovelini le umtloli usethulele uBonakele amlingisi oyikutani, uNaSilombo amlingisi oyimbangi bese uMahlangu waba mlingisi ohlanganisako.

6.1 Umlingisi oyikutani

Umlingisi oyikutani ngiloyo indaba edzimelele phezu kwakhe. Ukobana umlingisi uyikutani simbona ngokobana esingenisweni avezwe anomraro aqalene nawo. Emzimbeni kulindeleke bona avele aluka amaqhinga/amano wokobana uphuma njani emrarweni lo bese esiphethweni silindele ukumbona bona ugcina ngani. Nasiyelela indlela amatshwayo womlingisi oyikutani esele ahlathululwe ngehla la kuyavela bona umlingisi oyikutani enovelini le nguBonakele. Esingenisweni senovela le uvezwa anomraro wokutlhoriswa nguNaSilombo. Emzimbeni sivezelwa yena aluka amano wokobana angawuqeda njani umraro aqalene nawo lo bese esiphethweni simthola aphumelela ukufumana isisombululo sawo.

6.2 Umlingisi oyimbangi

Umlingisi oyimbangi mlingisi ojamelene nento efuna ukuphunyeleliswa mlingisi oyikutani. Kesinye isikhathi imbangi kuba bujamo umlingisi oyikutani aqalana nabo. Imbangi nayo ingabonakala isethubeni elihle lokuphumelela ukukhandela bona isifiso somlingisi oyikutani sibe yipumelelo. Enovelini le umlingisi oyimbangi nguNaSilombo ngombana ekuthomeni kwendaba simthola anamandla phezu kwakaBonakele noyise, uMahlangu. Uzibona anamandla wokwenza nanyana yini esemkhumbulwenakhe ngaphandle kokuthikanyezwa. Sithola uNaSilombo ajama endleleni yokobana uBonakele akhule kuhle njengabanye abentwana ngokumtlhorisa begodu angafuni adlale nabanye abentwana.

6.3 Umlingisi oyihlanganisa

Umlingisi oyihlanganisa ngiloyo ohlanganisa umlingisi oyikutani nomlingisi oyimbangi. Umlingisi oyihlanganisa kufuze kube mlingisi onobudlelwano obuthileko nabalingisi ababilaba. Enovelini le sithola uMahlangu kunguye umlingisi oyihlanganisa ngombana nguye olette uNaSilombo epilweni kaBonakele ngomngqopho wokobana azokuhlala naye ngemva kokuzipha inarha kwakanina, uNaMdebele. UMahlangu umlingisi oyihlanganisa ngombana unguyise kaBonakele kanti ngakelinye ihlangothi uthandana noNaSilombo, nangathana bekangekho, uBonakele bengeze azana noNaSilombo.

6.4 Abalingisi abancani/abasekelako

Yeleda-ke mfundi kobana indaba nofana inovela ayipheleli ebalingisini abathathu ababalwe ngehlabha kwaphela kodwana kukhona nabanye abalingisi ababizwa ukobana balingisi abancani/abasekelako. Kanengi abalingisi laba bahlukaniseka ngokobana abanye babo bajame nomlingisi oyikutani, abanye bajame nomlingisi oyimbangi bese abanye bajamelane nepumelelo yomlingisi oyikutani nanyana bangasi ngesibayeni sembangi. Ukuhlelwa kwabalingisaba sekuzakuya ngomfundi bona umlingisi ovela enovelini le utjhigamele ngakiliphi ihlangothi labalingisi abathathwaba lokha nakafunda incwadi le. Ngaphasi kwabalingisi abancani kunabalingisi ekuthiwa basipara nekuthiwa

bayindulungu/barondo. Okhunye esingakuveza kukobana abalingisaba baneendima abazidlalako ukwenza bona indaba iragele phambili beyiyokufika esitlhorini sayo.

Umlingisi onguBafunani uyindulungu/orondo ngombana simthola azithanda begodu azemukela izezo zakanina zokobana angamkhuzi nanyana enze okungakalungi kodwana isikhathi nasikhambako simthola atjhuguluka alemuka bona unina akamthandi. Uyabona bona nangathana bekamthanda bekazomkhuza bekambonise indlela. Ukuba khona komlingisi ongubafunani enoveleni le kwenza bona sikhone ukubona kuhle ibandlululo ebelenziwa nguNaSilombo kuBonakele, ukuveza tihatjhalazi izezo ezimbi egade zenziwa nguNaSilombo kuBonakele nakuMahlangu.

Umlingisi onguKiller, uNduku banoSponono bavezwe babalingisi abasipara ngombana bavezwa ihlangothi linye lepilo begodu abatjhugutjhuguluki lokha indaba nayiragela phambili. UKiller uvezwa athanda indlela uBonakele alwa ngayo. Lokho kugcina kumenza bona adose amdose ayomfaka esiqhemi sezeendulo. Umtatayise bekwafika lapha aphumelela khona aba yikutani kezeendubulo, azange atjhuguluke indlela ebekazizwa ngayo ngoBonakele. UNduku banoSponono bamtlhagisa basathoma ukumbona uBonakele nakafika eDaveyton bekwaba sekugcineni bangamthandi, akukho lapha batjhuguluka indlela abazizwa ngayo ngaye.

7 Isakhiwo nesakhiwana senovela ethi, 'UBonakele'

Nakukhulunywa ngesakhiwana senovela kusuke kukhulunywa ngokubumbeka kwenovela ngokwemileyo eziingatjana. Kulindeleke bona ngaphasi kesinye nesinye isigatjana kube nezehlakalo ezenzeka ngokuqongelana ekubumbeni ummongondaba wenovela leyo. lingatjanezi zilandelana ngendlela yokobana ekuthomeni kube singeniso, silanywe sisusa serarano, kulandele itjharagano/ukukhula kwendaba, kulandele isitlhorini bese kuba siphetho.

- **Esingenisweni** senovela le umtlozi usethulele uBonakele kumsanyana owatjhiywa ngunina weengazi asese mncani.
- Simthola ahlala noyise nonina ongasuye weengazi.
- Umtlozi usivezele yena aqalene nomraro wokuthagiswa ngunina omutjha lo bekwafika lapha angasakghoni ukukghodlhelela khona.
- Umtlozi usivezela yena azama ukukhulumisana noyise ngendaba le kodwana kungabi nepumelelo bekube lapha azipha khona inarha.
- Ngaphambi kobana akhambe kwabo simuzwa atjela unina omutjha lo ukobana uyakhamba kodwana uzakubuya azokutjhaphulula uyise kilobubudisi aqalene nabo lapha kwabo.
- **Isisusa serarano** enovelini le nguNaSilombo ngokungaphathi kuhle kwakhe uBonakele.
- Lokho kugcina kubangeka umraro wokobana aziphe inarha.
- Ukutjhiya kwakhe ikhabo aye lapha angazi khona bekumzamo wokuqeda lomraro aqalene nawo kwabo.

- UNaSilombo usisusa serarano ngombana ngaphambi kobana afike emzini wakwaMahlangu lo, umtlozi usitjela bona uBonakele bekazihlalele kamnandi, anganamraro nababelethi bakhe, bebamthanda bobabili nanyana bebahlala ngokunghwarana.
- **Ukukhula kwendaba/itjharagano** livela la sithola uBonakele akhamba ahlala eendaweni ezahlukahlukeneko kodwana nakhona lapho angatholi ukuthula.
- Ngemva kokuphuma kwakhe kwabo simthola alala ehlathini amalanga amathathu ngaphandle kokudla.
- Ukusuka lapho simthola amukelwa ngubaba uMbuyiseni kodwana nakhona lapho azange ahlale isikhathi eside.
- Ukusuka lapho uya ekhuweni leplasi lapha azitholela khona umsebenzi.
- Uthe nakakhumbula bona into emsuse ekhabo akusi kukobana ayokufuna umsebenzi simbona acabanga ukusuka lapho ahlabele phambili.
- Uya ngeDaveyton, ipilwakhe ayibi mnandi ngombana uhlala ngokuthloriswa ngaso soke isikhathi.
- Ukuthloriswa kwakhokhu kumbangela itjhudu ngombana kukulapho uKiller ambona khona bona angaba mbethi weedubulo omuhle.
- Mbala ugcina angenile esiqhemeni saboKiller wazibandula bekwafika lapha aba mbethi weendubulo osezingeni eliphezulu khona.
- **Esithlorini** senovela le umtlozi usivezela uBonakele sele ambethi weendubulo osezingeni eliphezulu nobhadlwako.
- Umtlozi usivezela yena ayokulwa ipi nombethi weendubulo ovela ngaphetjheya kwamalwandle, uDuke Hudson.
- Ngelanga lepi sithola unina banoyise nabo bakhona. Bobabili sibathola beze ngomnqopho owodwa wokobana bahlangane noBonakele.
- Mbala kuthe bona uBonakele alwe nesokaneli alivuse phasi, bobabili ababelethi bakhe bagijimela kuye kwaba kuhlangu kwabo bobathathu.
- Ukusuka lapho sithola umndeni kaMahlangu ubuyelana uba mndeni owodwa.
- **Esiphethweni** senovela le umtlozi usethulela uBonakele sele aqalene noNaSilombo nekukulapha amkhumbuza khona amagama amtjhiya nawo ngaphambi kobana akhambe.
- Simthola aqoqha uNaSilombo bona abone eze ngayo.

8. Ukulamana kwezehlakalo ezibumba ummongondaba wenovela ethi; uBonakele.

Ukulamana kwezehlakalo kulokha umtloli wenovela alandelanisa izezeko ezenziwa balingisi enovelini. Izehlakalwezi zenzeka ngokulandelana bese zithi nazihlanganiswako zibumba indaba eyodwa umtloli anqophe ukusivezela yona ngenovelinakhe. Ukuze inovela iphumelele ukusethulela indaba ezwakalako ifanele ibe nezehlakalo ezenzeka ngokulamana, okutjho bona kuthoma kwenzeke esithileko bese silanywa ngesinye, njalonjalo. Ekugcineni izehlakalwezi zibumba indaba eyodwa nekumummongondaba wenovela leyo.

- Esingenisweni senovela le sithola bona uBonakele akanapilo ehle ngonobangela wokutlhoriswa ngunina omutjha uNaSilombo. Sitjelwa bona unina kaBonakele weengazi uNaMdebele wamtjhiya noyise asese mncani khulu ngonobangela wokobana indodakwakhe, uMahlangu bekaphila ngokumhlunguphaza.
- Nasifunda inovela le ukuya phambili sitjelwa bona uBonakele bekakukghodlthelelela ukutlhoriswa nguNaSilombo kufika lapha angasakghoni khona. Wabona bona kungcono azilamulele ngokobana aziphe inarha.
- UBonakele uzipha inarha nje usese mncani khulu, usathloga itlhogomelo lababelethi.
- Uthe bona aziphe inarha njalo azange abe nendawo yokulala nokudla amalanga amathathu woke.
- Simthola alala ehlathini bekaphila ngokudla iinthelo zemmangweni kufika lapha apheze alunywa yinyoka khona.
- Ngemva kwalapho umukelwa emzini wakwaMbuyiseli nakhona azange ahlale isikhathi eside ngombana abesana bakhona basuke baba nomona bamqotjhisa ngoyise.
- Ngetjhudu utholwa likhuwa leplodi elingasi kude kangako nomuzi wakwaMbuyiseli kodwana nakhona lapho uthi nakakhumbula bona ususwe yini ekhabo ubona kungasafaneli bona angaragela phambili nokuhlala lapho nanyana ahlala kamnandi angathlogi litho nje.
- Ukusuka lapho simbona asuka eplodini aya ngeDaveyton nekukulapho afikiswa khona nguNduku banoSponono ngokobana bambethe bebamthathele nemadlana anayo ayisebenzele pheze iminyaka emibili yoke eplodini lekhuwa.
- Indlela uBonakele amukelwa ngayo besanyanaba iyadanisa ngombana ngesikhathi nakabaleka eplodini bekathembe bona uzaziphilisa ngemadlana leyo lapha aya khona.
- Indlela amukelwa naqalwa ngayo babantu beDaveyton yamkatelela bona agcine sele ahlala ngaphandle kwemizi yeDaveyton, lapha kulahlwa khona iinkoloyi ezidala ezingasasebenziko.
- UBonakele nakahlala kilendawo kutlhogeka bona azame iqhinga lokobana alale adlile ngawo woke amalanga.
- Njeke, ukateleleka bona njalo emini aye ngesitetjhini sesitimela ayokuthengisa amahabhula njengombana abona kusenza abanye abesanyana abaseminyakeni yakhe.
- Nanyana abanye babesanabo bazithengisela ngokuthanda kwabo kodwana uBonakele yena ukateleleleka bona akwenze lokho ngombana kungiyoyodwa indlela angaziphilisa ngayo.

- Kuthi lokha uBonakele nasele azitjela bona nokho selayitholile indlela angaziphilisa ngayo, kufika uNduku banoSponono bamtjhisela koke anakho bekuthogeka bona athome ipilo phasi ngokobana ayokweba amahabhula ngemarageni avame ukuthenga kiyo.
- Ngemva kwalapho sithola bona izinto ziyatjhuguluka epilweni kaBonakele ngokobana azibandakanye nesiqhema sezamaguduva saboKiller.
- Ipilo kaBonakele ithoma ukuthabisa lokha umphathi wakhe esiqhemeni sezeendubulo amfaka kilabo ababhadelwako ngombana ngaleso sikhathi besele angasahlali lapha kulahlwa khona iinkoloyi ezingasasebenziko, sele aqatjhe ikamuru emzini wakwaMthimunye nanyana ihlalo yakhona ingasi yihle kangako.
- Indaba yepi kaBonakele banoDuke Hudson ivela emaphephandabeni nokwenza bona unina banoyise babe nokusolela bona kungenzeka kube mntwanabo ekukhulunywa ngaye lo.
- Bobabili bazimisele ukuyokubukela umdlalo wezeendubulo lo, ukwenzela bona nangabe nguye mbala uBonakele bakwazi ukutholana naye.
- Nangambala ngelanga lepi bobabili ababelethi bakaBonakele bafika lapha ekwakuzokulwelwa khona.
- UBonakele uthi asalwa njalo ubona unina hlangana nesiqubuthu sabantu esasibukele, lokho kumenza bona alwe ngamandla kufika lapha adula uDuke Hudson phasi khona.
- Ngemva kokuphela kwepi uMahlangu naye uthola ithuba lokungena. Uthi nakafika kuBonakele kanti nonina sele afikile bekwaba kuhlangu kwabo.
- Ngemva kweenkulumiswano njengomndeni ngelanga elilandelako bangena indlela bobathathu babuyela ekhabo ngeSiyabuswa.
- Ekufikeni kwabo eSiyabuswa uBonakele uqotjha umanakhe uNaSilombo, njengokutjho kwakhe mhlana akhambako.

9. Imihlobo yamararano/yamatjharagano

Irarano

Kutjhayisana ngemibono komlingisi oyedwa nofana abambalwa ngomzamo wokurarulula ubujamo obuthileko/kungaboni ngalihlo linye bekufike lapho kuba nokurhitjhana ngamagama nofana ukulwa ngezandla khona. Sinemihlobo emibili yamararano. Kunerarano langaphakathi nerarano langaphandle.

Irarano/itjharagano langaphakathi

Irarano langaphakathi mhlobo werarano obamba umlingisi ayedwa. Lapha asuka azithola anobudisi ngebanga lemicabango. Usume ahlezi ayedwa akhuluma ngehliziyo, ajule ngomcabango nofana abanjwe mzwangedwa.

- Kilenovela sifumana irarano langaphakathi lokha uBonakele nakahlezi ngemlanjeni abalabala ngendlela aphethwe ngayo ngumanakhe uNaSilombo nekukulapho agcina sele athatha isiqu nto sokuzipha inarha athi uyokufuna unina. Simuzwa asithi kulungile unina kaBafunani akaragele phambili nepilo amphilisa yona le kodwana uZimu uyamuzwa nakathi naye lakhe lizakufika ilanga lapha azozibuyiselela khona. Lokhu kusibumbela irarano langaphakathi ngombana libamba umlingisi oyedwa.

- Elinye irarano langaphakathi livela lokha uBonakele nakasehlathini nekukulapho alala khona amalanga amathathu. Simthola abalabala yedwa begodu anehliziyo ebuhlungu asithi 'ngimi lo osele aphenduke intandani namhlanjesi kube ababelethi bami basaphila bobabili?'.
- Omunye umhlobo werarano langaphakathi utholakala lokha uBonakele nakasuka kwaMbuyiseli ngemva kobana abesana bakhona bambethise ngoyise ngokumleyela amala wokobana ulahle amakonyana ekweluseni ngebanga lokobana bekalele. Ngemuva kobana uBonakele abetjhwe nguMbuyiseli, simuzwa akhuluma yedwa asithi; 'ubaba uMbuyiseli udlumbana bona yena uzakubuya azokuhlala emzini onabesana abamhloye kangaka'. Ubona kungcono aziphe inarha ayozifunela ipilo engcono. Simuzwa godu akhuluma yedwa afunga bonyana lizakufika ilanga elisidlhayela la azakuhlangana khona noHloyiwe banoDilika nekukulapho bazamazi khona bonyana ungubani.
- Irarano langaphakathi elilandelako lifumaneka lokha uBonakele nakasebenza eplodini lekhuwa. Nanyana bekahlezi kamnandi, afumana ukudla, umrholo nendawo yokulala, simthola sele abalabala yedwa bona sesiside iskhathesi asebenza lapha.
Angeze asakghona ukuragela phambili nepilo yokuthogomela nokulusa ifuyo. Ungezelela ngokobana unina ubengeze ayithabela indaba yokobana yena usebenza iplasi nekuyinto eyamenza athathe igadango lokusuka eplasini lekhuwa aragele phambili ngokuyokufuna unina.
- EDaveyton nakhona sifumana uBonakele aba nerarano langaphakathi lokha nakafikako. UNduku banoSponono bayabetha bebamthathela nemadlanakhe. Uzithola angasanamali yokuthenga ukudla nendawo yokulala. Simfumana akhuluma yedwa nakahlezi ekoloyini edala asithi lapha ahlezi khona kuzakuba likhaya lakhe bekahlongakale. Ungezelela ngokuthi abantu beDaveyton boke bamqala kwangasuthi akafani nabanye abantu.
- Lokha uNduku banoSponono nabaqeda ukutjhisa ikoloyi uBonakele ebekahlala kiyo, sithola uBonakele aba nerarano langaphakathi. Uthe nakafika ekoloyinakhe ngemva kokuyozibandula naboKiller wayifumana ivutha amalangabu. Ukhuluma ngehliziyo ebuhlungu nakabona ikoloyakhe ivutha uthi 'seyenzekile intando yabantu benarha le', bazakuthokoza nabambona ahlezi lapha ahlezi khona, bewatjho nokobana uyabazi abantu abatjhise ikoloyakhe nabenzebona alahlekelwe zizambatho, imali namahabhula awathengisako.

Irarano/itjharagano langaphandle

Irarano langaphandle lihlukaniseke kabili. Sithola irarano langaphandle elihlangana nabalingisi nelihlangana nomlingisi oyikutani nobujamo bendawo.

Irarano elihlangana nabalingisi

Lomhlobo werarano uvezwa kurhitjhana ngamagama nofana kukulwa ngezandla kwabalingisi.

- Enovelini le irarano langaphandle lokuthoma silifumana lokha uNaSilombo nakarhitjhana noMahlangu ngamagama ngemva kokuzwa uBonakele abikela uyise bona uNaSilombo uyamtlhorisa.

