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NATIONAL SENIOR CERTIFICATE

LIBANGA 12

SISWATI LULWIMI LWEKUCALA LWEKWENGETA (FAL)

LIPHEPHA LESIBILI (P2)

INDLOVANA/INDLOVULENKHULU 2017

IMEMORANDAMU

EMAMAKI: 70

Lememorandamu inemakhasi la-9.

TICONDZISO TEKUMAKA

- Nangabe umhlolwa aphenzvule imibuto lengetulu kwaleyo lelindzelekile, maka timphendvulo letisekucaleni kuphela, maka kuphela imphendvulo yembuto wekucala kuleso naleso sigaba. Nangabe umhlolwa anike timphendvulo letimbili lapho imphendvulo yekucala iliphutsa kantsi lena yesibili iliciniso, akumakwe imphendvulo yekucala yesibili ingamakwa.
- Nangabe tinombolo tetimphendvulo tinemaphutsa, maka ulandzele imemorandamu.
- Nangabe liphutsa lesipelingi litsikameta inshokutsi, akunganikwa limaki, kantsi nangabe inshokutsi ayitsikameteki, kunganikwa limaki.
- Imibuto lemifisha: Nangabe umhlolwa angakafaki bokhulumile nangabe kufanele acaphune akangajeziswa.
- Emibutweni levulekile bahlolwa abanganikwa emamaki nangabe baphendvule ngetimphendvulo letitsi: YEBO/CHA nobe NGIYAVUMA/ANGIVUMI. Onkhe emamaki anikwa sizatfu/kuchaza ngalokugcwele/kwesekela/kucaphuna.
- Emibutweni lefuna LICINISO/LIPHUTSA nobe LIPHUZU/UMBONO emamaki akangehlukani emkhatsini, lokusho kutsi alikho limaki lelinikwa LICINISO/LIPHUTSA nobe LIPHUZU/UMBONO, onkhe emamaki anikwa sizatfu/kuchaza ngalokugcwele/kwesekela/kucaphuna.

SIGABA A: INOVELI

UMBUTO 1: KWASHA TIKHOTSA – LL Dlamini

- 1.1 C/Bantfwana benkhosi. (1)
- 1.2 A/Usho kubahlebeli. (1)
- 1.3 Imibuto ibhekiswa kuSandlane ngobe nguye Ndvunankhulu/kutfunywe yena. (1)
- 1.4 Eludzidzini kusesigodlweni saMswati/kulapho kuhlala khona Mswati/ngulomunye wemiti yaMswati. (1)
- 1.5 Bekabahlonipha Ngobe abengatsatsi tincumo angakakhulumi nabo/kuhlela imphi abefuna kucocisana nabo/kucolisa kwakhe ngekungabi khona eludzidzini kute kuphele emalanga lamatsatfu. (Kubili kwaloku). (2)
- 1.6 KaNgwavuma, eMapedi, eMazulu. (Kubili kwaloku). (2)
- 1.7 Inkinga leyaba khona kutsi Sobhuza akhotsame, Mswati lekumele atsatse bukhosi abe asemncane/bukhosi busale etandleni teNdlovukati Tsandzile. (2)
- 1.8 Sento saMtjekeneni sekutsatsela phasi sitfunti seNgwenyama samholela ekutseni abanjwe, aboshwe tandla netinyawo agcine abalekile/imiti yokhelwa ngemlilo yasha yangcongca/lapho bekakhe khona kwabekwa sikhulu lesinye/bantfu banikwa tindzawo, tekulima nekufuya lapho bekakhe khona. (Kubili kwaloku) (2)

- 1.9 Lebeyenta banakaboMswati basole ngekubitwa kwabo yiNgwenyama, kutsi bacabange kutsi ufuna kubahlasela njengobe sebevile kutsi uhlasele wabhubhisa letinye tive. (2)
- 1.10 Bekanebudlelwano lobuhle ngobe konkhe lebekakwenta bekaonisana netindvuna takhe/bekayemukela imibono lechamuka netindvuna takhe/nakucedwa kulwa timphi tonkhe tindvuna takhe abetinika tinkhomo tekutibonga.
(Kubili kwaloku) (2)
- 1.11 Wakhutsatwa ngunina Tsandzile ngemavi latsi 'Mani sibindzi.' (2)
- 1.12 Mawewe wafungiswa ngekwemtsetfo lofanele kutsi uyawubambisana naMswati kuyo yonkhe imitam o yekubusa, yekuhola/Mawewe wetfulwa ebantfwini, bamemukela ngetandla letimhlophe/kwavunyelwana kutsi lokutawenteka kaMawewe kutawatiwa kaHhohho. (2)
- 1.13 Sidwala unesimilo lesibi ngobe nguye lowenta bangasitsatsi simemo sabo sekubitwa yiNgwenyama bavukwe lulaka/nguye lowabangela kuhlaselwa kwebanakaboMswati. (2)
- 1.14 Usho kutsi boFokotsi, Ndlela naSomcuba ubanike tindzawo lapho batewubusa bahole khona, imfuyo nebantfu labatawuba ngaphasi kwabo kodwa abazange bambonge bachubeka bamlwisa. (2)
- 1.15 Bakhona labebamdumisa ngekuhlasela ancobe kantsi kukhona labebamsola batsi ucitsa ingati kantsi sidzingo sekwenta loko kute. (2)
- 1.16 Cha Mswati bekangababiteli kuchubekisa imphi embili, kodwa kutsi batewucocisana ngetemndeni/bekababitela kutewuhlela indlela lekumele kuphakwe ngayo imphi. (2)
- 1.17 Abefuna bukhosi baMswati ngobe utenta iNgwenyama yakaMahamba/unetindvuna takhe letimesekako njengaSidwala/unelibutfo lakhe lelatiwako.
(Kubili kwaloku). (2)
- 1.18 Sifundza kutsi imphi yaMswati beyikwati kulwa ngobe beyihlasela tive itincobe/yahlasela nebanakaboMswati basakaka netiganga. (2)
- 1.19 Yebo bekufanele abahlasele bomnakabo ngobe ubanike indzawo yekutsi bahlale kuyo kepha abamhloniphi/bayamedzelela/balalela Sidwala kwendlula yena/basondzeline netitsa takhe/bamakhela licebo lekufuna kumbulala.
(Kutsatfu kwaloku). (3)