UNaSilombo uthi uMahlangu uyindoda enjani ephatha umntwana njengeqanda, uveza nokobana uNaMndebele ngathana ukhambé nomntwanakhe ngombana yena angeze alisa ukumtshwenya. UMahlangu uyamtjhidela bekuba ngasuthi ufuna ukumbetha.

- Elinye irarano langaphandle livela lokha uNaSilombo nakakatelela uBonakele bona ayokuthengela uBafunani uburotho. UBonakele uzihlalele phezu kwedwala, uNaSilombo umphosa ngemali bona ayokuthenga uburotho bewumtjela namaganyana amhlabako wokobana unehliziywana bani yokobana angazondiswa kulokha nakamlayako' uveza nokobana isenzo sakhe sokuba nehliziyo yokunghala nakamkhalimako siyamnyenyisa.
- Elinye irarano langaphandle livela lokha uBonakele nakathatha isiqu nto sokukhamba kwabo. Ngaphambi kobana akhambé simuzwa akhupha amagama awaqalise kuNaSilombo asithi uNaSilombo asale kuhle kuzakuba sikhatjhana angamboni kodwana uzokubuya ambone godu nekuzabe sele kusikhathi lapho azokutjhaphulula khona uyise ebudisini aqalene nabo lapha kwabo. UNaSilombo uphendula uBonakele ngokobana athi uyamlibala bona yena ungubani, udlumbana bona kunento angayenza kuyapha. UBonakele wamphendula ngokobana athi yoke imibuzwakhe le uzayiphendula mhlana abuyako. Ngemva kwalapho uyaphuma uBonakele ubetha ibadi.
- Irarano elilama elingehleli livela lokha uMbuyiseli nakabetha uBonakele athi uyamkhalima ngombana kulahleke amakonyana, uBonakele simbona isenzwesi simzuswa ubuhlungu bewugcina ngokobana akhambé angasabuyi.
- Lokha uBonakele nakafika eDaveyton uNduku banoSponono bamthomelela ngamanga bona uyabatjhayisa, bamwunawuna bebamthathela nemalakhe.
- Iraranweli liyavela godu lokha uBonakele alwa noNduku banoSponono ngesitetjhini sesitimela. Bathoma ngokurhuga uBonakele bekufika lapha babambana khona ngezandla bekwakutjhelanwa nemikhwa. UBonakele naye akhange azithambise, ubonakala azilwela bekabahlula.

Irarano hlangana nekutani nobujamo bendawo

Lomhlobo werarano ulethwa mlingisi oyikutani nasele ararana nendawo etja ahlala kiyo nofana nabantu abanamasiko ahlukileko kunewakhe nofana mumuntu ongafuni ukulandela isiko lakwabo. Izinto ezivame ukutjhayisana nomlingisi oyikutani endaweni ethileko masiko, mithetho yesintu nofana yesikhuwa nendlela yokuziphatha kwabantu nekolelo yabo kileyo ndawo.

- Enovelini yesihloko esithi; '*UBonakele*' sifumana irarano elihlangana nomlingisi oyikutani uBonakele nendawo yehlathini leBenoni lapho afikela khona ngemva kokuhliswa yikoloyi evela eSiyabuswa. Simthola ahlezi ehlatini amalanga amathathu, anganakudla, izembatho namanzi wokusela. Indawo le ibonakala ingakafaneli ukuhlala umntwana ongangoBonakele ngombana ayikaphephi begodu azikho iimfanelo ezinganelisa iindingo zomntwana.
- Enye indawo etjhayisana nomlingisi oyikutani kuseDaveyton lapho sithola khona uBonakele ahlala ekoloyini edala nekuyindawo engakahlwengeki nengakaphephi bona kungahlala umuntu kiyo. Bekangathola amalwele ahlukahlukeneko, ahlaselwe babantu bambulale nofana abulawe lilothe.

- Okhanye okwenza uBonakele omlingisi oyikutani angakhambelani nendawo le kukobana abantu bakhona abamamukeli begodu abasizani. Kuyavela bona abantu bakhona bamqala kwangathi akafani nabantu balapho begodu nalokha nakahlaselwa besana esitetjhini akhange kube khona omsizako, esikhundleni salokho basizana babodwa bayamhlanganyela.

Ekugcineni kwenovela le sithola bona amararano la enze bona umlingisi oyikutani aphumelele epilweni. Ngalokho singatjho bona amararano la aqakathekile ekuphumeleliseni ummongodaba ohlosiweko.

10. Ummongondaba

Ummongondaba ngilokho inovela ekhuluma ngakho. Abatloli nabatlola amanovelabo vane kukhona into abafuna ukuyidlulisela ebafundini bayo. Ekugcineni umfundi kufanele azi bona inovela leyo ikhuluma ngani. Ummongondaba esiwethulelwa yinovela yesihloko esithi; 'UBonakele' kukobana umntwana okhule athoriswa khulu mbelethi ongasuye weengazi, uyahlakanipha agcine aphumelele epilweni ukudlula loyo okhuliswa ngokutetenyiswa, angakhaliywa nanyana enza izinto ezimbi.

- UBonakele msanyana onganamraro ozihlalela nababelethi bakhe bobabili, uMahlangu banoNaMdebele ngendaweni yangeSiyabuswa.
- Ukhombise kwasebuncanini bakhe bona uzakukhula abe yindoda ehlananiphileko.
- Indaba yonakala ngokobana unina uNaMdebele aziphe inarha ngonobangela wokuhlunguphazwa yindodakwakhe.
- Ekukhambeni kwesikhathi uMahlangu uthola omunye umfazi, uNaSilombo naye oze nomntwana womntazana, uBafunani.
- UNaSilombo lo mfazi onehliziyo embi, ongathandi uBonakele begodu nomtlhorisako.
- Kufika isikhathi lapha uBonakele angasakghodlheleli khona azipha inarha ngokubona bona uyise ayikho into angamsiza ngayo.
- UBonakele ukhamba ahlala eendaweni ezahlukahlukeneko. Kokuthoma ufikela kwaMbuyiseli ngeBenoni kodwana azange ahlale isikhathi eside kangako nanyana ahlezi kamnandi. Unobangela wokukhamba kwakhe kukobana abesana bakhona basuke baba nomona nababona indlela uyise athanda ngayo uBonakele ngebanga lokukhuthala kwakhe. Lokho kubenza baluke iqhinga lokumbethisa ngoyise nokwenza bona uBonakele agcine sele abaleka
- Ukusuka lapho uBonakele uthuthukela eplodini lekhuwa khona ngeBenoni. Ekhuweneli ugcina azisukela ngombana afikelwe mkhumbulo wokobana nakangaphika nokuhlala kamnandi, athole yoke into ayifunako angagcina angaphumeleli ukufeza ibhudango lakhe lokuhlanganisa unina noyise ukuze aqothe uNaSilombo kwabo.
- Usuka lapho uthuthukela ngeDaveyton lapho afike wahlala ngekoloyi edala lapha kulahlwa khona iinzibi, aziphilisa ngokuthengisa amahabhula ngesitetjhini sesitimela. Ipilwakhe ayibi mnandi endaweni le ngombana abesanyana bakhona bahlala bamhlukumeza kodwana lokho akumenzi bona alahle ithemba. Akwenzeko kuqinisekisa bona irhwebo lakhe liragela phambili.

- UBonakele uba mbethi weendubulo nekuyinto eyenza bona abe yikutani evela emaphepheni begodu lokho kwenza ababelethi bakhe bakwazi ukumbona. Ibizelweli limenza bona abe nemali bekahlonipheke
- UBonakele nababelethi bakhe bayahlangana bebabuyela ngeSiyabuswa nekukulapho aqotha khona uNaSilombo njengokumthembisa kwakhe ngaphambi kobana aziphe inarha.

Nasitjheja ihlathululo engehla le kuyabonakala bona umtlozi wenovela le uphumelele ukusivezela izehlakalo ezifakazela ummongondaba lo.

11. Imilayezo

Umlayezo ngilokho umtlozi afuna ukusethulela khona ngenovelakhe asebenzisa iimilo nezenzo zabalingisi abathileko. Ngilokho ahlose bona ngemva kobana sesiyifundile inovela sazi bona isehlakalo lesa asuke atlole ngaso siyenzeka epilweni yamambala.

- Enovelini le sethulelwe uMahlangu ayindoda etlhorisa umkakhe uNaMndebele kufika lapha umkakhe azipha khona inarha. Umlayezo esiwudluliselwa mtlozi ngesenzo sakaMahlangu lesi ngewokobana umfazi ugcina atjhiya umzakhe nabentwana nangabe usobentwabakhe uyatlhoriswa.
- UNaMndebele sivezelwa yena asebenza kamnandi eRhawudeni bebamrholela nemali ebonakalako kodwana ubonakala anganakho ukuthula nokuthaba ehliziywenakhe ngombana utjhiye umntwanakhe nendodakhe eSiyabuswa. Umlayezo esiwudluliselwa mtlozi ngalokhu kukobana ayikho indawo edlula ikhaya nokuqakatheka komndeni nanyana umuntu angaba nabo boke ubukhazikhazi bepilo obungathengwa ngemali.
- UBonakele umntwana okhule kabuhlungu ngokutlhoriswa kodwana ugcine aphumelele esiphethweni senovela le. Umlayezo esiwufumana ngalokhu kukobana nanyana ungaqalana neentjhiyo ezingangani epilweni kodwana lokha nawukghodlhelako ekugcineni ungakghona ukuphumelela.
- UNaSilombo uvezwe njengomma odelelako, otlhorisako nonganazwelo kwabanye abantu. Ekugcineni simthola sele aqalene nobudisi bepilo, kungekho noyedwa umuntu ofuna ukumsekela. Umlayezo esethulelwa wona ngoNaSilombo kukobana koke okumbi okwenzako epilweni kunemiphumela yakhona.
- UBafunani uvezwe amntwana okhule atetenyiswa begodu angakhalinywa nekuyinto eyenze bona angabi nekusasa elihle nophethe ngokuzibulala. Umlayezo esiwufumana lapha kukobana ababelethi kufanele bangatetemisi abentwababo kodwana ababafundise indlela ehle yokuziphatha nokuhlonipha khona bazokwazi ukuzijamela epilweni.

Nasiyelela ihlathululo engehla kuyakhanya bona umtlozi uphumelele ekusethuleleni imilayezo ehluahlukene ngezenzo nezehlakalo ezibandakanya abalingisi benovela le. Tjheja: Zinengi nezinye iimfundo wena njengomfundi ongazifumana enovelini le ezingakabalwa emtloziweni lo.

12. Isifundo

Isifundo ngilokho umtlozi afuna bona sikuyelele endabenakhe nokungahle kwenzeke epilweni yamambala. Isifundo singezelela ilwazi nelemuko ebafundini mayelana nepilo. Isifundo esithulwa yinovela silola umfundi besimlungiselele bona akghone ukuqalana nepilo.

Ngokujayelekileko iimfundo ziba zinengi enovelini begodu zihluka ngokobana umfundi ngamunye yena ngikuphi akufundileko emlingisini ngamunye. Nanzi ezinye zeemfundo ezivelako enovelini le.

Nasiqala indlela uBonakele avezwe ngayo enovelini le sithola isifundo sokobana umlingisi **okghonako ukuthatha iinqunto ezihle**. Lokhu sikususela ezehlakalweni ezilandelako.

- Lokha nakabona bona uNaSilombo uyamtlhorisa ubone kungcono bona atjhiye ikhabo ayozifunela ipilo egcono sekunokobana alwisane naye.
- Uthe nakabona bona abesana bakwaMbuyiseli sebanomukghwa wokumleyela amanga ngombana bafuna ukumqothisa ngoyise wavele watha isiqunto sokobana azikhambele ayozifunela ipilo engcono, lapha kunganabantu abamhloye njengabesana bakwaMbuyiseli.
- Nanyana beka hlala kamnandi ekhuweni egade alisebenza eplodini kodwana ngokakhumbula bona into ayiphumela kwabo akusi kuhlala kamnandi uthethe isiqunto sokobana ahlabele phambili nakafikelwa mcabango wokobana lapha ahlezi khonapha angeze kwamhlanganisa nonina.
- Indlela uKiller amdosa ngayo lokha nakade afuna bona ayozibandula nabo kezeendubulo beyingasiyihle kodwana wakghona ukuthatha isiqunto sokobana avume bona uzazibandula nabo ngokubona bona mhlamunye lokhu kungamenza bona agcine aphumelelise ibhudango lakhe.

Ngomlingisi onguBonakele sibuye sithole isifundo sokobana nawumumuntu **ungaqali ilingemuva lakho bese ufikelwa kukuzinyaza**, kunalokho lisebenzisele bona likukhuthaze ukobana ungenza ngcono epilweni. Lokhu uBonakele ukhombisa ngokobana eendaweni ezinengi umtlozi umethule aphila ipilo ebudisi kodwana koke lokho azange kumqede amandla, azithathe njengesehluleki epilweni. Lokho kumuphe amandla bekwafika lapha aphumelela khona.

UBonakele usifundisile bona nawumumuntu **ufanele ujame emagamenakho**. UBonakele uthethe nakasuka kwabo watjela uNaSilombo bona uyakhamba kodwana uzakubuya azokukhupha uyise ebudisini aqalene nabo kwabo. Nangambala esiphethweni senovela le ubonakala akwenza lokho, azange akhohlwe amagama. Isitjengiso salokhu sivela nalokha nakahlala ekhuweni, beka hlala kamnandi athola koke akufunako kodwana lokho azange kumenze bona akhohlwe amagama awatjhiye noNaSilombo la.

Ngomlingisi uMahlangu sifunda bona nawumumuntu **ufanele ulalele iiyeleliso zabanye abantu** bewungasabi ukulungisa iimphoso zakho. Lokhu sikususela esenzweni sakaMahlangu sokobana alalele uSgwadi nakamyelelisa bona ayokufuna umkakhe nomntwanakhe.

Ngomlingisi uNaMdebele sifunda bona nawungumma ufanele bona **uhloniphe, uyazi indawakho begodu ungathatheki lula**. Lokhu sikubona lokha nakafika ngeJwanasbhege akhange alahle indlela ebegade aphila ngayo lokha nakasahlala eSiyabuswa. Nanyana umkhozakhe uNompzi alinga ukumfakela ummoya wokusela utjwala nokubizwa ngegama njengombana kusenziwa ngeJwanasbhege.

Ngomlingisi uNaSilombo sifunda bona nawungumma kumele **ube netjhebiswano elihle nabantu ohlala nabo newakhelene nabo**. Lokhu sikususela ekutheni uNaSilombo bekaphethe uBonakele noMahlangu kumbi khulu.

Lokho kwambangela bona nanyana bamthola asemrarweni ngokuhlongakala komntwanakhe uBafunani bangamsiza kodwana azange bamsize, esikhundleni salokho bamqotjha. Ngakelinye ihlangothi nabomakhelana bakhe bathe nabezwa indaba yokuhlongakala komntwanakhe akekho namunye owazwelana naye bona angamfaka isandla ukwenzela bona umntwanakhe agcwatjwe.

Yeleda mfundi kobana iimfundo ezitholakala enovelini le aziphelile kilezi ezivezwe ngehla nezinye ongaziveza zizokwamukelwa kodwana kulindeleke bona uzisekele.

13. Ummoya ovezwa zizehlakalo zenovela

Ummoya mazizo nofana kuthinteka kwemizwa yabalingisi ezwakaliswa kukwenzeka kwesehlakalo esithileko enovelini. Isehlakalo singazwakalisa ummoya wokudana nofana sizwakalise ummoya wokuthaba kuye ngokobana senzeka ngayiphi indlela nokobana ukwenzeka kwaso kumthinta njani umlingisi nofana abalingisi abathileko benovela leyo.

Inovela yesihloko esithi; '*UBonakele*' ibunjwa zizehlakalo ezizwakalisa ummoya ovangileko. Sifumana izehlakalo ezizwakalisa ummoya wokudana nalezo ezizwakalisa ummoya wokuthaba.

Ummoya wokudana

Izehlakalo nezenzo ezilandelako zivusa ummoya wokudana kubalingisi ababandakanyeka kizo nebefundini benovela le.

- UMahlangu utlhorisa uNaMndebele, uyambetha bewumenza koke okumbi okungazwisa umuntu wengubo ubuhlungu emmoyeni nemzimbeni. Isenzo sakaMahlangu lesi siyadanisa ngombana uMahlangu njengendoda ulindeleke bona athande umkakhe abe amvikele.
- UMahlangu uthatha uNaSilombo umfaka emzinakhe banoNaMndebele. UNaSilombo uza nomntwana okungasuye wakaMahlangu weengazi. UNaSilombo ubonakala athlorisa umntwana kaMahlangu uBonakele noMahlangu imbala. Isehlakalwesi siyadanisa ngombana uMahlangu bekacabanga bona uNaSilombo uzobaphatha kuhle banomntwanakhe, avale isikhundla sakaNaMndebele.
- UBonakele ubikela uyise bona umanakhe uyamtlhorisa kodwana uyise akakuthatheli ehloko lokho. Esikhundleni salokho umtjela bona uNaSilombo uyamthanda naye. Isehlalako esenziwa nguMahlangu sokungayeledi indaba ayibikelwa nguBonakele, siyadanisa ngombana kubuhlungu ukubona umntwana athloriswa athi nanyana atjela umuntu amthembako bonyana uzamvikelwa indabakhe angayitjheji.
- UBonakele uthatha isiqu nto sokobana aziphe inarha ngehloso yokuyokufuna unina bona abuye azokuhlala nabo ekhabo. Igadangweli elithathwa nguBonakele leli lizwisa ubuhlungu, khulukhulu nasiyelela iminyaka akiyo le bona angatjhiya ilikwabo angazazi nokobana uyaphi begodu uyokuphatheka njani lapha aya khonapho.
- UBonakele utlhoga indawo yokulala nakafika eBenoni. Ugcina sele alala ehlathini. Ubulawa yindlala, ukoma nelothe. Ubumobu budanisa khulu bumenza intandani ekubeni ababelethi bakhe bobabili bakhona basaphila.
- Uragela phambili nekhambo lakhe ufumana amahlalo kwaMbuyiseli. Nasiqale bona uzakhe abe nepilo engcono, abesana bakhona bayamhloya kangangokobana bamleyela amala ngokulahleka kwamakonyana ngehloso yokumranisa noyise.

Isehlakalwesi sibangela uMbuyiseli bona abethe uBonakele. Ukubetjhokhu kumzwise ubuhlungu khulu uBonakele, ngikho simthola abaleka kwaMbuyiseli.

- UBonakele utjingga ngeDaveyton ngehloso yokuyokufuna unina. Ekufikeni kwakhe uzithela phezu kwakaNduku banoSponono, bayamsukela, bayambetha bebamthathela nemadlana ebegade anayo. Isehlakalwesi siyadanisa ngombana bamthathela imadlana ebegade azithembise bona uzaziphilisa ngayo.
- UBonakele ugcina sele ahlala ekoloyini edala ngemva kokubona ipatho embi yabantu bendawo le. Uzwakala adaniswa kuhlala ekoloyini le, abulawa yindlala ngonobangela wokuthathelwa imadlanakhe. Simuzwa akhupha amagama wokobana ikoloyi le seyizakuba mumuzi azokuhlala kiwo bekahlongakale nekusisehlakalo esizwakala sidanisa khulu.
- UBonakele uthatha igadango lokobana aziphilise ngokuthengisa amahabhula. UNduku banoSponono baba nomona bamhlasela ngesitetjhini sesitimela kwarhatjheka amahabhulana lawa woke abantu bazidobhela. Isehlakalwesi siyadanisa ngombana sitjho khona uBonakele akasento angaziphilisa ngayo naphezu kobana kunganamuntu omqalelelako.
- UNduku banoSponono batjhisela uBonakele ikoloyi ahlala kiyo. Nakabuya ukuyozibandula naboKiller ufumana ikoloyakhe ivutha amalangabu. Lokhu kuzwisa ubuhlungu khulu ngombana simbona atsega iinyembezi nakakhumbula bona ukutjhiselwa ikoloyi le kumlobise indawo yokuhlala, imalakhe namahabhula awathengisako. Ubujamobu bumkatelela bona ayokweba amahabhula emarageni khona azakwazi ukuziphilisa.
- UBafunani uzifumana asidisi asafunda isikolo ngonobangela wokungakhaliywa ngunina nakenza izenzo eziphuma endleleni. Lokhu kuzwisa ubuhlungu khulu ngombana wonakalelwa ikusasa lakhe kanti nesokana elimphule idolo seliyamjikela.
- UBafunani simthola agulelwa mntwana begodu anganayo imali yokumusa kwadorhoda. Ubujamobu bumenza ararane nonina bekamsole khulu ngokungaphathi kuhle uMahlangu nokwala ukuyokubika umlandu kwaKhoza. Ugcina athatha isiqunto sokuzibulala ngonobangela wokuba nehliziyo ebuhlungu nokungabi neensombululo zemirarwakhe.
- Ukuzibulala kwakaBafunani kuletha okukhulu ukudana kuNaSilombo ngombana bekanganamali yokumngcwaba kanti ngakelinye ihlangothi umtjhiye nomntwana ogulako nongakhange ayombika ekhabo kwaKhoza. Ubujamobu bukatelela uNaSilombo bona abawe umbuso bona umbulungele ithambo lakwaNkosi.
- Nakufika uBonakele nababelethi bakhe ngeSiyabuswa kwabo, uBonakele uqotha uNaSilombo njengombana amthembisa mhlana asuka kwabo azipha inarha. Nanyana uNaSilombo anehliziyo embi kangaka kodwana kuzwisa ubuhlungu ukobana uBonakele amqotjhe naphezu kobana azililela bona uhlongakalelwe mntwana ekufanele ngathana ulungiselela isilahlo sakhe.

Nasiyelela indlela umtloli asethulele ngayo izehlakalo ezibalwe ngehlezi kuba sepepeneneni bona inovela le izwakalisa ummoya wokudana. Ummongondaba, iimfundo nemilayezo umtloli wenovela le uzethule ngokusebenzisa izenzo ezidanisako nezizele amatlhuwo.

Ummoya wethabo

Izehlakalo nezenzo ezilandelako zivusa ummoya wokuthaba kubalingisi ababandakanyeka kizo.

- UBonakele uthe nngemva kokulala ehlathini amalanga amathathu adla iinthelo zommango bekabulawa nalilotho waya kwaMbuyiseli nekukulapho amukelwa khona ngezandle ezifuthumeleko. Ukwamukelwa kwakhokhu kuletha ummoya wethabo ngomba kuletha ithemba lokobana selazakufumana ipilo engcono nenothando nekuzizinto ebegade angazitholi nakasese kwabo.
- UBonakele wathuthukela eplasini lekhuwa ngeBenoni nekukulapho afika waledlha khona. Uphiwa indawo yokuhlala, umsebenzi wokuthogomela ifuyo nokusiza emasimini begodu uyarhola. Ubujamobu buletha ummoya wethaba ngemva kobana amaphaphu besele aphakamile, sizibuza bona uyokwenza njani njengombana angasahlali kwaMbuyiseli nje.
- UBonakele simthola athengisa amahabhula ngesitetjhini begodu sele akghona nokuthenga amabhokisi ambalwa nekutjho khona bona izinto besele zimkhambela kuhle nanyana bekhala ekoloyini edala engasasebenziko. Lokho kuletha ummoya wethabo ngombana iintjhijilo zakhe ezinengi zithembisa njengombana sazi bona imali ikghona ukwenza izinto zenzeke.
- UKiller udosela uBonakele esiqhemeni sabo somdlalo wezeendubulo ngombana ambona bona unekghono lokulwa kanti nomzimbakhe uyamvumela bona angaba mdlali weendubulo osezigeni eliphezulu. Isehlakalwesi siletha ummoya wokuthaba ngombana kuyabonakala bona ipumelelo kaBonakele iyatjhidela.
- Isehlakalo esiletha ummoya wethabo khulu ngesenzeka esithorini somdlalo lo lokha uBonakele nakalwa nesokana elivela enarheni yangaphetjheya kwamalwandle uDuke Hudson. UBonakele wayiphumelela ipi le bekwaba kulapha atholana khona nomndenakhe, unina noyise nekuyinto ebekayifisa ngehliziyo yakhe yoke.
- Ngemva kwalapho uummoya wethabo uragela phambili ngokobana uMahlangu, uNaMndebele noBonakele bakhulisane bekufika lapha kuvunyelanwa khona bona kubuyelwe emzinabo eSiyabuswa baykuhlala boke njengomndeni. Nabafika ngeSiyabuswa uNaSilombo waphelwa mahlalo kwaMahlangu njengombana uBonakele wayemthembisile ngaphambi kobana aziphe inarha.

Nasiyelela ihlathululo engehla kuyabonakala bonyana nanyana inovela le izele ngezehlakalo ezinommoza wokudana kodwana nommoza wethabo nawo ukhona nanyana izehlakalo zawo zingasi zinengi kangako.

14. Ingemva nesizinda somlingisi oyikutani ekuphumeleliseni ummongondaba wenovela ethi; 'UBonakele'

Ingemva lomlingisi bunjalo bomlingisi nofana indlela umlingisi akhule angayo. Ngamanye amagama sisuke sitjheje indlela umlingisi umtlozi asuke amethule ngayo ngehlangothini lobuntu bakhe/indlela abunjwe ngayo, njengokuthi unobuntu nofana akanabuntu, uyathlaga nofana udla izambana leponde, uhlakaniphile nofana usidlhayela, ufundile nofana akakafundi, njll. Isizinda sifaka hlangana indawo umlingisi ahlala kiyo, isikhathi somlando esimthola ngaphasi kwaso nesikopilo nofana ikolelo yabantu ahlala hlangana nabo.

- Enovelini le umtlozi usebenzise ingemuva lakaBonakele kumntwana olalelako nohloniphako.
- Umntwana osithandako isikolo kodwana ngokuthoriswa kwakhe ngumanakhe obengasafuni bona uBonakele adlale nabangani bakhe nekuyinto eyamenza bona afune ukukhamba kwabo.
- Uyise uMahlangu akhange abe alinge ukurarulula umraro kaBonakele nanyana sele amtjela.
- Ipilo egade ayiphila ekhabapha ngiyo eyagcina imbalekisile wayokufika eBenoni.
- Umtlozi usivezela uBonakele sele aselokitjhini leBenoni, eDaveyton alala nemahlathini ngombana alinga ukubalekela ubujamo bokuthoriswa ngebanga lokutjhiywa ngumma ombelethako.
- Ukobana uBonakele uzimisele ukutjhiya ipilo yokuthoriswa sivezelwa yena sele ahlala kwaNomzana uMbuyiseli nokwaba ngokwesikhatjhana ngombana abentwana bakhona bamleyela amala nekusisehlakalo esamenza bona aphume kwaMbuyiseli aragele phambili ngekhambo lakhe lokuyokufuna ipilo engcono.
- Wathola umsebenzi kelinye iplasi kodwana nawo wawulisa ngemva kwesikhathi ngombana angakaneliseki emmoyeni, asafuna unina nepilo engcono kunale ebekayiphila.
- Umtlozi usethulela indawo yeSiyabuswa kuyindawo esisabelo nekhambisana nepilo yakhe uBonakele.
- IDaveyton yona yindawo esigoga nepilo yakhona iyagijima. Ukobana uBonakele ufuna ipilo engcono simthola athengisa amahabhula.
- Usuka lapho uhlanganyela naboKiller uba mbethi weendubulo nogcina sele ambethi weendubulo ophambili nozenzele igama ebantwini ngokuhlula abosaziwako kezeendubulo abanjengabo-George, D.D Bush naboFalakhona.
- Wabesele arhola bewakghona nokuzibhadelela ikamura kwaMthimunye kanti nabentwana bakwaMthimunye besele bamhlonipha kungasafani nangesikhathi sakade la bebamdelela khona.
- Uswaphelise ngokuthumba unongorwana waba yikutani kezeendubulo.
- Ingemuva lakaBonakele nesizinda aphile ngaphasi kwazo zibe nomthelela omkhulu kummongondaba wenovela le.
- Nasitjheja iphuzu lokobana umtlozi usivezele yena amlingisi olalelako, ohloniphako nozifunela ipilo engcono, uBonakele ulinge ngamandlakhe woke ukuzifumanela ipilo engcono nenokuthula.

16. Iinrhunyezo zezahluko zenoveli ethi; 'UBonakele'

	Izehlakalo ngokurhunyezweko
IS AHLUKO 1	<ul style="list-style-type: none"> • UMahlangu utlhorisa umkakhe uNaMndebele ongunina kaBonakele. • UNaMndebele uzipha inarha utjhiya uBonakele noyise uMahlangu. • UMahlangu uthatha umfazi, uNaSilombo ngemva kokutjhiywa mkakhe. • UNaSilombo uza nomntwana, uBafunani okungasuye umntwana kaMahlangu weengazi. • UNaSilombo utlhorisa umntwana kaMahlangu uBonakele kodwana wakhe uBafunani umphatha njengeqanda. • UBonakele ubikela uyise kodwana uyise indaba le akayithatheli ehloko. • UBonakele uzipha inarha ngomnqopho wokuyokufuna unina nokuthola ipilo engcono kunale ayiphila kwabo.
IS AHLUKO 2	<ul style="list-style-type: none"> • UBonakele ufika ngeBenoni ulala amalanga amathathu adla iinthelo zemmangweni kodwana angatholi amanzi nezambatho ezifuthumeleko. • Ngelanga lesithathu uBonakele wapheze walunywa yinyoka phezu komuthi abegade alala kiwo. • Ukusuka kwakhe ehlathini uya kwaMbuyiseli khona ngemaplasini wangeBenoni. • UMBuyiseli umamukela ngezandla ezifuthumeleko nezinethando bewamenza omunye wabentwabakhe ngokobana amfake esikolweni bewamthengela nezambatho. • UBonakele ulusa iinkomo zakwaMbuyiseli nabesana bakhona, uHloyiwe noDilika njalo nababuya esikolweni. • Indlela uBonakele ebekanehlonipho begodu alalela ngayo kwenza abesana bakwaMbuyiseli bamhloye. • Abesana bakwaMbuyiseli benza iqhinga lokobana babophelele amakonyana amabili emthini bese bathi nabafika ekhabo baleyela uBonakele amala bona nguye olahle amakonyana ngombana bekalele ekwaluseni. • UMBuyiseli ubetha uBonakele bewumtjela bona ayokufuna amakonyana lawo begodu angabuya angakawatholi. • UBonakele uthatha isiqu nto sokobana akhambе kwaMbuyiseli ngokubona bona abesana bakhonaba bamhloyile. • UBonakele uthe asagelagela khona ngeBenoni wazithela phezu kwekhuwa leplodi nelamthatha lamusa emzinalo belamupha nomsebenzi wokulilusela iinkomo, izimvu neembuzi. • Ngemva kweminyaka emibili neenyanga ezisithandathu asebenza ekhuweni leplodeli uBonakele ufikelwa mkhumbulo wokobana ikhambo lakhe lokuyokufuna unina liseke lide, njeke usuka lapho uya endleleni ekulu uyokukhwela ibhesi eya ngeDaveyton. • Ukufika kwakhe ngeDaveyton uzithela phezu koNduku noSponono ebambona indlela ambethe ngayo bona akusuye wendaweni yekhabo le. • Lokho kwenza bona bamfikise ngokobana bambethe bebamthathele nemadlana abegade ayiphethe.

ISAHLUKO 3

- Ngokubona indlela abantu beDaveyton ebebamqala ngayo uBonakele wabona bonyana aphume hlangana nemizi aziyele lapha bekulahlwa khona iinkoloyi ezidala ezingasasebenziko ayozihlalela khona.
- Uthe nakazisetjhako wazifumana bona usele nemali emaranda ama-2 kwaphela bewalemuka imalakhe ithethwe besana abamfikisilekwaba, uNduku noSponono.
- Wasuka lapho uBonakele waya ngesitolo wayokuthenga amahabhula nomgadango ukwenzelela bona kube khona akudlako.
- Uthe asahlezi ngesitolo asadla njalo kwafika umsanyana wambawa bona amthengisele amahabhula amabili ngombana bekaphelile ngesitolo.
- Isenzweso samlemukisa bona nakangathatha imadlana asele nayo le athenge ngayo amahabhula abe manengi ayowathengisa ngesitetjhini sesitimela angenza imali ehle tle.
- Mbala uBonakele wenza njalo kodwana ngamalanga wokuthoma azange bamthengele ngombana wabe gade angazitshwenyi ngokuhlamba nokukama iinhluthu zakhe.
- Ngelanga elilandelako wazihlwengisa waba muhle bekwaba kulapha amahabhulakhe athengwa khona woke nekwaba yindlelakhe yokuziphilisa.
- Kuthe kusese njalo uNduku banoSponono bakhumbula bonyana uBonakele uhlala ngekoloyini edala engasasebenziko bacabanga ukuyomfundisa ukuphila nabantu balapha eDaveyton.
- UKiller Masombuka owabona ikghono lakaBonakele lokulwa ngesikhathi abethana noNduku banoSponono waba nekareko yokumrogela bona azozibandula esiqhemeni sabo sezamaguduza.

	<ul style="list-style-type: none"> • UKiller uya kuBonakele ufuna ukuyomrogela bona akhambe naye ukuyozibandula kodwana kuba budisi ngombana uyikomo edla yodwa. • UKiller uza neqhinga lokusukela uBonakele ngokumbetha, uBonakele wathi nakalinga ukuzibuyiselela kuye wabalekela lapha azibandulela khona nekukulapho afumana khona ithuba lokumtjela bona nakangazibandakanya nokuzibandula nabo angagcina sele ayikutani kezeendubulo. • UBonakele wawuthabela khulu umbono lowo, wathembisa bona sele azazidandula nabo. • Kuthe ngelinye ilanga abuya khona ekuzibanduleni wafumana ikoloyakhe itjhiswe ngomlilo, kutjhe koke ngitjho nemadlana ebegade ayifihlile. • UBonakele wahlala ekoloyinapho anganakudla nokuhlamba angasahlambi kodwana koke lokho azange kumkhandele bona ayozibandula naboKiller. • Ukuphila ngendlala kwambangela bona afikelwe mkhumbulo wokuyokuphula emarageni ukuze athole amahabhula angawathengisa. • Kuthe asese phezulu alinga ukuqunta umtato kwavela umnikazi wemaraga newathi asalinga ukubuzabona wenzani phezu kwemaraga uBonakela walisa isimbi ebekaqunta ngayo yawela phezu komnikazi wemaraga waduleka phasi bewayatha. • Lokho kwabalitjhu kuBonakele ngombana wathi nakamsetjhako wafumana iinlodlhelo zemaraga wabese uthatha amabhoksi ama-3 wamahabhula wawalayitjha engolovaneni wabaleka. • Ukweba kwakhe amahabhulokhu kwamenza bona athengise khulu bekathole imali enengi ukudlula ebakayenza ngaphambilini. • Ukusuka lapha wabona bonyana kungcono athuthe lapha ebegade ahlala khona ayokuqatjha ikamuru emzini wakwaMthimunye khona ngeDaveyton kodwana azange alise ukuzibandula naboKiller. • Nakhona kwaMthimunye lapha akhange abe nehlalo ehle ngombana khabe bathengisa utjwala kanti nabesana bakhona bebamdelela, batjho nokobana uvela kwantuthu akayazi ipilo yesikomplasi.
<p style="writing-mode: vertical-rl; transform: rotate(180deg);">ISAHLUKO 5</p>	<ul style="list-style-type: none"> • Isahlukwesi sisibuyisela emva kiwaMahlangu ngendaweni yangeSiyabuswa, lapha sithola bona uMahlangu akanapilo ehle ngebanga lokungaphathwa kuhle nguNaSilombo. • Sifumana uNaSilombo atjela uMahlangu bonyana angasathumi uBafunani ngombana akusi mntwanakhe nekwabanga ukungasezwani emzini wakaMahlangu. • Indlela ebegade kuphilisanwa ngayo yenza bona uBafunani aphume ngaphasi kwelawulo wagcina sele anomntwana nomsana wakwaKhoza uThokozani. • UNaSilombo akhange afune bona kuyokubikwa umlandu wokuzithwala kwakaBafunani nokwenza bona nalokha umntwana lo nasele agula anganamali yokumusa kwadorhoda babhalelwe ukuyokubika ekhabo kwaKhoza.

<p style="text-align: center;">ISAHLUKO 6</p>	<ul style="list-style-type: none"> • Isahlukwesi sisitjela ngepilo yakaNaMndebele eRhawudeni nekukulapho aya khona ngeskhathi nakasuka ngeSiyabuswa. • ERhawudenapha wafika nomfazi weNdiya, uJubi ahlangu naye ngeSiyabuswa athengisa iimpahla. • Nanyana uNaMndebele abegade ahlala kamnandi emzini wakaJubi banoFoos kodwana belingatjhangi ilanga angakakhumbuli indodanakhe uBonakele nendodakhe yomtjhado uMahlangu. • Okhanye okuvela esahlukwenesi kufika kwakamnakwabo kaMahlangu uSigwadi emzini wakaMahlangu ngeSiyabuswa azomtjela bona uthunywe bezimu bona azomtjela bonyana akhamba ayokufuna abentwabakhe. • Ngelanga elilandelako nangambala uMahlangu wavuka ngesamarimarima wakhamba wayokufuna abentwabakhe.
<p style="text-align: center;">ISAHLUKO 7</p>	<ul style="list-style-type: none"> • Isahlukwesi sibuyela ngeDaveyton lapha uBonakele sele azibandula ngokupheleleko esiqhemeni seendubulo. • Njengombana umtloli asethulele bona uBonakele akasimumuntu odlala ngamathuba nakavelako, njeke simthola sele ambethi weendubulo obhadelwako. • Kwafika lapha umphathi wabo amhlelela khona ipi nesokana elalivela ngaphetjheya uDuke Hudson. • Indaba yepi kaBonakele banoDuke Hudson yavela emaphephandabeni nokwenza bona unina banoyise babe nokusolela bona kungenzeka kube mntwanabo ekukhulunywa ngaye lo. • Lokho kwenza bona bobabili bazimisele ukuyokubukela umdlalo wezeendubulo lo, ukwenzela bona nangabe nguye mbala uBonakele bakwazi ukutholana naye. • Nangambala ngelanga lepi bobabili ababelethi bakaBonakele bafika lapha ekwakuzokulwelwa khona. • UNaMndebele wathenga ithikithi wangena ewolweni la bekulwelwa khona kodwana uMahlangu akhange akghone ukungena ngombana ubegade anganamali, njeke walinda emnyango azitjelile bona angeze akhamba angakaboni isokaneli. • UBonakele wathi asalwa njalo wabona unina hlangana nesiqubuthu sabantu esasibukele, lokho kwamenza bona alwe ngamandla bekwafika lapha adula khona uDuke Hudson khona phasi. • Ngemva kokuphela kwepi uMahlangu naye wathola ithuba lokungena wathi nakafika kuBonakele kanti nonina kaBonakele sele afikile bekwaba kuhlangu kwabo. • Ngemva kweenkulumiswano njengomndeni ngelanga elilandelako bangena indlela bobathathu babuyela ekhabo ngeSiyabuswa.

ISAHLUKO 8	<ul style="list-style-type: none"> • KungeSiyabuswa emzini wakwaMahlangu lapha sithola umntwana wakaBafunani agulela ukufa, uNaSilombo athlola ngitjho nopeni onzima wokobana angasiwa emtholapilo. • Sithola uBafunani avuleka ihloko atjela unina bona indlela aziphethe ngayo ngiyo eyenza bonyana uBonakele banoMahlangu bakhambe eSiyabuswa bangazazi nokobana bayaphi. • Ipi eyaba khona phakathi kwakaBafunani banonina yenza bona uBafunani atjiye umntwana nonina ayoziphosela phambi kwekoloyi neyamtjhayisa bewagcina sele ahlolongakele. • UNaSilombo wathi nakalemukako bona uBafunani ukhamba nje utjiye umntwana agula, wathatha umntwana lo wamlalisa phezu kwetafula ihloko yalengelela atjho ukumkapa ngezembe amquntule intamo. • Kuthe kusese njalo kwangena ipholisa elaligade lizokubika bona uBafunani uhlolongakele. • Ngesikhathi uNaSilombo asaphume nepholisa ayokuhlola isidumbu sakaBafunani kwasala kufika umndeni wakwaMahlangu, uBonakele nababelethi bakhe. • UNaSilombo wathi nakabuyako wathola uBonakele amlindile ukuzomtjela bona sekufike isikhathesa ebekathe uzokubuya ngaso azokutjaphulula uyise ebudisini ebekaqalene nabo kwabo. • UNaSilombo wathi nanyana athi ubabikela ngokuhlongakala kwakaBafunani akhange bafune ukumlalela. UBonakele wamqotha, uMahlangu banoNaMndebele akhange baphawule ngalokho. • Umndeni wakwaMahlangu wabuyelana godu waba ndawonye.
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17. Ngonjani umbuzo onemibuzo emifitjhani?

Embuzweni onemibuzo emifitjhani unikelwa isiqetjhana esidzujulwe enovelini esinamagama ama-200-350 esisetjenziselwe ukukukhumbuza ngencwadi yoke. Eminye ingaqaliswa esiqetjhaneni esidzujulweko kanti eminye ingahlola ukuzwisisa kwakho imileyo yenovela yoke, ekungaba kuvezwa kwabalingisi, ummongondaba wenovela, imihlobo yamararano, njll. Eminye imibuzo izokufuna imibonwakho ukuya ngelwazi onalo.

Imibuzo enemibuzo emifitjhani

Izehlakalo ngokurhunyezweko	
ISAHLUKO 1	<ul style="list-style-type: none"> • UMahlangu utlhorisa umkakhe uNaMndebele ongunina kaBonakele. • UNaMndebele uziphisa inarha utjiya uBonakele noyise uMahlangu. • UMahlangu uthatha umfazi, uNaSilombo ngemva kokutjhiywa mkakhe. • UNaSilombo uza nomntwana, uBafunani okungasuye umntwana kaMahlangu weengazi. • UNaSilombo utlhorisa umntwana kaMahlangu uBonakele kodwana wakhe uBafunani umphatha njengeqanda. • UBonakele ubikela uyise kodwana uyise indaba le akayithatheli ehloko. • UBonakele uziphisa inarha ngomnqopho wokuyokufuna unina nokuthola ipilo engcono kunale ayiphila kwabo.

UMSEBENZI WESAHLUKO SOKU-1

- 1.1 Tlola igama lendawo lapho kwabelethelwa khona uNaSilombo. (1)
- 1.2 Tlola igama lomlingisi oyikutani elivezwe esiqetjhini sokuthoma nomraro aqalene nawo. (2)
- 1.3 Tlola igama lomlingisi oyimbangi obonakele ajamelene nepilo kanye nehlalakhle yomlingisi oyikutani. (2)
- 1.4 Tlola amatshwayo AMABILI ebekabonakala kuBonakele bonyana umntwana otlhoriswako nongatholi itjhejo kwabo. (2)
- 1.5 Rhunyeza ngephuzu ELILODWA okusisusa serarano enovelini le. (2)
- 1.6 Rhunyeza ngephuzu ELILODWA bonyana kweza njani bona uNaMndebele, ongunina kaBonakele azifumane sele aseJwanasbhege. (2)
- 1.7 Madanisa indlela uNaSilombo ebekaphatha ngayo uBonakele naleyo ebekaphatha ngayo uBafunani ngaphambi kobana uBonakele aziphe inarha. (2)
- 1.8 Hlathulula bona izenzo zomlingisi onguNaSilombo esahlukwenesi zimveza amumuntu onjani? Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.9 Ucabanga bonyana kwabangelwa yini bona uNaMndebele athi nakazipha inarha atjhiye umntwanakhe uBonakele, angakhambi naye? (2)
- 1.10 Ucabanga bona uyini unobangela owenza uMahlangu bona angathatheli phezulu ikulumo kaBonakele yokobana umanakhe uyamtlhorisa? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 1.11 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA.
UNaSilombo azange atshwenyeka nakancani ngemva kobana uBonakele aziphe inarha, angaziwa bona uyaphi begodu uyokuphila bunjani lapha aya khona. (2)
- 1.12 Coca ngokuphumelela komtlozi ukusethulela isingeniso senovela le. Ipendulwakho ayibe maphuzu AMATHATHU. (3)
- 1.13 Tshwaya ngommoya ozwakaliswa sisehlakalo lapha uBonakele alayelisa khona uNaSilombo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

Izehlakalo ngokurhunyezweko

ISAHLUKO 2

- UBonakele ufika ngeBenoni ulala amalanga amathathu adla iinthelo zemangweni kodwana angatholi amanzi nezambatho ezifuthumeleko.
- Ngelanga lesithathu uBonakele wapheze walunywa yinyoka phezu komuthi abegade alala kiwo.
- Usuka ehlathini uya kwaMbuyiseli khona ngemapasini wangeBenoni.
- UMbuyiseli uyamamukela ngezandla ezifuthumeleko nezinethando, umenza omunye wabentwabakhe ngokobana amfake esikolweni bewamthengela nezambatho.
- UBonakele ulusa iinkomo zakwaMbuyiseli nabesana bakhona, uHloyiwe noDilika ngamalanga nababuya esikolweni.
- Indlela uBonakele ahlonipha begodu alalela ngayo yenza abesana bakwaMbuyiseli bamhloye.
- Abesana bakwaMbuyiseli benza iqhinga lokobana babophelele amakonyana amabili emthini bese bathi nabafika ekhabo baleyela uBonakele amala bona nguye olahle amakonyana ngombana bekalele ekwaluseni.
- UMbuyiseli ubetha uBonakele bewumtjela bona ayokufuna amakonyana lawo begodu angabuyi angakawatholi.
- UBonakele uthatha isiqunto sokobana akhambé kwaMbuyiseli ngokubona bona abesana bakhonaba bamhloyile.
- UBonakele uthi asagelagela khona ngeBenoni azithele phezu kwekhuwa leplasi, liyamthatha limusa emzinalo belimupha nomsebenzi wokulusa iinkomo, izimvu neembuzi.
- Ngemva kweminyaka emibili neenyanga ezisithandathu asebenza ekhuweni leplaseli uBonakele ufikelwa mkhumbulo wokobana ikhambo lakhe lokuyokufuna unina lisele lide, njeke usuka lapho uya endleleni ekulu uyokukhwela ibhesi eya ngeDaveyton.
- Ukufika kwakhe ngeDaveyton uzithela phezu koNduku noSponono ebambona indlela ambethe ngayo bona akusuye wendaweni yekhabo le.
- Lokho kwenza bona bamfikise ngokobana bambethe bebamthathele nemadlana ayiphetheko.

UMSEBENZI WESAHLUKO SESI-2

- 2.1 Tlola bona uBonakele wahlala amalanga amangakhi ehlathini. (1)
- 2.2 Tlola iintjhihilo EZIMBILI uBonakele ahlangebuzana nazo ngesikhathi alele ehlathini ngemva kokusuka kwakhe ekhabo. (2)
- 2.3 Tlola bona uBonakele nakasuka ehlathini wabawa isizo kwabani begodu uNomzana walapho bekasebenza muphi umsebenzi? (2)
- 2.4 Ngikuphi okwenza bona uNomzana walapha kwafikela khona uBonakele amthande khulu nekwagcina sele kwenza abentwabakhe bona bahloye uBonakele? (1)
- 2.5 Tlola isizathu esenza bona uBonakele agcine akhambile ekhuweni ebekasebenza kilo nanyana gade ahlala kamnandi kangaka nje. (2)
- 2.6 Rhunyeza iqhinga lokuqotjhisa uBonakele elenziwa madodana wakwaMbuyiseli. Ipendulwakho ayibe liphuzu ELILODWA. (2)

- 2.7 Ucabanga bona uyini umnqopho womtloli wokobana athathe uBonakele ayomhlalisa kwaMbuyiseli ngaphambi kobana aye ngeDaveyton? (2)
- 2.8 Madanisa ipilo yakaBonakele ngesikhathi asahlala ekhabo eSiyabuswa nepilo afika wayiphila nakafika kwaMbuyiseli. (2)
- 2.9 Khetha ipendulo enembako kezingenzasi bese uqedelela ngayo umutjho olandelako.
Umhlobo werarano esiwuthola lokha uNduku banoSponono babetha uBonakele nakafika eDaveyton lirarano la...
- A Ngaphakathi.
B Ngaphandle/Lahlangana nomlingisi nomunye umlingisi.
C Hlangana nomlingisi nendawo.
D Hlangana nomlingisi nesiko. (2)
- 2.11 Hlathulula bona ngisiphi isifundo esisethulelwa mtloli ngesenzo somlingisi onguBonakele sokusuka eplasini lekhuwa nanyana bekahlala kamnandi anakho koke akutlhogako. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.12 Ucabanga bona izezo zakaNduku banoSponono zokutlhagisa uBonakele ngebanga lokobana akahlali eDaveyton zisitjelani ngabesanyana abakhulela eloktjhini/esigoga? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.12 Ingabe uyasisola isenzo sakaMbuyiseli sokujezisa uBonakele ngonobangela wokulahleka kwamakonyana? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)
- 2.13 Tshwaya ngokukholweka kwesenzo sakaNduku banoSponono sokusukela uBonakele bambethe angakabenzi litho. (2)
- 2.14 Coca ngokuphumelela komtloli ukusebenzisa ilimi esahlukweni sesi-2 senovela le. Ipendulwakho ayibe liphuzu ELILODWA. (1)

[25]

Izehlakalo ngokurhunyezweko	
ISAHLUKO 3	<ul style="list-style-type: none"> • Ngokubona indlela abantu beDaveyton ebamqala ngayo uBonakele ubona bonyana aphume hlangana nemizi aziyele lapha kulahlwa khona iinkoloyi ezidala ezingasasebenziko ayozihlalela khona. • Uthi nakazisetjhako ufumana bona usele nemali emaranda ama-2 kwaphela bewalemuka bona imalakhe ithethwe besana abamfikisilekwaba, uNduku noSponono. • UBonakele uya ngesitolo uyokuthenga amahabhula nomgadango ukwenzelela bona kube khona akudlako. • Uthi nakasahlezi ngesitolo asadla njalo kufika umsanyana umbawa bona amthengisele amahabhula amabili ngombana aphelile ngesitolo. • Isenzweni simlemukisa bona nakangathatha imadlana asele nayo le athenge ngayo amahabhula abe manengi ayowathengisa ngesitetjhini sesitimela angenza imali ehle tle. • Mbala uBonakele wenza njalo kodwana ngamalanga wokuthoma simthola bangamthengeli ngombana akazitshwenyi ngokuhlamba nokukama iinhluthu zakhe. • Ngelanga elilandelako uyazihlwengisa uba muhle namahabhulakhe ayathengwa nekuba yindlelakhe yokuziphilisa. • Kuthi kusese njalo uNduku banoSponono bakhumbule bonyana uBonakele uhlala ngekoloyini edala engasasebenziko bacabange ukuyomfundisa ukuphila nabantu balapha eDaveyton. • UKiller Masombuka ubona ikghono lakaBonakele lokulwa ngesikhathi abethana noNduku banoSponono uba nekareko yokumrogela bona azozibandula esiqhemeni sabo sezamaguduza.

UMSEBENZI WESAHLUKO SESI-3

- 3.1 Tlola amabizo wabesana ababetha uBonakele mhlana afika endaweni eDaveyton. (2)
- 3.2 Ngokurhunyezweko tlola unobangela owenza bona uBonakele agcine sele ahlezi ngekoloyini ngemva kobana alinge ukuzibandula nakabuya ukuyokuthengisa ngesitetjhini. (2)
- 3.3 Tlola bona uBonakele uhlezi isikhathi esingangani esikorokorweni sekoloyi ngaphambi kobana ayozibandula naboKiller? (1)
- 3.4 Tlola bona abantu beDaveyton gade bamcabangela bona uneminyaka emingaki uBonakele. (1)
- 3.5 Ngokurhunyezweko tlola ngamaphuzu AMABILI okwenzeka ngemva kobana uBonakele athengisele umsanyana owambawa bona amthengisele amahabhula ngombana aphelile ngesitolo. (2)
- 3.6 Hlathulula umngqopho womtloli wokobana asebenzise umsana bona azokuthenga amahabhula kuBonakele. (2)

- 3.7 Isenzo somlingisi onguBonakele sokobana angaphenduli uNduku banoSponono lokha nabamsukelako ngesitetjhini simveza amlingisi onjani? Sekela ipendulwakho ngephuziu ELILODWA. (2)
- 3.8 Ucabanga bona indlela uNduku banoSponono ebaphila ngayo iyakhambelana nesizinda sendawo yeDaveyton? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 3.9 UBonakele njengomntwana ohlala endleleni uziphilisa ngokuthengisa. Ingabe ngikuphi okhunye okungenziwa bentwana abahlala eendleleni abangaziphilisa ngakho ngaphandle kokuthengisa nokweba? Ipendulo ayibe maphuzu AMABILI. (2)
- 3.10 Tshwaya ngokuphumelela komtlole ekusebenziseni umlingisi onguKiller ukufikisa inovela le esiphethweni asihlosileko. (2)
- 3.11 Nangathana bewusebujameni obufana nebekaBonakele bokobana uzithole utlhagiswa ngabanye abantu ngikuphi ebewungakwenza? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- [25]

Izehlakalo ngokurhunyezweko	
ISAHLUKO 4	<ul style="list-style-type: none"> • UKiller uya kuBonakele ufuna ukumrogela bona akhambane naye ayozi bandula nabo kodwana kuba budisi ngombana uyikomo edla yodwa. • UKiller uza neqhinga lokusukela uBonakele ngokumbetha, uBonakele uthi nakalinga ukuzibuyiselela kuye ubalekela lapha azibandulela khona nekukulapho afumana khona ithuba lokumtjela bona nakangazibandakanya nokuzibandula nabo angagcina sele ayikutani kezeendubulo. • UBonakele uwuthabela khulu umbono lowo, uthembisa ukubuya azozibandula nabo. • Ngelinye ilanga nakabuya ekuzibanduleni ufumana ikoloyakhe itjhiswe ngomlilo, kutjhe koke ngitjho nemadlana ebegade ayifihlile. • UBonakele uhlala ekoloyinapho anganakudla nokuhlamba angasahlambi kodwana koke lokho azange kumkhandele bona ayozi bandula naboKiller. • Ukuphila ngendlala kwambangela bona afikelwe mkhumbulo wokuyokuphula emarageni ukuze athole amahabhula angawathengisa. • Uthi nakalinga ukuqunta umtato kuvela umnikazi wemaraga newathi asalinga ukubuza bona wenzani phezu kwemaraga uBonakele walisa isimbi ebekaqunta ngayo yawela phezu komnikazi wemaraga waduleka phasi bewayatha. • Lokho kwaba litjhu kuBonakele ngombana wathi nakamsetjhako wafumana iinlodlhelo zemaraga wabese uthatha amabhoksi ama-3 wamahabhula wawalayitjha engolovaneni wabaleka. • Ukweba kwakhe amahabhulokhu kwamenza bona athengise khulu bekathole imali enengi ukudlula ebakayenza ngaphambilini. • Ukusuka lapha ubona bonyana kungcono athuthe lapha ebegade ahlala khona ayokuqatjha ikamuru emzini wakwaMthimunye khona ngeDaveyton kodwana azange alise ukuzibandula naboKiller. • Nakhona kwaMthimunye lapha akhange abe nehlalo ehle ngombana bathengisa utjwala kanti nabesana bakhona bayamdelela, batjho nokobana uvela kwantuthu akayazi ipilo yesikomplasi.

UMSEBENZI WESAHLUKO SESI-4

- 4.1 Tlola bona uKiller uneminyaka emingaki ayikutani kezeendubulo? (1)
- 4.2 Tlola bona kungebanga lani uKiller afika lapho kuhlala khona uBonakele wamsukela wambetha kunokobana akhulume naye kuhle? (2)
- 4.3 Tlola isenzo esibulelesi esenziwa nguBonakele ngemva kobana atjhiselwe ikoloyakhe nebesingamfaka ejele. (1)
- 4.4 Ngokurhunyezweko tlola unobangela owenza uKiller afune bona uBonakele angene esiqhemeni sabo samaguduva. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 4.5 Tlola izinto EZIMBILI uBonakele azilobako nakutjhiswa ikoloyi ebekahlala kiyo. (2)
- 4.6 Ngokurhunyezweko tlola ummango walokho uKiller akutjela uBonakele ngesikhathi bangaphakathi kwendlu yokuzibandulela iindubulo kokuthoma. (2)
- 4.7 Ingabe ukuhlaselwa kwakaBonakele besana beDaveyton esitetjhini seentimela lapho ebekathengisa khona kube namuphi umthelela epilwenakhe? Ipendulo ayibe liphuzu ELILODWA. (2)
- 4.8 Hlathulula bona amagama akhulunywa nguKiller athi, 'UBonakele uyikomo edla yodwa' amveza amlingisi onjani uBonakele. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.9 Ucabanga bona uyini umnqopho womtloli wokusebenzisa uNduku banoSponono bona bahlale babetha uBonakele, bamthathele nemalakhe bebamonele ipahlakhe? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 4.10 Ucabanga bona isenzo sakaBonakele sokulwa nabantu abanengi singaba namuphi umphumela ekuphepheni kwakhe la ahlala khona. (2)
- 4.11 Ucabanga bona ngibuphi ubungozi obebungavelela uBonakele ngokuhlala ekoloyini edala ngaphandle kokwetjelwa nokutjhiselwa njengokwenza kwakaNduku banoSponono. Ipendulo ayibe maphuzu AMABILI. (2)
- 4.12 Ingabe ucabanga bona kwaba sisenzo ESILUNGILEKO nofana ESINGAKALUNGI esenziwa nguKiller sokudosa uBonakele ngokumbetha? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.13 Ingabe isenzo sakaDabula sokungena ngelawini lakaBonakele ngaphandle kokukokoda, afike akhulume ngendlela athanda ngayo noBonakele le sisitjelani ngaye ebujameni bemikghwa mazombe? Sekela ipendulwakho ngephuzu ELILODWA. (2)

- 4.14 Coca uveze amazizwakho ngamagama akhulunywa nguBonakele athi, '...umuntu akaphunyeleliswa yifundo kwaphela...'. Ipendulwakho ayibe liphuzu ELILODWA.

(1)
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Izehlakalo ngokurhunyezweko	
ISAHLUKO 5	<ul style="list-style-type: none"> • Isahlukwesi sisibuyisela emva kwaMahlangu ngendaweni yangeSiyabuswa, lapha sithola bona uMahlangu akanapilo ehle ngebanga lokungaphathwa kuhle nguNaSilombo. • Sifumana uNaSilombo atjela uMahlangu bonyana angasathumi uBafunani ngombana akusimntwana wakhe nekwabanga ukungasezwani emzini wakaMahlangu. • Indlela ebegade kuphilisanwa ngayo yenza bona uBafunani aphume ngaphasi kwelawulo wagcina sele anomntwana nomsana wakwaKhoza uThokozani. • UNaSilombo akhange afune bona kuyokubikwa umlandu wokuzithwala kwakaBafunani nokwenza bona lokha umntwana nasele agula banganamali yokumusa kwadorhoda babhalelwe ukuyokubika ekhabo kwaKhoza.

UMSEBENZI WESAHLUKO SESI-5

- 5.1 Tlola igama lendawo lapho uNaSilombo nomntwanakhe uBafunani bebahlala khona ngaphambi kobana bazokuhlala eSiyabuswa (1) kwaMahlangu.
- 5.2 Tlola ibizo nesibongo somsana ebekathandana noBafunani. (2)
- 5.3 Tlola isizathu esenza bona uNaSilombo ale bona uMahlangu athume uBafunani esitolo. (1)
- 5.4 Rhunyeza izinto EZIMBILI ezihle uMahlangu azikhumbulako ngomkakhe uNaMndebele. (2)
- 5.5 Tlola umehluko okhona ngokwehlalisano phakathi komuzi wakwakhoza nowakwaMahlangu. Ipendulo ayibe liphuzu ELILODWA. (2)
- 5.6 Rhunyeza ngamaphuzu AMABILI amatshwayo atholakala emzimbeni kaBafunani aveza ukungakaphili kuhle kwakhe. (Zimbili iimpendulo kezingehla.) (2)
- 5.7 Ucabanga bona siyini isisusa serarano langaphandle elihlangana nabalingisi esahlukwenesi? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 5.8 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngokuqalisa kilokho okubonakala kwenzeka enovelini le.

Abentwana abakhulela emndenini obambeneko bayakghona ukuzithathela iinqunto ezifaneleko epilweni. (2)

5.9 Hlathulula obekungenziwa nguThokozani banoBafunani ukukhandela ubujamo bokuzithwala okungakahlelelwa kukaBafunani. Ipendulo ayibe liphuzu ELILODWA. (2)

5.10 Ingabe isenzo sakaMahlangu sokuzisola ngokuthatha kwakhe uNaSilombo sisitjelani ngobujamo esele akibo? Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.11 Hlathulula bona umtloli usivezele iSiyabuswa iyindawo enjani ngokuya kwesahlukwesi. Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.12 Ingabe isenzo somlingisi onguNaSilombo sokobana kungabikwa ukuzithwala kwakaBafunani kwaKhoza siyamukeleka nofana asamukeleki? Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.13 Coca ngommoya ozwakaliswa sisehlakalo sokobana uMahlangu adime uBafunani imali yokubhadela ikhambo lesikolo. Ipendulwakho ayibe liphuzu ELILODWA. (2)

5.14 Ingabe isenzo sokobana uMahlangu simbone sele athobela koke okufunwa nguNaSilombo ekubeni ubegade athorisa uNaMndebele siyakholweka nofana asikholweki? Sekela ipendulwakho ngephuzu ELILODWA. (1)

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Izehlakalo ngokurhunyezweko	
IS AHLUKO 6	<ul style="list-style-type: none"> • Sitjela ngepilo yakaNaMndebele eRhawudeni nekukulapho aya khona ngeskhathi nakasuka ngeSiyabuswa. • ERhawudenapha wafika nomfazi weNdiya, uJubi ahlangana naye ngeSiyabuswa athengisa iimpahla. • Nanyana uNaMndebele ahlala kamnandi emzini wakaJubi banoFoos kodwana alitjhangi ilanga angakakhumbuli indodanakhe uBonakele nendodakhe yomtjhado uMahlangu. • USigwadi umnakwabo kaMahlangu ufika emzini wakaMahlangu ngeSiyabuswa, umtjela bona uthunywe bezimu bona azomtjela bonyana akhambe ayokufuna abentwabakhe. • UMahlangu uvuka ngesamarimarima uyakhamba uyokufuna abentwabakhe.

UMSEBENZI WESAHLUKO SESI-6

- 6.1 Tlola igama lendawo lapha uNaMndebele ahlala bewasebenza kiyo. (1)
- 6.2 Tlola iminyaka uNaMndebele egade sele ayihlezi lapha ebekasebenza khona ngaphambi kobana abuyelane nomndenakhe. (1)
- 6.3 Tlola iintjhijilo EZIMBILI uMahlangu ahlangebuzana nazo ekhambeni lakhe lokuyokufuna abentwabakhe. (2)
- 6.4 Rhunyeza ummango webhudango lakaNaMndebele aba nalo ngomndenakhe. (2)
- 6.5 Ngokurhunyenzweko tlola unobangela owenza bona uSgwadi asuke eMgungundlovu aye kwamnakwabo uMahlangu eSiyabuswa. (2)
- 6.6 Ucabanga bona ngiziphi iindlela ezisetjenziswako esikhathini sanje lokha nakufunwa abantu abalahlekileko ezingasetjenziswa nguMahlangu ukufuna abentwabakhe? Ipendulo ayibe maphuzu AMABILI. (2)
- 6.7 Ucabanga bona siyini isizathu somtloli sokobana asebenzise umlingisi onguSgwadi ukobana kube nguyeye ozokutjela uMahlangu bona ayokufuna abentwabakhe? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 6.8 Ingabe ikulumo kaSgwadi ethi; 'Sebakuphendule umfazi ngalendlela!' isitjelani ngoMahlangu? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 6.9 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA.
Umlingisi onguMahlangu uvezwe amumuntu okholelwako ebezimini. (2)
- 6.10 Ingabe uyamsola na uSgwadi ngesenzo sakhe sokungafuni ukudla nokungena ngendlini kamnakwabo uMahlangu? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 6.11 Ingabe isenzo sakaNaMndebele sokobana atjihiye umuzakhe aziphe inarha ngebanga lokobana utlhoriswa nguMahlangu siyamukeleka nofana asamukeleki na? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)

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Izehlakalo ngokurhunyezweko

ISAHLUKO 7

- Isahlukwesi sibuyela ngeDaveyton lapha uBonakele sele azibandula ngokupheleleko esiqhemeni seendubulo.
- Njengombana umtlozi asethulele bona uBonakele akasimumuntu odlala ngamathuba nakavelako, njeke simthola sele ambethi weendubulo obhadelwako.
- Kwafika lapha umphathi wabo amhlelela khona ipi nesokana elalivela ngaphetjheya uDuke Hudson.
- Indaba yepi kaBonakele banoDuke Hudson ivela emaphephandabeni nemirhatjhwani nokwenza bona unina banoyise babe nokusolela bona kungenzeka kube mntwanabo ekukhulunywa ngaye lo.
- Lokho kwenza bona bobabili bazimisele ukuyokubukela umdlalo wezeendubulo lo, ukwenzela bona nangabe nguye mbala uBonakele bakwazi ukutholana naye.
- Nangambala ngelanga lepi bobabili ababelethi bakaBonakele bafika lapha ekwakuzokulwelwa khona.
- UNaMndebele uthenga ithikithi ungena ewolweni la bekulwelwa khona kodwana uMahlangu akhange akghone ukungena ngombana ubegade anganamali, njeke ulinda emnyango azitjelile bona angeze akhamba angakaboni isokaneli.
- UBonakele uthe asalwa njalo ubona unina hlangana nesiqubuthu sabantu esasibukele, lokho kumenza bona alwe ngamandla bekwafika lapha adula khona uDuke Hudson khona phasi.
- Ngemva kokuphela kwepi uMahlangu naye uthola ithuba lokungena uthe nakafika kuBonakele kanti nonina kaBonakele sele afikile bekwaba kuMahlangu kwabo.
- Ngemva kweenkulumiswano njengomndeni ngelanga elilandelako bangena indlela bobathathu babuyela ekhabo ngeSiyabuswa.

UMSEBENZI WESAHLUKO SE-7

- 7.1 Tlola igama nesibongo sesokana le-Amerika elabethana noBonakele emdlalweni wezeendubulo. (2)
- 7.2 Tlola unongorwana ebewuzokuthunjwa nguBonakele nesokana le-Amerika ekukhulunywa ngalo embuzweni 7.1 ngehla. (1)
- 7.3 Tlola bona uBonakele bekaneminyaka emingaki ngesikhathi alwa nesokana le-Amerika leli? (1)
- 7.4 Tlola amabizo wabantu ABABILI esele bahlulwe nguBonakele eendubulweni ngaphambi kobana azokulwa nesokana le-Amerika. (2)
- 7.5 Rhunyeza indlela uNaMndebele banoMahlangu ebazi ngayo mayelana nepi ephakathi kukaBonakele nesokana le-Amerika. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 7.6 Ngokurhunyezweko tlola isizathu esenza bona uMahlangu abhalelwe kungena ewolweni la ipi kaBonakele nesokana le-Amerika beyilwelwa khona. Ipendulwakho ayibe liphuzu ELILODWA. (2)

- 7.7 Ucabanga bona ukubotjhwa kwakaMahlangu ngebanga lokungakaphathi umazisi kusitjelani ngesizinda sesikhathi senovela le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.8 Bewuyini umnqopho womtloli ngokusebenzisa iinrhatjhi ukusabalalisa indaba yepi kaBonakele? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 7.9 Ucabanga bona ukubuyelana kwakaMahlangu banoNaMndebele kuzokuba namuphi umphumela epilweni yakaNaSilombo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.10 Ingabe isenzo sakaBonakele sokwamukela ababelethi bakhe ngaphandle kokubahlulela ngalokho abakwenza kuye simveza amlingisi onjani? Ipendulo ayibe liphuzu ELILODWA. (2)
- 7.11 Ingabe ngisiphi isehlakalo esisakhela isithori senovela esahlukwenesi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.12 Ngokubona kwakho ingabe kwaba ligadango elihle nofana elingasilihle bona uBonakele ayelelise ababelethi bakhe bona babuyelane amntwana nje? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.13 Coca ngokuphumelela komtloli ukusethulela uBonakele njengomlingisi oyikutani wenovela le. Ipendulwakho ayibe maphuzu AMATHATHU. (3)

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Izehlakalo ngokurhunyezweko	
IS AHLUKO 8	<ul style="list-style-type: none"> • KungeSiyabuswa emzini wakwaMahlangu lapha sithola umntwana wakaBafunani agulela ukufa, uNaSilombo utlhoga ngitjho nopeni onzima wokobana angasiwa emtholapilo. • UBafunani uvuleka ihloko utjela unina bona indlela aziphethe ngayo ngiyo eyenze bonyana uBonakele banoMahlangu bakhambe eSiyabuswa bangazazi nokobana bayaphi. • Ipi eba khona phakathi kwakaBafunani banonina yenza bona uBafunani atjhiye umntwana nonina ayoziphosela phambi kwekoloji, iyamtjhayisa bewagcina sele ahlolongakele. • UNaSilombo uthi nakalemuka bona uBafunani ukhambé nje utjhiye umntwana agula, uthatha umntwana lo umlalisa phezu kwetafula ihloko yalengelela atjho ukumkapa ngezembe amquntule intamo. • Kungena ipholisa elaligade lizokubika bona uBafunani uhlolongakele. • Ngesikhathi uNaSilombo asaphume nepholisa ayokuhlola isidumbu sakaBafunani kwasala kufika umndeni wakwaMahlangu, uBonakele nababelethi bakhe. • UNaSilombo uthi nakabuyako uthola uBonakele amlindile ukuzomtjela bona sekufike isikhathesa ebekathe uzokubuya ngaso azokutjhaphulula uyise ebudisini ebekaqalene nabo kwabo. • UNaSilombo uthi nanyana alinga ukubabikela ngokuhlongakala kwakaBafunani akhange bafune ukumlalela. UBonakele uyamqotha, uMahlangu banoNaMndebele akhange baphawule ngalokho. • Umndeni wakwaMahlangu uyabuyelana godu uba ndawonye.

UMSEBENZI WESAHLUKO SOBU-8

- 8.1 Tlola ebegade kutlhogwa nguNaSilombo banoBafunani ukuze basize umntwana kaBafunani ngokumusa emtholapilo. (1)
- 8.2 Tlola isizathu esenza bona uBafunani agcine akhambile ekhabo atjihiye umntwanakhe nonina. (1)
- 8.3 Tlola amatshwayo AMABILI abufakazi bokobana indaba eyenzeka esahlukwenesi yenzeka esikhathini sanje. (2)
- 8.4 Ngokurhunyezweko tlola isehlakalo esenzeka mhlana uNaSilombo abuya ukuyokubona isidumbu sakaBafunani nakazakuthola umndeni wakwaMahlangu ubuyile. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 8.5 Hlathulula ubujamo ipholisa elafika labuthola kwaMahlangu naliyokubikela uNaSilombo ngokuhlongakala kwakaBafunani. (1)
- 8.6 Tlola okukodwa uNaSilombo akubona njengesisombululo somraro egade aqalene nawo ngemva kokobana alemuke bona uBafunani ukhambe wamtjihiya nomntwana. (1)
- 8.7 Hlathulula bona amagama athi, 'Sekubonwa ngokusa emntwaneni kaBafunani' ahlathulula ukuthini ngomntwana lo. (2)
- 8.8 Ucabanga bona isenzo sepholisa sokukhupha amagama athi, 'Yewuthule kosikazi angikaqedi ukukhuluma. Uzakusala ulila mina sengikhambile' lokha nakayokubika ukuhlongakala kwakaBafunani asitjelani ngalo ipholiseli? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 8.9 Phendula isitatimende esilandelako ngoLIQINISO nofana AKUSILIQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
Boke abentwana abakhula baphathwa njengeqanda abafiki ndawo ngepilo. (2)
- 8.10 Ucabanga bona ngikuphi uBafunani abengakwenza ukurarulula umraro wokugulelwa mntwana nokungabi nekusasa elihle kunokobana azibulale. (2)
- 8.11 Ingabe uyazwelana namkha awuzwelani noNaSilombo ngokuqothwa khwakhe nguBonakele esiphethweni senovela le? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)
- 8.12 Ngokubona kwakho kufanele bona uNaSilombo abotjhelwe igadango lokuzibulala kwendodakazakhe na? (2)

[20]

18. Ngonjani umbuzo omude?

Umbuzo omude mbuzo oyi-esityi yezemitlolo. Tjheja-ke mfundi ukobana ukuze uphendule ngendlela efaneleko umbuzo lo kutlhogeka bona wazi inovela ngobunjalo bayo. Iimpendulo zombuzo omude ziphadlhalele nenovela yoke. Okutlhogeka khulu kuwe likghono lokutsenga, ukwazi ukukhupha lokho okunemba phezu kombuzo obuzweko. Kanengi iimpendulo zombuzo lo zidzimelele ehlathululweni yomfundi ekhambe idzubhula izehlakalo ezibalwe enovelini ukusekela lokho asuke akhuluma ngakho.

UMSEBENZI 1

UMBUZO OMUDE

Ingemuva nesizinda sabalingisi bamanovela zinomthelela omkhulu kummongondaba umtlozi asuke awuhlosile. Akhe utshwaye ngelihlo elibukhali ingemuva nesizinda somlingisi oyikutani wenovela yesihloko esithi; UBONAKELE bewuhlathulule neendima eziyidlalileko ukuphumelelisa ummongondaba wayo. I-esityakho esingenisweni ayihlathulule bona yini umlingisi oyikutani, ingemuva nesizinda somlingisi oyikutani nommongondaba, emzimbeni coca ngelingemuva nesizinda somlingisi oyikutani wenovela le bewuhlathulule neendima eziyidlalileko ukuphumelelisa ummongondaba wayo bese esiphethweni tshwaya ngokuphumelela komtlozi ekusithuleleni ingemuva nesizinda somlingisi oyikutani yenovela le. Amagama ozowasebenzisa awabe ma-340-390.

[25]

UMSEBENZI 2

UMBUZO OMUDE

Umlingisi oyikutani wenovela ulindeleke bona avele kiyo yoke imileyo yesakhiwana sayo. Coca ngokuphumelela komtlozi ukusethulela umlingisi oyikutani emileyweni yesakhiwana senovela yesihloko esithi; UBonakele. I-esityakho esingenisweni ayihlathulule bona yini umlingisi oyikutani nokobana ngubani umlingisi oyikutani enovelini le, emzimbeni veza bona umlingisi oyikutani lo wethulwe bunjani eengabeni zesakhiwana senovela le bese esiphethweni utshwaye ngokuphumelela komtlozi ukusivezela umlingisi oyikutani lo kizo zoke iingaba zesakhiwana senovela. Amagama ozowasebenzisa awabe ma-340–390.

[25]

UMSEBENZI 3

UMBUZO OMUDE

Imimongondaba yamanovela iphunyeleliswa likghono lomtlozi lokusebenzisa abalingisi abafaneleko ukwakha lowo mmongondaba. Coca ngendlela umtlozi wenovela yesihloko esithi; 'UBONAKELE' asebenzise ngayo abalingisi abalandelako; uMahlangu, uNaMndebele, uNaSilombo noBonakele, ukuphumelelisa ummongondaba awuhlosileko ngenovelakhe. I-esityakho esingenisweni ayinikele ihlathululo yabalingisi nommongondaba beyitjho nokobana ummongondaba wenovela le uthini, emzimbeni naba ngendlela umtlozi asebenzise ngayo abalingisi ababalwe ngehla ukuphumelelisa lowo mmongondaba bese esiphethweni utshwaye bona umtlozi uphumelele kangangani ukusebenzisa abalingisi labo ukuviza ummongondaba awuhlosileko. Amagama ozawasebenzisa awabe ma-340-390.

[25]

UMSEBENZI 4

UMBUZO OMUDE

Abatloli bamanovela basebenzisa imihlobo yamararano ahlukahlukene ukuphumelelisa ummongondaba abasuke bawuhlosile ngamanovela wabo. Akhe uhlathulule imihlobo yamararano athinta umlingisi oyikutani asetjenziswe mtloli enovelini yesihloko esithi; 'UBONAKELE' bewuveze nokobana uwasebenzise njani ekuragiseleni inovela le phambili beyiyokufika esiphethweni sayo. I-esityakho esingenisweni ayihlathulule bona yini irarano, ivera bona ngimiphi imihlobo yamararano etholakala enovelini le nokobana uyini umlingisi oyikutani bese emzimbeni kuvele izehlakalo ezimrarano lawo nokobana abe nawuphi umthelela ekuragiseleni inovela le phambili beyiyokufika esiphethweni sayo, esiphethweni tshwaya ngokuphumelela komtloli ekusebenziseni imihlobo yamararano la. Amagama ozowasebenzisa awabe ma-340 – 390. [25]

UMSEBENZI 5

UMBUZO OMUDE

Abatloli bamanovela basebenzisa imihlobo ehlukenile yabalingisi ukusethulela lokho abakuhlosileko ngamanovelo. Coca ngokuphumelela komtloli ukusebenzisa abalingisi abandelako, uBonakele, uNaSilombo, uMahlangu, uBafunani, uNduku banoSponono bewutjho nokobana umlingisi ngamunye umhlobo bani womlingisi ngokuya kwendima ayidlalako enovelini le. Esingenisweni hlathulula bona bayini abalingisi, uveze imihlobo yabalingisi esinayo enovelini bese uyaveza nokobana umlingisi ngamunye kababalwe ngehlaba umhlobo bani. Emzimbeni hlathulula imihlobo yabalingisi ababalwe ngehlaba bewuveze namatshwayo enza bona umlingisi othileko abe ngilowo mhlobo womlingisi bese esiphethweni utshwaya ngokuphumelela komtloli ukusebenzisa imihlobo yabalingisi le. [25]

19. IIMPENDULO ZEMIBUZO EMIFITJHANI NEMIHLEHLANDLELA YOKUTSHWAYA IMIBUZO EMIDE

IIMPENDULO ZOMSEBENZI WESAHLUKO SOKU-1

- 1.1 KuseHlazaTje. (1)
- 1.2 Igama lomlingisi oyikutani elivezwe esiqetjhini sokuthoma ngelikaBonakele, umraro aqalene nawo ngewokuthoriswa ngumanakhe uNaSilombo. (2)
- 1.3 NguNaSilombo. (1)
- 1.4
 - Umzimbakhe watjhuguluka waba mncancani khulu ngathi mntwana ophethwe bulwele besifuba.
 - Besele aphenduke ikomo edla yodwa.
 - Bekahlala alila. (2)
- 1.5 Okuvela njengesisusa serarano enovelini le kufika kwakaNaSilombo kwaMahlangu/Kuthatha kwakaMahlangu omfazi omunye. (2)

- 1.6 Wathi asazulazula ngeSiyabuswa ngemva kobana acabange ukuzipha inarha wahlangana nomfazana wendiya owayethengisa izambatho, wamthatha wakhamba naye eJwanasbhege bona ayomsebenzela. Emzinakhe. (2)
- 1.7 UNaSilombo wabe gade athlorisa uBonakele, ambetha, amthuka bekangamuphi nokudla kodwana uBafunani bekamphatha njengeqanda, amnikela koke akufunako begodu angafuni bona akhalinywe. (Tlomelisa nakumadanisweko kwaphela). (2)
- 1.8 Izehlakalo zomlingisi ongunaSilombo esahlukwenesi zimveza amumuntu onehliziyi embi nomthlorisi ngombana bekatlhorisa uBonakele, angamuphi ithando lombelethi. onganapatho ehle nonenyazo endodenakhe ngombana ukhuluma noMahlangu ngendlela athanda ngayo/Uzicabangela yena ayedwa/akanandaba namazizo wabanye abantu ngombana ukhuluma kumbi ngoBonakele phambi kwakaMahlangu. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.9 Ngicabanga bona uNaMndebele watjhiya uBonakele nakazipha inarha ngombana bekangazazi bonyana uyaphi, njeke wabona kungcono bonyana amtjhiye noyise. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.10 Ngicabanga bona unobangela owenze uMahlangu angathatheli phezulu ikulumo kaBonakele yokobana umanakhe uyamthlorisa kukobana bekaphandlwe yikungu yethando analo kuNaSilombo/Bekasaba bona bazakulwa banoNaSilombo bekufike lapho uNaSilombo naye athatha isiqu nto sokobana amtjhiye naye. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.11 Liqiniso ngombana uMahlangu wathi nakabuya emsebenzini ambuza bona uphi uBonakele wamphendula ngokobana athi uye lapha kwaya khona unina, njeke uMahlangu angatshwenyeki ngombana sebazakuhlala kamnandi bangaphazanyiswa mumuntu. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.12 - Umtloli uphumelele ukusethulela isingeniso senovela le ngombana usivezele umlingisi oyikutani onguBonakele.
- Umraro aqalene nawo okukuthloriswa ngumanakhe.
- Usivezele isizinda sendawo lapha indaba ithoma khona nesikhathi sokuthoma kwayo. (Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele amaphuzu AMATHATHU ayingenye yesingeniso senovela.) (3)
- 1.13 Ummoya ozwakaliswa sisehlakalo lapha uBonakele alayelisa khona uNaSilombo mummoya wokudana ngombana ukutjhiya ikhaya uziphe inarha akusiyinto umuntu angayithabela. (2)

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IIMPENDULO ZOMSEBENZI WESAHLUKO SESI-2

- 2.1 Amathathu/Amalanga ama-3. (1)
- 2.2 - Bekabulawa makhaza.
- Aphethwe yindlala.
- Omele amanzi.
- Upheze wagongodwa/wabulawa yinyoka.
(ZIMBILI iimpendulo kezingehla). (2)
- 2.3 UBonakele nakasuka ehlathini wabawa isizo KwaMbuyiseli, uNomzana Mbuyiseli bekasebenza ukufundisa/Bekangutitjhere. (2)
- 2.4 Okwenza bona uNomzana walapha kwafikela khona uBonakele amthande kukobana wabe amntwana oziphethe kuhle/olalelako/onehlonipho. (1)
- 2.5 Isizathu esenza bona uBonakele agcine akhambile ekhuweni ebekasebenza kilo kukobana wakhumbula bona ukhambe kwabo ngomnqopho wokuyokufuna unina bese babuyele kwabo bayokutjhaphulula uyise ngaphasi kwegandelelo lakaNaSilombo, njeke wabona bona ukuhlala eplasinapha angeze kwaphumelelisa isifiso sakhesi.
(Umfundi angayibeka ngeyakhe indlela ezwakalako) (2)
- 2.6 Babophelela amakonyana amabili emthini omkhulu bawabopha imilomo bonyana angabangi itjhada nabafika kwabo bathi alahlwe nguBonakele. (2)
- 2.7 Umnqopho womtlozi wokobana ayokuhlalisa uBonakele kwaMbuyiseli ngaphambi kobana aye eDaveyton bekukukwenzela bonyana akhe akhula khule kancani ukwenzela bonyana athi nakafika eDaveyton akghone ukujamelana nobujamo bakhona.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.8 Ipilo kaBonakele ngesikhathi asahlala ekhabo eSiyabuswa beyingasimnandi ngombana bekaphila ngokuthoriswa bewagcina sele ehlile emzimbeni kanti kwaMbuyiseli beka hlala kamnandi nomzimbakhe bewathoma ukuhluma.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.9 B/Ngaphandle/Lahlangana nomlingisi nomunye umlingisi. (2)
- 2.10 Isifundo esisethulelwa mtlozi ngomlingisi ngesenzo somlingisi onguBonakele lesi kukobana ungavumi bona ibhudango lakho litjhabalale ngebanga lokobana sekukhona okhunye okubonakala kungcono kunalo/Ungathengisi ngebhudango lakho.
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.) (2)
- 2.11 Izenzo zakaNduku banoSponono zisitjela bona abesana abakhulela eloktjhini/esigoga abamhloniphi omunye umuntu khulukhulu nabangamaziko/Zisitjela bona abesana abakhulela eloktjhini/esigoga bayanyaza.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 2.12 - Ngiyasisola isenzo sakaMbuyiseli sokujezisa uBonakele ngebanga lokobana ulahle amakonyana ngombana bekufanele anikele uBonakele ithuba lokuziphendulela angakholwa ipendulo yamadodanakhe kwaphela.
- Angisisoli isenzo sakaMbuyiseli sokujezisa uBonakele ngebanga lokobana ulahle amakonyana ngombana kulilungelo lombelethi lokujezisa umntwana nangabe wonile.
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 2.13 Isenzwesi siyakholelwa ngombana epilweni yamambala kuvamile ukubona abesana bendaweni ethileko balwa kubangwa ukobana omunye akahlali endaweni leyo.
Isenzwesi asikholelweki ngombana esikhathini sanamhlanje abantu banamhlanje abasenandaba nokobana umuntu ubuyaphi, bazwisisa kuhle indaba yetjhaphuluko neyamalungelo.
(Umfundi angayibeka indlela ezwakalako.) (2)
- 2.14 Umtloli uphumelele ukusebenzisa ilimi esahlukweni sesi-2 senovela le ngombana wenze bona uBonakele nekhuwa bazwane ekulumeni yabo/Usebenzise ilimi ukuveza ubuntu ikhuwa leplaseli elinabo/Usebenzise ilimi elilula elingananungo ezinengi ezifana neenthombengqondo, izaga nezitjho ukwenzela bona sizwisiseke lula isahlukwesi. (1)

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IIMPENDULO ZOMSEBENZI WESAHLUKO SESI-3

- 3.1 NguNduku banoSponono. (2)
- 3.2 UBonakele wazizwa aphethwe yihloko begodu anesiyezi. (2)
- 3.3 Iinyanga ezili-9/Ezilithoba. (1)
- 3.4 Abantu beDaveyton gade bacabangela uBonakele bona uneminyaka ematjumi amabili (20) nofana ngaphezulu. (1)
- 3.5 UBonakele walemuka bona nakathenga amahabhula amanengi angakghona ukuwathengisa enze imali/Wasuka wayokufuna indawo lapha bekangathenga khona ibhoksi lamahabhula ukuzowathengisa. (2)
- 3.6 Umnqopho womtlozi wokobana asebenzise umsanyana lo bekukukwenza bona uBonakele alemuke bona ikhona indlela angakghona ukuziphilsa ngayo njengombana athathelwe imali begodu anganamuntu angalilela kuye. (2)
- 3.7 Isenzo sakaBonakele sokobana angaphenduli uNduku banoSponono lokha nabamsukelako ngesitetjhini simveza amumuntu ongahluthuki lula/Simveza amumuntu othatha kancani ukuphendula nakabona ngathi uyasahlelwa. (2)
- 3.8 - Ngicabanga bona indlela uNduku banoSponono ebaphila ngayo iyakhambelana nesizinda sendawo yeDaveyton ngombana esikhathini esinengi abesana abahlali endaweni esigoga njengeDaveyton bayarhuga begodu banelunya bazitjela bona indawo leyo ingeyabo, njeke akunamuntu obuya ngaphandle ozokufika ahlale bekasebenze ngaphandle kobana kuvume bona.

- Ngicabanga bona indlela uNduku banoSponono ebaphila ngayo ayikhambelani nesizinda sendawo yeDaveyton ngombana esikhathini esinengi abesana abahlala endaweni ezinjengalezi abanandaba nabantu abeza endaweni leyo baziqale bona, njeke ukutjhayisana akubi khona ngombana omunye nomunye wenza lokho okufunwa nguye.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.9 - Abentwana abahlala eendleleni bavame ukuvasela abantu iinkoloyi bese bayabhadelwa.
- Bathwalela abantu imithwalo eenthabathabeni zeentolo bese babhadalwe imali yokuziphilisa.
- Bagadela abantu iinkoloyi zabo nabasayokuthenga nokwenza ezinye izinto eenthabathabeni zeentolo nedorobheni.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.10 UKiller wenza bona uBonakele azibandule nabo, wagcina sele ayikutani kezeendubulo, waduma inarha yoke nekuyinto eyenza bona kube bulula bona ababelethi bakhe bamfumane/bamthole.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.11 Nangathana bengiseenyathelweni zakaBonakele zokobana ngizithole ngitlhagiswa ngabanye abesana bengingabavulela iqala emapholiseni/Bengingalinga ukukhulumisana nabo ngibabawe bona bahlukane nami/Bengingabaleka nangibona bona bafuna ukungibetha/Bengingahlala ngiphethe isikhali sokuzivikela bona ngisisebenzise nabafikako.
(Umfundi angayibeka ngeyakhe indlela ezwakalako) (2)

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IIMPENDULO ZOMSEBENZI WESAHLUKO SESI-4

- 4.1 UKiller uneminyaka elitjhumi ayikutani kezeendubulo. (1)
- 4.2 UKiller bekahlose ukudosa uBonakele bona amlandele abe ayokufika naye lapho bazibandulela khona ngombana uBonakele bekungasimumuntu okhulumisekako, ngakho-ke bengeze uKiller akghone ukumbawa bona akhambe naye. (2)
- 4.3 UBonakele wayokweba amahabhula emarageni/Wabetha umnikazi wemaraga ngesimbi bese weba amahabhula. (1)
- 4.4 - UKiller beka karwa yindlela uBonakele alwa ngayo lokha nakunabesana abamtshwenyako ngesitetjhini.
- Bekabona umzimba kaBonakele utjengisa ukuqina khulu. (2)

- 4.5 - Imali.
- Izambatho.
- Amahabhula awathengisako.
(ZIMBILI iimpendulo kezingehla.) (2)
- 4.6 UKiller wathi uBonakele nakangaragela phambili azibandule nabo angaphetha selayikutani kezeendubulo. (2)
- 4.7 Ukuhlaselwa kwakaBonakele besana beDaveyton esitetjhini seentimela lapho ebekathengisa khona kube nomthelela omuhle ngombana uKiller wakghona ukubona ikghono lakhe lokulwa, wamfaka esiqhemeni sabo sezeendubulo nekuyinto eyamsebenzelako njengombana simthola sele ayikutani yeendubulo nje.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.8 Amagama akhulunywa nguKiller la aveza uBonakele amlingisi ongathandi ukuhlanganyela nabanye abantu/ongathandi ukuhlala nabanye abantu/ongafuni ukukhuluma iindaba zakhe nabanye abantu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.9 Ngicabanga bona umnqopho womtloli wokusebenzisa uNduku noSponono bona bahlale babetha uBonakele, bamthathele nemalakhe bebamonele ipahlakhe ukusivezela indlela uBonakele anekghono lokulwa ngayo/anesibindi ngayo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.10 Ukulwa kwakaBonakele nabantu abanengi kungambangela amanaba amanengi nekuyinto engenza bona irhwebo lakhe lingasakhambi kuhle/Angagcina sele angasahlali kamnandi ngombana kuzokufanele bona ahlale agade ipi/ukusahlelwa.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.11 - UBonakele bekangavelelwa yingozi yokuphathwa malwele afana newamathambo nesifuba ngebanga lokungenwa makhaza ekoloyini ahlala kiyo.
- UBonakele bekangavelelwa yingozi yokungenelwa besana bambambe ikunzi, bambethe bebamlimaze/Bekangathunjwa ayokusetjenziselwa imisebenzi ebulelesi kezinye iinarha.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.12 - Ngicabanga bona kwaba sisenzo esilungileko ngombana ingathana uKiller azange enze njalo uBonakele bengeze ayithathe indabakhe nakamtjela bona bakhambe bayozibandula ngombana vele emkhumbulweni kaBonakele bele kunokuthi naye uKiller lo ungomunye wabesana abamhloyileko.

- Ngicabanga bona kwaba sisenzo esingakalungi ngombana nangabe ufuna ukukhulumisa umuntu mayelana nento ethileko kufanele umbawe kuhle ukukhuluma naye ungamthomi ngokumbetha naye angazi bona umbangisani.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.13 Isenzo sakaDabula sokungena ngelawini lakaBonakele ngaphandle kokukokoda, afike akhulume ngendlela athanda ngayo noBonakele sisitjea bona umumuntu odelelako nongahloniphi abanye abantu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 4.14 Amagama akhulunywa nguBonakele la aliqiniso khulu ngombana banengi abantu esiphila nabo abaphumeleleko epilweni bangakafundi, abanye bosomarhwebo, abavumi, abadlali bezemidlalo ehluahlukeneke, njll.
Amagama akhulunywa nguBonakele la akasilo iqiniso ngombana esikhathini esiphila kiso namhalnje ifundo isilodlhelo sayo yoke iminyango yezemisebenzi/Nawunganafundo nofana isithifikhethi somsebenzi othileko awuqatjheki/awuqatjhwa.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

(1)
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IIMPENDULO ZOMSEBENZI WESAHLUKO SESI-5

- 5.1 UNaSilombo banoBafunani bebahlala eHlazaTje. (1)
- 5.2 Ibizo nesibongo somsana obekathandana noBafunani nguThokozani wakwaKhoza. (2)
- 5.3 Isizathu esenza uNaSilombo ale bona uMahlangu athume uBafunani esitolo kukobana uMahlangu akusuye uyise likaBafunani weengazi. (1)
- 5.4 – UNaMndebele bekanehlonipho.
– UNaMndebele bekawazi ukuphatha indoda kuhle.
– UNaMndebele bekawazi umuzakhe.
(Zimbili iimpendulo kezingehla.) (2)
- 5.5 – Emzini wakwaKhoza kunezwano nehlahiswano elihle/bayakwazi ukurarulula iinkinga zabo/kunethando nethabo/bamakholwa.
– KwaMahlangu akunazwano/bahlala bangwarana malanga woke/abakwazi ukurarulula iinkinga zomndenabo/akunathando nethabo/abasiwo amakholwa.
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.) (2)
- 5.6 – UBafunani uphethwe mathumbu.
– UBafunani unesiyezi.
– UBafunani nakakhamba isikhathi eside uphelelwa mamandla afune nokuwa.
(Zimbili iimpendulo kezingehla.) (2)
- 5.7 Irarano esahlukwenesi lisuswe kulokha uNaSilombo nakala bona uMahlangu athume uBafunani esitolo ngombana isenzwesi sakaNaSilombo senze bona kube khona ukurhitjhana ngamagama phakathi kwakhe noMahlangu. (2)
- 5.8 LIQINISO ngombana nasiyelela indlela uThokozani ababelethi bakhe bamkhulisa ngayo imenza akghone ukuzithathela iinqunto ezifanele ipilwakhe, njengalokha akhetha ukuzimisela ngefundo. (2)
- 5.9 – UThokozani banoBafunani bebangakhandela ubujamobu ngokobana bazile ukuya emsemeni.
– UThokozani banoBafunani bebangakhandela ubujamobu ngokobana basebenzise iinkhandela-mbeleko.
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)

- 5.10 Isenzwesi sakaMahlangu sisitjela bona sele asebuja meneni obungaphzu kwamandlakhe, akasakghoni ukubekezelela indlela uNaSilombo amphilisa ngayo uyazisola sele afisa ukubuyela kuNaMndebele.
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.) (2)
- 5.11 Umtloli usivezele iSiyabuswa iyindawo esisabelo esahlukwenesi ngombana kuneenkolo lapho uBafunani noThokozani bafunda khona nesitolo uBafunani abuya kiso nakazakuhlangana noThokozani amsome. (2)
- 5.12 Isenzo sakaNaSilombo sokungafuni ukuyokubika ukuzithwala kwakaBafunani ekhabo lakaThokozani asamukeleki nakancani ngombana kulilungelo lakaThokozani bonyana azi umntwanakhe ngaphandle kokufihlelwa/ Kulilungelo lomntwana omunye nomunye ukobana angafihlelwa abantu bekhobo ngombana uhlobana nabo ngokweengazi/Njengabantu abanzima kungenzeka bona ekukhambeni kwesikhathi kutlhoqeke bonyana umntwana kaBafunani afune ukuphethelwa isiko elithileko ngebekhabo, yeke-ke kuzakuba budisi nangabe azange baziswe litho ngaye.
(Umfundi ozokuthi siyamukelela bekasekele ngendlela ezwakalako ayamukelwe.) (2)
- 5.13 Isehlakalwesi sizwakalisa ummoya wokudana ngombana uBafunani bekangakalindeli bona uMahlangu angamtjela amagama ahlabako wokobana akayokutjela uyise amtjhiya eHlaza tje uNkosi bona ambhadalele naphezu kobana uBafunani lo uthatha uMahlangu njengoyise weengazi ngombana umenzela koke akufunako.
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.) (2)
- 5.14 – Isenzwesi sakaMahlangu siyakholweka ngombana vele akhona amadoda athlorisa abafazi babo bamambala kodwana bathobele abomma abahlalisana nabo ngokungasisemthethweni.
– Isenzwesi sakaMahlangu asikholweki ngombana akusikanengi sithola umuntu atjhuguluka lula entweni ebekajayele ukuyenza.
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.) (1)

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IIMPENDULO ZOMSEBENZI WESAHLUKO SESI-6

- 6.1 EJwanasbhege. (1)
- 6.2 UNaMndebele lapha bekasebenza khona wahlala iminyaka elithoba/eli-9. (1)
- 6.3 - Bekanganamalalo.
- Wabulawa amakhaza.
- Wabulawa yindlala.
(ZIMBILI iimpendolo kezingehla). (2)
- 6.4 UNaMndebele wabhudanga uBonakele abulele uNaSilombo banoBafunani bewagwetjwa ubuphilo bakhe boke angejele. (2)
- 6.5 Unobangela owenza bona uSgwadi asuke eMgungundlovu aye kwamnakwabo uMahlangu eSiyabuswa bekukuyokutjela uMahlangu bona abezimu bamthume bonyana akhambe ayokufuna umkakhe nomntwanakhe ngombana lapho bakhona abakutholi ukuphumula. (2)

- 6.6 - Ngicabanga bona bona angabika emirhatjhwani bona abantu bansize ukubafumana.
 - Ngicabanga bona angasebenzisa ihlelo lakamabonakude lokufuniswa abalahlekileko.
 - Ngicabanga bona angafaka isaziso emaphephandabeni.
 - Ngicabanga bona angafaka isaziso eenkundleni zokuthintana ezifana ne*Facebook*,
Twitter, *Instagram*, *WhatSapp*, njll. Ukwenzela bona abantu bamsize ukubafumana.
 (Nezinye iimpendulo ezizwakalako zizokwamukelwa.) (2)
- 6.7 Ngicabanga bona isizathu somtlozi sokobana asebenzise uSgwadi ukobana kube nguye otjela uMahlangu bona ayokufuna abentwabakhe budlelwana abanabo ngombana ungowakwabo/mnakwabo njeke lokho kumbeka ethubeni elihle lokobana uMahlangu amlalele/amuzwe. (2)
- 6.8 Ikulumo kaSgwadi le isitjela bona uMahlangu sele aphenduke indoda ebuthakathaka engakghoni ukuthatha iinqunto ngomuzayo njengehloko yekhaya/Sele ezwa ngoNaSilombo bona kufuze enzeni begodu nini.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 6.9 Liqiniso ngombana nangathana bekangakholelwa ebezimini bengeze amlalela uSgwadi nakamtjela ukobana uthunye bezimu ukuzomtjela bonyana ayokufuna abentwabakhe/bengekhe athathele phezulu isiyeliso sakaSgwadi sokobana kufuze ayokufuna abentwabakhe.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 6.10 - Angimsoli uSgwadi ngokungafuni ukudla nokungena ngendlini yakwamnakwabo uMahlangu ngombana bekungakahlwengeki kunamaboda akade agcina ukusindwa/Angimsoli uSgwadi ngokungafuni ukudla nokungena ngendlini yakwamnakwabo uMahlangu ngombana uNaSilombo ubegade amfazi odelela ngendlela erarako.
 - USgwadi ngiyamsola ngokungafuni ukudla nokungena ngendlini yakwamnakwabo uMahlangu ngombana usivakatjhi kufanele aziphathe kuhle emzini wenye indoda.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa). (2)
- 6.11 - Isenzo sakaNaMndebele sokobana atjhiye umuzakhe aziphe inarha ngebanga lokobana utlhoriswa nguMahlangu siyamukeleka ngombana bekaphephisa ipilwakhe, uMahlangu bekazambetha bekambulale.
 - Isenzo sakaNaMndebele sokobana atjhiye umuzakhe aziphe inarha ngebanga lokobana utlhoriswa nguMahlangu asamukeleki, bekufanele alinge amanye amaqhinga wokungararulula imirarwakhe le njengombana wazibopha kumfundisi nababelethi bakhe bona uzakuhlala noMahlangu bebahlukaniswe kukufa.
 (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa).

(2)
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IIMPENDULO ZOMSEBENZI WESAHLUKO SE-7

- 7.1 NguDuke Hudson. (2)
- 7.2 Ngunongorwana wephasi kezeendubulo kilaba abasebangeni eliphakathi. (1)
- 7.3 UBonakele ngesikhathi alwa nesokana le-Amerika bekaneminyaka ematjumi amabili nanye ubudala. (1)
- 7.4 - NguGeorge
- Ngu-D. D Bush
- NguFelakhona Mpisi
(Zimbili iimpendolo kezingehla) (2)
- 7.5 - UNaMndebele wezwa emrhatjweni mayelana nepi le.
- UMahlangu yena wafunda ephephandabeni mayelana nepi le. (2)
- 7.6 Isizathu esenza bona uMahlangu abhalelwe kungena ewolweni yepi kukobana ubegade anganayo imali eyaneleko yokubhadela emasangweni. (2)
- 7.7 Ukubotjiswa kwakaMahlangu ngebanga lokungakaphathi umazisi kusitjela bona indaba yenovela le yenzeka esikhathini sakade la bekusatlhogeka khona bona umuntu onzima athi nakakhambako atholakale anomazisi khulukhulu endaweni engasiyo yekhabo. (2)
- 7.8 Umnqopho womtloli bekukukwenza bona ababelethi bakaBonakele bakwazi ukuhlangana noBonakele epini le khona bazokubuyelana babe mndeni owodwa njengombana bekuvele kusifiso sabo boke. (2)
- 7.9 Ukubuyelana kwakaMahlangu banoNaMndebele kuzokwenza ipilo yakaNaSilombo ibe budisi khulu njengombana angasebenzi, nendawo yokuhlala akanayo begodu akhekho namunye umakhelana ongamsiza kanti ngakelinye ihlangothi kufanele akhulise nomntwana ogulako kaBafunani. (2)
- 7.10 Isenzwesi sakaBonakele simveza amumuntu onehliziyo ehle, ongabambeli abanye abantu amavunda nokghona ukulibalela ngaphandle kokuzibuyiselela. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.) (2)
- 7.11 Isehlakalo esisakhela isithori senovela esahlukwenesi kulokha uBonakele nakalwa bekahlule isokana le-Amerika akagcine sele ayikutani yephasi nekukulapho akwazi ukufumana bewabuyisana nababelethi bakhe khona. (2)

- 7.12 - Ngibona kuligadango elihle ngombana bobathathu bayalitlhoga isizo elivela komunye wabo ngalokhe-ke, bekufanele bona babuye babe mndeni obumbeneko njengekuthomeni.
- Ngibona kuligadango elingasilihle ngombana uBonakele njengomntwana akukafaneli azibandakanye eendabeni zokubuyelana kwababelethi bakhe. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.)
- 7.13 - Umtlohi uphumelele ukusithulela uBonakele amlingisi oyikutani ngombana sithulelwa umraro aqalane nawo okukuthoriswa.
- UBonakele simthola ayemayema ekulingeni ukuthola isisombululo somrarwakhe.
- UBonakele uvela kiyo yoke imileyo etholakala ngaphasi kwesakhiwana senovela le. (3)
[25]

IIMPENDULO ZOMSEBENZI WESAHLUKO SOBU-8

- 8.1 Begade banganayo imali yokusa umntwana kaBafunani emtholapilo. (1)
- 8.2 Isizathu esenza uBafunani bona akhambе kwabo atjhiye umntwanakhe nonina kukobana balwa babanga ukobana abanamali yokusa umntwana emtholapilo. (1)
- 8.3 - Kubalwa ikoloyi etjhayise uBafunani.
- Kubalwa isibhedlela lapha kwasiwa khona umzimba kaBafunani/umtholapilo lapha bekufanele kusiwe umntwana kaBafunani.
- Kubalwa namakhaza lapha kufanele kusiwe umzimba kaBafunani. (2)
(ZIMBILI iimpendolo kezingehla.)
- 8.4 UNaSilombo wafika walwa noMahlangu banoNaMndebele wabe wambetha ngepama uNaMndebele kodwana kwathi nakungena uBonakele waguqa ngamadolo phasi. (2)
- 8.5 Ipholisa nalifika kwaMahlangu lathola uNaSilombo abeke umntwana phezu kwetafula intambo ilengele phasi apethe izembe ngesandla. (1)
- 8.6 UNaSilombo wabona bona kungcono agongode umntwana ngezembe amfake emgodleni ayomlahla ngemlanjeni. (1)
- 8.7 Amagama la ahlathulula bona umntwana lo ugula khulu/angahlongakala nanyana kunini. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 8.8 Ngicabanga bona isenzo sepholisa sokungatjheji uNaSilombo simveza amumuntu onganatjhejo nonganazwelo/simveza amumuntu ongakavuthwa. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 8.9 Liqiniso ngombana abafundiswa basese bancani bona ipilo injani, bathola koke abakufunako ngesikhathi ebakufuna ngaso/Bakhula bazi bona nabahlanga nobudisi epilweni ababelethi babo bazobasiza bese nasele bahlangana nobudisi ababelethi bangasekho bathome babheme iindakamizwa abanye baphethe ngokuzibulala. Akusiliqiniso ngombana bakhona abentwana abakhule baphathwa njengeqanda emakhabo kodwana namhlanje bafundile, abanye bosomarhwebo, abosopolotiki, njll. begodu bakuthole koke lokhu ngaphandle kokusizwa babelethi babo. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 8.10 Ngicabanga bona bengambelekelisa umntwanakhe bese yena abuyele esikolweni ayokuqedelela iimfundo zakhe/Bekangathatha umntwana amise kuyise (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 8.11 Ngiyazwelana naye uNaSilombo ngombana akunamuntu ekufuze aqothwe ngendlela aqothwe ngayo le khulukhulu ngombana besele kuhlwile begodu ezwa nobuhlungu bokulahlekelwa mntwanakhe. Angizwelani naye uNaSilombo ngombana nguye owathoma waba nehliziyi embi watlhorisa uMahlangu banoBonakele bebazipha inarha/Uvuna lokhu akutjalileko. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 8.12 Iye, kufanele bona abotjhelwe ukuzibulala kwendodakazakhe ngombana nguye owenze bona igcine sele inghala iyoziphosa phambi kwekoloji. Awa akukafaneli bona abotjhelwe ukuzibulala kwendodakazakhe ngombana isiqunto sokuzibulala yazithathela yona ngaphandle kokusizwa ngunina. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

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UMSEBENZI WOKU-1 (UMHLAHLANDLELA WOKUTSHWAYA)

Ingemuva lomlingisi bunjalo bomlingisi nofana indlela umlingisi akhule ngayo. Ngamanye amagama sisuke sitjheje indlela umlingisi umtlozi asuke amethule ngayo ngehlangothini lobuntu bakhe/indlela abunjwe ngayo, njengokuthi unobuntu nofana akanabuntu, uyatlhaga nofana udla izambana leponde, uhlaniphile nofana usidlhayela, ufundile nofana akakafundi, njll. Isizinda sifaka hlangana indawo umlingisi ahlala kiyo, isikhathi somlando esimthola ngaphasi kwaso nesikopilo nofana ikolelo yabantu ahlala hlangana nabo. Ummongondaba kube ngilokho umtlozi asuke akhuluma ngakho enovelini ayitlolileko. Emitlolweni eminengi kubonakele bona abatlozi abanengi batlola ngemimongondaba ekhambisana nelingemuva nesizinda sabalingisi babo.

Enovelini le umtlozi usehulele ummongondaba wokutlhoriswa kwabentwana nokugcina sele kubenza bahlale eendleleni ngonobangela wokubaleka emakhaya bayokufuna ipilo engcono. Umtlozi usebenzise uBonakele ukusivezela ummongondaba lo. Enovelini le umtlozi usebenzise ingemuva lakaBonakele kumntwana olalelako nohloniphako. Umntwana osithandako isikolo kodwana ngokutlhoriswa kwakhe ngumanakhe obengasafuni bona uBonakele adlale nabangani bakhe nekuyinto eyamenza bona afune ukukhamba kwabo. Uyise uMahlangu akhange abe alinge ukurarulula umraro kaBonakele nanyana sele amtjela. Ipilo egade ayiphila ekhabapha ngiyo eyagcina imbalekisile wayokufika eBenoni.

Umtloli usivezela uBonakele sele aselokitjhini leBenoni, eDaveyton alala nemahlathini ngombana alinga ukubalekela ubujamo bokutlhoriswa ngebanga lokutjhiywa ngumma ombelethako. Ukobana uBonakele uzimisele ukutjhiya ipilo yokutlhoriswa sivezelwa yena sele ahlala kwaNomzana uMbuyiseli nokwaba ngokwesikhatjhana ngombana abentwana bakhona bamleyela amala nekusisehlakalo esamenza bona aphume kwaMbuyiseli aragele phambili ngekhambo lakhe lokuyokufuna ipilo engcono. Wathola umsebenzi keliyane iplasi kodwana nawo wawulisa ngemva kwesikhathi ngombana angakaneliseki emmoyeni, asafuna unina

nepilo engcono kunale ebekayiphila. Umtloli usethulela indawo yeSiyabuswa kuyindawo esisabelo nekhambisana nepilo yakhe uBonakele.

I-Daveyton yona yindawo esigoga nepilo yakhona iyagijima. Ukobana uBonakele ufuna ipilo engcono simthola athengisa amahabhula. Usuka lapho uhlanganyela naboKiller uba mbethi weendubulo nogcina sele ambethi weendubulo ophambili nozenzele igama ebantwini ngokuhlula abosaziwako kezeendubulo abanjengabo-George, D.D Bush naboFalakhona. Wabesele arhola bewakghona nokuzibhadelela ikamuru kwaMthimunye kanti nabentwana bakwaMthimunye besele bamhlonipha kungasafani nangesikhathi sakade la bebamdelela khona. Uswaphelise ngokuthumba unongorwana waba yikutani kezeendubulo.

Ingemuva lakaBonakele nesizinda aphile ngaphasi kwazo zibe nomthelela omkhulu kummongondaba obalwe ngehla wenovela le. Nasitjheja iphuzu lokobana umtloli usivezele yena amlingisi olalelako, ohloniphako nozifunela ipilo engcono kummongondaba kuyavela lokho bona ngathana ufumana unina babuyele babe mndeni bese uNaSilombo akhambe abuyele kwakhe. UBonakele ulinge ngamandlakhe woke ukuzifumanela ipilo engcono nenokuthula.

Nasitjheja indlela ekuhlathululwe ngayo eengabeni ezingehlezi kuyabonakala bona ingemuva nesizinda esizithola uBonakele aphile ngaphasi kwazo zidlale indima **eqakathekileko** kummongondaba wenovela le.

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

[25]

UMSEBENZI WESI-2 (UMHLAHLANDLELA WOKUTSHWAYA)

Umlingisi oyikutani ngiloyo mlingisi ondaba edzimelele phezu kwakhe. Mlingisi umtlozi asivezela yena anomraro kodwana simthole azama ukuwurarulula indaba nayiya ngokukhula. Isakhiwana sifaka hlangana isingeniso, isisusa serarano, ukukhula kwendaba, isithori nesiphetho. Umtlozi wenovela usuke aphumelele ukwethula umlingisi wayo oyikutani navane amveze kiyo yoke imileyo yesakhiwana le. Enovelini le umlingisi ovela njengomlingisi oyikutani nguBonakele ngombana simthola avela kiyo yoke imileyo yesakhiwana ebalwe ngehla.

Esingenisweni senovela le umtlozi usethulele uBonakele kumsanyana owatjhiywa ngunina weengazi aseke mncani. Simthola ahlala noyise nonina ongasuye weengazi. Umtlozi usivezele yena aqalene nomraro waokuthagiswa ngunina omutjha lo bekwafika lapha angasakghoni ukukghodlhelela khona. Umtlozi usivezela yena azama ukukhulumisana noyise ngendaba le kodwana kungabi nepumelelo bekwafika lapha azipha khona inarha. Ngaphambi kobana akhamba kwabo simuzwa atjela unina omutjha lo ukobana uyakhamba kodwana uzakubuya azokutjaphulula uyise kilobubudisi aqalene nabo lapha kwakhe.

Isisusa serarano enovelini le nguNaSilombo ngokungaphathi kuhle kwakhe uBonakele. Lokho kugcina kubangeka umraro wokobana aziphe inarha. Ukutjhiya kwakhe ikhabo aye lapha angazi khona bekumzamo wokuqeda lomraro aqalene nawo kwabo. UnaSilombo usisusa serarano ngombana ngaphambi kobana afike emzini wakaMahlangu lo umtlozi usitjela bona uBonakele bekazihlalele kamnandi, anganamraro nababelethi bakhe bamthanda bobabili nanyana bebahlala ngokunghwarana.

Indaba ikhula/itjharagano livela lokha sithola uBonakele akhamba ahlala eendaweni ezahlukahlukeneko kodwana nakhona lapho angatholi ukuthula. Ngemva kokuphuma kwakhe kwabo simthola alala ehlathini amalanga amathathu ngaphandle kokudla. Ukusuka lapho simthola amukelwa ngubaba uMbuyiseni kodwana nakhona lapho azange ahlale isikhathi eside. Ukusuka lapho uya ekhuweni leplasi lapha azitholela khona umsebenzi. Uthe nakakhumbula bona into emsuse ekhobo akusi kukobana ayofuna umsebenzi wacabanga ukusuka lapho wahlabela phambili. Waya ngeDaveyton. Ipilwakhe azange ibe mnandi ngombana bekahlala ngokuthoriswa ngaso soke isikhathi. Ukuthoriswa kwakhe lokho kwambangela itjhudu ngombana kukulapho uKiller ambona khona bona angaba mbethi weedubulo omuhle. Mbala wagcina angenile esiqhemeni saboKiller wazibandula bekwafika lapha aba khona mbethi weendubulo osezingeni eliphezulu.

Esithorini senovela le umtlozi usivezela uBonakele sele ambethi weendubulo osezingeni eliphezulu. Umtlozi usivezela yena yokulwa ipi nombethi weendubulo ovela ngaphetjheya kwamalwandle, uDuke Hudson. Ngelanga lepi sithola unina noyise nabo bakhona. Bobabili sibathola beze ngomnqopho owodwa wokobana bahlangane noBonakele. Mbala kwathi bona uBonakele alwe nesokaneli alivuse phasi bobabili ababelethi bakhe bagijimela kuye bekwaba kuhlanguana kwabo bobathathu. Ukusuka lapho sithola umndeni kaMahlangu ubuyelana uba mndeni owodwa.

Esiphethweni senovela le umtlozi usethulele uBonakele sele aqalene noNaSilombo nekukulapho amkhumbuza khona amagama amtjhiya nawo ngaphambi kobana akhamba. Simthola aqotha uNaSilombo bona abone eze ngayo.

Nasitjheja ihlathululo engehla le singatjho bona umtlozi wenovela le uphumelele ukusethulela umlingisi wayo oyikutana kizo zoke izakhiwana zayo, (Umfundi angayibeka ngeyakhe indlela ezwakalako.)

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UMSEBENZI WESI-3 (UMHLAHLANDLELA WOKUTSHWAYA)

Abalingisi babantu abakhethwe mtlozi bona badlale iindima ezahlukahlukeneko ekwethuleni izehlakalo ezibumba indaba epheleleko yenovela. Ummongondaba wona ngilokho inovela

ekhuluma ngakho. Ummongondaba esiwethulelwa yinovela yesihloko esithi; 'UBonakele' kukobana umntwana okhule athloriswa khulu mbelethi ongasuye weengazi, uyahlakanipha agcine aphumelele epilweni ukudlula loyo okhuliswa ngokutetenyiswa, angakhalinywa nanyana enza izinto ezimbi. Lapha sizokucoca ngendlela umtlozi asebenzise abalingisi abalandelako; uMahlangu, uNaMndebele uBonakele noNaSilombo ukusithulela ummongondaba awuhlosileko.

Umtlozi usivezele uMahlangu ayindoda ethlorisa umkayo nenganalo itjhejo elaneleko elingathatjelwa mumuntu wengubo. Bekamthlorisa ngokumbetha amenze koke okumbi okumhlukumeza emzimbeni nasemkhumbulweni. Isenzo sakhesi uMahlangu sanghalisa uNaMndebele watjhiya umzakhe nomntwanakhe. Ngemva kokukhamba kwakhe umtlozi usivezele uMahlangu athatha omunye umfazi, onguNaSilombo, wafika kwaMahlangu watlhorisa uBonakele. Nanyana uBonakele bekambikela uyise bona umanakhe uyamthlorisa kodwana uMahlangu ayikho into ayenzako ekukhandeleni uNaSilombo bona angathlorisa umntwanakhe. Ngalokho, umtlozi usivezela bona ababelethi nabahlukeneko umntwana angaqalana nobudisi bokuliselelwa ngiloyo mbelethi osele naye nanyana abona bona uyathloriseka.

UNaMndebele yena uvezwe angumma ohloniphako nozithobe kangangokuthi akakghoni ukuthathela indodakwakhe amagadango afaneleko nayimthlorisako. Wabona kungcono bona akhamba aziphe inarha atjhiye umntwanakhe noyise uMahlangu, kwaba kuhlukana kwakhe nosobentwabakhe. Ukuhlukana kwabo kwatjhiya uBonakele ngaphasi kobudisi bokuthoga ithando netjhejo lakamma njengomntwana osakhlulako. Umtlozi usivezele nokobana ukukhamba kwakanaMndebele kwavulela uMahlangu ithuba elihle lokobana athathe omunye umfazi amlethe ngakwakhe. Lokhu kwenza uBonakele bona aqalane nobudisi bokwamukela omunye umma ombandlululako, ongamthandiko nomthlorisako.

Nasiqalisisa uNaSilombo, umtlozi usivezele yena angumma onganathando, ihlonipho nefundiso ehle emntwanenakhe nonesibindi sokwenza nanyana yini embi. UNaSilombo wahlukana nendodakwakhe yomtjhadu wayokuhlala noMahlangu ngemva kokukhamba kwakanaMndebele. Lokho kukodwa kufaka umntwanakhe uBafunani ngaphasi kobudisi bokwamukela ubaba omutjha epilwenakhe. Nakafika kwaMahlangu uNaSilombo ufike wathwesa uBonakele ubudisi bokumthlorisa ngazo zoke iindlela ngombana kungasuye umntwanakhe weengazi. Bekambetha, amthuka, amdima ukudla begodu amthuma butjhwileni. Izenzo zakhezi uNaSilombo zisivezela tjhatjhalazi ubudisi obuqalana nabentwana lokha ababelethi babo nabahlukanako bese akhuliswe ngumma/ngubaba ongambelethiko.

Umtlozi usivezele uBonakele amntwana okhula ngaphandle kwababelethi bakhe bobabili ndawonye ngombana sele bahlukene. Lokhu kwamenza bona aqalane nobudisi bokukhumbula unina mihla namalanga nokuthoga ithando netjhejo lakhe. NgoBonakele umtlozi usivezele nokobana ababelethi nabahlukanako bese omunye wabo athole umlingani, loyo mlingani angamhlukumeza umntwana angambelethiko njengombana uNaSilombo enzile kuBonakele. Lokha umntwana nasele athloriswa ngiloyo mlingani otjhade nombelethakhe, usuke abone kungcono abaleke ngakwabo ayolinga ukuziphilisa ngcono ngaphandle kokuhlukunyezwa mumuntu. Lobu ngobunye ubudisi esibona uBonakele aqalana nabo, bona akhamba ngakwabo ayokufuna unina ozakukghona ukumthanda bekamphathe kuhle.

Ekuzipheni inarha uBonakele uhlangabezana neentjhijilo ezinengi ezivamise ukuhlangabezana nabanye abentwana abazipha inarha. Iintjhijilo ezifana nokuthoga amahlalo, ukudla nezembatho. Waqalana nobunye ubudisi bokubawa amahlalo emzini angawaziko, kwaMbuyiseli. Nakasuka lapho kwafanela bona azijamele epilweni asesemncani njalo ngokusebenzela ikhuwa leplasa leBenoni. Wafuduka waya eDaveyton nakhona wakateleleka bona athengise amahabhula khona azakwazi ukuziphilisa. Boke ubudisi lobu uBonakele aqalana nabo umtlozi usivezele tihatjhalazi ukobana bubangelwa kuhlukana kwababelethi bakhe. Nanyana akhula ngaphasi kobudisi obungako, umtlozi esiphethweni senovela le usivezele bona uBonakele uphetha ngokuphumelela. Besele ayikutani yezeendubulo. NakunguBafunani okhule atetenyiswa akhange abe nekusasa elihle nakancani, waphetha ngokuzibulala.

Nasiyelela ihlathululo engehla, singatjho bona umtlozi uphumelele kuhle khulu ekusebenziseni abalingisi bakhe ekuvezeni tihatjhalazi ummongondaba wenovela le wokobana umntwana okhule athloriswa khulu mbelethi ongasuye weengazi, uyahlakanipha agcine aphumelele epilweni ukudlula loyo okhuliswa ngokutetenyiswa, angakhalinywa nanyana enza izinto ezimbi.

Umfundi angayibeka ngeyakhe indlela, ezwakalako.)

[25]

UMSEBENZI WESI-4 (UMHLAHLANDLELA WOKUTSHWAYA)

Irarano kutjhayisana ngemibono komlingisi oyedwa nofana abambalwa ngomzamo wokurarulula ubujamo obuthileko/kungaboni ngalihlo linye bekufike lapho kuba nokurhitjhana ngamagama nofana ukulwa ngezandla khona. Sinemihlobo emibili yamararano. Kunerarano langaphakathi nerarano langaphandle. Irarano langaphandle lihlukaniseke kabili; lirarano langaphandle eliba hlangana nabalingisi nerarano elihlangana nomlingisi ayedwa oyikutani nendawo. Umlingisi oyikutani ngiloyo indaba edzimelele kuye, oqalene nemiraro nesimthola ayemayema ekulingeni ukurarulula imiraro leyo. Kile-eseyi sizokucoca ngamararano abalwe ngehla nokobana abe nawuphi umthelela ekuragiseleni inovela le phambili beyiyokufika esiphethweni sayo.

Irarano langaphakathi mhlobo werarano obamba umlingisi ayedwa. Lapha asuka azithola anobudisi ngebanga lemicabango. Usuke ahlezi yedwa akhuluma ngehliziyo, ajule ngomcabango nofana abanjwe mzwangedwa. Enovelini yesihloko esithi; '*UBonakele*' sifumana irarano langaphakathi lokha uBonakele nakahlezi ngemlanjeni abalabala ngendlela aphethwe ngayo ngumanakhe uNaSilombo nekukulapho agcina sele athatha isiqunto sokuzipha inarha athi uyokufuna unina. Simuzwa asithi kulungile unina kaBafunani akaragele phambili nepilo amphilisa yona le kodwana uZimu uyamuzwa nakathi naye lakhe lizakufika ilanga lapha azozibuyiselela khona. Lokhu kusibumbela irarano langaphakathi ngombana libamba umlingisi oyedwa. Umzwangedwa lo abe nawo wenza bona agcine sele athethe isiqunto sokuzipha inarha.

Isiqunto sakhesi silanywa ngelinye irarano langaphakathi elivela lokha uBonakele nakasehlathini nekukulapho alala khona amalanga amathathu. Simthola abalabala yedwa begodu anehliziyo ebuhlungu asithi ngimi lo osele aphenduke intandani namhlanjisi kube ababelethi bami basaphila bobabili. Ngokuzifumana anganandawo yokuhlala, uBonakele waya kwaMbuyiseli. Abesana bakhona bambethisa ngoyise ngemva kokumleyela amala wokobana ulahle amakonyana ekweluseni ngombana bekalele. Ngemva kokobana uBonakele abetjhwe nguMbuyiseli, simuzwa akhuluma yedwa asithi; ubaba uMbuyiseli udlumbana bona yena uzakubuya azokuhlala emzini onabesana abamhloye kangaka. Wabona kungcono bona aziphe inarha ayozifunela ipilo engcono.

Uthe nakabaleka kwaMbuyiseli wayokusebenza ekhuweni leplasi. Khonapho simuzwa abalabala ngokuthi nanyana ahlezi kamnandi, afumana ukudla, umrholo nendawo yokulala, ulemuka bona sesiside iskhathesi asebenza lapha angeze asakghona ukuragela phambili nepilo yokuthogomela nokulusa ifuyo ngombana kungasiyo into eyamkhupha ekhabo. Umzwangedwa lo umenze wathatha isiqunto sokunghala ekhuwenapha akhambe ayokufuna unina ngeDaveyton.

Nakafika eDaveyton ubetjhwa nguNduku noSponono bebamthathela imali ebegade anayo wasala anganalitho athoga nendawo yokuhlala. Simfumana akhuluma yedwa nakahlezi ekoloyini edala asithi lapha ahlezi khona kuzakuba likhaya lakhe bekabhubhe. Lokhu kulanywa kulokha abesanaba nabamtjhisela ikoloyakhe. Ukhuluma ngehliziyo ebuhlungu bona seyenzekile intando yabantu benarha le, bazakuthokoza nabambona ahlezi lapha ahlezi khona bewathi uyabazi nabantu abatjhise ikoloyakhe.

Irarano langaphandle lihlukaniswe kabili. Sithola irarano langaphandle elihlangana nabalingisi nelihlangana nomlingisi oyikutani nobujamo bendawo.

Irarano elihlangana nabalingisi mhlobo werarano lapha umlingisi oyikutani atjhayisana khona ngemibono nabanye abalingisi. Kungaba kurhitjhana ngamagama nofana ukulwa ngezandla. Enovelini yesihloko esithi; *'UBonakele'* irarano langaphandle lokuthoma silifumana lokha uNaSilombo nakakatelela uBonakele bona ayokuthengela uBafunani uburotho. UBonakele uzihlalele phezu kwedwala, uNaSilombo umphosa ngemali bona ayokuthenga uburotho bewumtjela namaganyana amhlabako wokobanyana unehliziywana bani yokobana angazondiswa kulokha nakamlayako waveza nokobana isenzo sakaBonakele sokuba nehliziyo yokunghala nakathunywako siyamnyenyisa.

Lokhu kwenze uBonakele athathe isiqu nto sokuzipha inarha. Kuvuka irarano langaphandle ngaphambi kobana akhambe ngombana simuzwa akhupha amaganyana awaqalise kuNaSilombo athi uNaSilombo asale kuhle kuzakuba sikhatjhana angamboni kodwana uzokubuya ambone godu nekuzobe sele kusikhathi lapho azokutjhaphulula khona uyise ebudisini aqalene nabo lapha emzinakhe. UNaSilombo uphendula uthi uBonakele uyamlibala bona ungubani, udlumbana bona kunento angayenza kuyapha. UBonakele wamphendula ngokuthi yoke imibuzwakhe le uzayiphendula mhlana abuyako. Waphuma uBonakele wabetha ibadi. Irarano elilama elingehleli livela lokha uMbuyiseli nakabetha uBonakele athi uyamkhalima ngombana kulahleke amakonyana, uBonakele wabaleka watjhinga eDaveyton.

UBonakele nakafika NgeDaveyton uNduku noSponono bamwunawuna bebamthathela nemalakhe. Iraranweli liragela phambili lokha uBonakele alwa nabesanaba ngestitjhini seentimela. Bathoma ngokuthukana bagcina sele babambana ngezandla kwakhitjhelwana imikhwa. Kuphosanwa ngamatje nangamahabhula. Ihamba kuba yihamba. UBonakele naye akhange azithambise wazilwela bewabahlula.

Omunye umhlobo werarano ofumaneka enovelini le lirarano hlangana nekutani nobujamo bendawo. Lomhlobo werarano ulethwa mlingisi oyikutani nasele ararana nendawo etja ahlala kiyo nofana nabantu abanamasiko ahlukileko kunewakhe nofana mumuntu ongafuni ukulandela isiko lakwabo. Enovelini yesihloko esithi; *'UBonakele'* sifumana irarano elihlangana nomlingisi oyikutani uBonakele nendawo yehlathini leBenoni lapho afikela khona ngemva kokuhliswa yikoloyi evela eSiyabuswa. Simthola ahlezi ehlathini amalanga amathathu, anganakudla, izembatho namanzi wokusela. Indawo le ibonakala ingakafaneli ukuhlala umntwana ongangoBonakele ngombana ayikaphephi begodu azikho iimfanelo ezinganelisa iindingo zomntwana, kungebangelo wafukuda ehlathini waya kwaMbuyiseli nje.

Nasiyelela ihlathululo engehla, kuyakhanya bona umtloli uphumelele ukusebenzisa imihlobo yamararano ekuragiseleni phambili inovelakhe beyiyokufika esiphethweni sayo.

(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.)

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UMSEBENZI (UMHLAHLANDLELA WOKUTSHWAYA)

Abalingisi babantu ebakhethwe mtloli bona babandakanyeke endabeni ngokobana badlale indima ethileko kileyo ndaba yenovela. Abalingisi bahlukaniseke ngokwemihlobo ethileko; kunomlingisi oyikutani, oyimbangi, oyihlanganisa, oyindulungu/orondo nosipara. Enovelini yesihloko esithi; 'UBonakele', umlingisi oyikutani nguBonakele, oyimbangi nguNaSilombo, oyihlanganisa nguMahlangu, oyindulungu/orondo nguBafunani bese osipara kube nguNduku banoSponono.

Umlingisi oyikutani ngiloyo indaba edzimelele phezu kwakhe. Ukobana umlingisi uyikutani simbona ngokobana esingenisweni avezwe anomraro aqalene nawo. Emzimbeni kulindeleke bona avele aluka amaqhinga/amano wokobana uphuma njani emrarweni lo bese esiphethweni silindele ukumbona bona ugcina ngani. Nasiyelela indlela amatshwayo womlingisi oyikutani esele ahlathululwe ngehla la kuyavela bona umlingisi oyikutani enovelini le nguBonakele. Esingenisweni senovela le uvezwa anomraro wokutlhoriswa nguNaSilombo, umanakhe ngemva kokutjhiywa ngunina, uNaMndebele. UNaMndebele watjhiya uBonakele noyise ngebanga lokobana besele adinwe kutlhoriswa nguMahlangu.

Emzimbeni sivezelwa yena aluka amano wokobana angawuqeda njani umraro aqalene nawo lo. Simbona athoma ngokubikela uyise bona umanakhe uyamtlhorisa kodwana uyise azange awuthathele amagadango afaneleko umraro lo bekwafika lapho athatha igadango lokuzipha inarha ngehloso yokuyokufuna unina. Ekhambeni lakhe nakayokufuna unina uhlangabezana nezinye iintjhijilo ezifaka hlangana ukutlhora indawo yokuhlala, ukudla nokutlhoriswa babantu akhamba ahlangu nabo. Zoke iintjhijilo lezo ulinga ngakho koke okusemandlenakhe bona azihlule aragele phambili ngokuyokufuna unina. Esiphethweni simthola aphumelele ayikutani yeendubulo, ahlangu umndeneni wakwabo babuyela eSiyabuswa nekukulapho aqotha khona uNaSilombo njengokumthembisa kwakhe mhlana aphuma kwabo.

Umlingisi oyimbangi mlingisi ojamelene nento efuna ukuphuyeleliswa mlingisi oyikutani. Kesinye isikhathi imbangi kuba bujamo umlingisi oyikutani aqalana nabo. Imbangi nayo ingabonakala isethubeni elihle lokuphumelela ukukhandela bona isifiso somlingisi oyikutani sibe yipumelelo. Enovelini le umlingisi oyimbangi nguNaSilombo ngombana ekuthomeni kwendaba simthola anamandla phezu kwakaBonakele noyise, uMahlangu. Uzibona anamandla wokwenza nanyana yini esemkhumbulwenakhe ngaphandle kokuthikanyezwa. Sithola uNaSilombo ajama endleleni yokobana uBonakele akhule kuhle njengabanye abentwana ngokumtlhorisa begodu angafuni adlale nabanye abentwana.

Umlingisi oyihlanganisa ngiloyo ohlanganisa umlingisi oyikutani nomlingisi oyimbangi. Umlingisi oyihlanganisa kufuze kube mlingisi onobudlelwano obuthileko nabalingisi ababilaba. Enoveni le sithola uMahlangu kunguye umlingisi oyihlanganisa ngombana nguye olette uNaSilombo epilweni kaBonakele ngomnqopho wokobana azokuhlala naye ngemva kokuzipha inarha kwakanina, uNaMndebele. UMahlangu umlingisi oyihlanganisa ngombana unguyise kaBonakele kanti ngakelinye ihlangothi uthandana noNaSilombo, nangathana bekangekho, uBonakele bengeze azana noNaSilombo.

Umlingisi oyindulungu/orondo ngiloyo ovezwe atjhugutjhuguluka epilweni indaba nayiragela phambili. Akadzimeleli ehlangothini elilodwa beyiphele indaba.

Kuyenzeka avela amlingisi osekela ikutani lokha ubujamo nabumvumelako, kuthi bungatjhuguluka ubujamo, naye atjhuguluke athathe ihlangothi lembangi. Kinenovela, uBafunani umlingisi oyindulungu/orondo ngombana simthola azithanda begodu azemukela izenzo zakanina zokobana angamkhuzi nanyana enze okungakalungi kodwana isikhathi nasikhambako simthola atjhuguluka alemuka bona unina akamthandi. Uyabona bona nangathana bekamthanda bekazomkhuza bekambonise indlela. Ukuba khona komlingisi onguBafunani enoveleni le kwenza bona sikghone ukubona kuhle ibandlululo ebelenziwa nguNaSilombo kuBonakele, kuveza tihatjhalazi nezenzo ezimbi egade zenziwa nguNaSilombo kuBonakele nakuMahlangu.

Umlingisi osipara mlingisi othatha ihlangothi linye nongatjhugulukiko nalokha ubujamo butjhuguluka indaba nayiragela phambili. Enovelini le abalingisi abasipara nguNduku banoSponono. Abesanaba bamtlhagisa basathoma ukumbona uBonakele nakafika eDaveyton bekwaba sekugcineni bangamthandi, akukho lapha batjhugulula indlela abazizwa ngayo ngaye. Nanyana uBonakele besele ayikutani kezeendubulo kodwana bona bebangakazimiseli ukurhobha batjhugulule indlela ebebamthatha ngayo.

Nasiyelela ihlathululo engehla singatjho bona umtlohi uphumelele ekusebenziseni imihlobo le ebalwe ngehla ekuphumeleliseni inovelakhe.

(Umfundi angayibeka ngeyakhe indlela ezwakalako, izakwamukelwa.)

[25]

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IsiNdebele Novel: 'UBonakele : **ISBN 978-1-4315-3372-5**