SAMBA SESIGABA A: 35

SIGABA B: UMDLALO

UMBUTO 2: LAHLOMA LADVUMA – Z Motsa

- 2.1 D/Abebuya kuleMalima. (1)
- 2.2 B/Limele bukhosi beBatfwa. (1)
- 2.3 C/Kumphazamisa emendweni. (1)
- 2.4 Kuhlala unelwati/kuhlela tintfo ngesikhatsi.
(Kunye kwaloku). (1)
- 2.5 Umbhali bekalungisela Tsembative kutsi akwati kusitaVusematfwa kutsatsa bukhosi. (1)
- 2.6 Ludweshu lwangekhatsi ngobe imbiba-Nchati ihlushwa imicabango yayo ngalendvodza lelahle Tsembative. (2)
- 2.7 Ngumake waTsembative ngobe bekumele kutsi nakabona nje kutsi ukhulelwe bese utfumela livi enkhosini/ngabe wamtjela Tsembative kutsi babe wakhe ukuphi angaze atifunele.
(Timphehndvulo titaweuhluka). (2)
- 2.8 Liyalifanela ngobe kulapho kwaphelela khona imphilo yaNdvukutemphi/kulapho kwaphela khona buntfombi baMadzandza/kulapho Qedizizwe waphelelwa khona ngumbuso welive leBatfwa. (2)
- 2.9 Umbhali ucondze kusitjela kutsi sibocaphela bangani netinjongo tabo/ngebungani babo/Labanye bangani bafuna inzuzo labatsi nabangayitfoli bakubulale kumbe bakwente kabi.
(Timphehndvulo titaweuhluka). (2)
- 2.10 Lomdlalo uyasifaka simo selitulu, njengalelilanga litulu lidvuma, libaneka liphindze lina nakutfwalwa Vusematfwa anatsiswe tjwala. (2)
- 2.11 Sento saTsembative sekungasheshi ativete esiveni seBatfwa saba sihle ngobe kube washeshe wativeta ngabe akazange akhone kubambela Vusematfwa sikhundla sebukhosi/boNdvukutemphi naQediziwe ngabe bambulala Vusematfwa. (2)
- 2.12 Umlayeto wekuvetwa kweMbiba, kutiphatsa kwenkhosi yesive/umphatsi/umholi/kukhetfwa kwemholi. (2)
- 2.13 Ndvukutemphi ulwela kubusa kulomdlalo ngobe utitjela kutsi utelwe kucala ngako-ke kumele abutfole bukhosi/abefuna kutfola Khetsiwe indlovukati. (2)
- 2.14 Batfwa bebangamboni kutsi akusuye Vusematfwa/bebacabanga kutsi nguye Vusematfwa. (2)

- 2.15 Labavumako batawutsi, Ndvukutemphi wetsiwe ngemphumelelo ngobe abetsandza kusebentisa tindvuku takhe temphi waze wabulalwa sikhali sakhe semphi/Qedizizwe wambulala ngesikhali sakhe Ndvukutemphi/Ndvukutwemphi abetsandza kulwa.
(Naleminye imibono lenembako yemukelekile) (2)
- 2.16 Lokubangele kutsi iMbiba isheshe ibeke bukhusi isengakagugi kutsi ifuna kushiya kusesekuhle khona itewukhona kuyala lona lotawungena esikhundleni/itsi kuhle ishiye isengakacabani nesive sisayitsandza.
(Kubili kwaloku). (2)
- 2.17 Ndvukutemphi unenhlityo lembi, ungumuntfu longenandzaba nalomunye umuntfu, abengamveli Madzandza naVusematfwa/ufuna kuphumelele tifiso takhe/imisebenti yakhe yenteka enkhwace/usibheva.
Vusematfwa unenhlityo lenhle bubi bakhe bunye, kutsandza tjwala/uyatsandzeka esiveni. (2)
- 2.18 Yebo Khetsiwe uyefana nebafati baseNingizimu Afrika ngekutimela ngobe akazange ahlale ebukhosini, kodwa wakhetsa kuhamba naTsembative lokungumuntfu lamtsandzako. (2)
- 2.19 Madzandza walandzela umtsetfo welive, wamtjela kuNdvukutemphi ngekukhulelwa kwakhe.
(Naleminye imibono lenembako yemukelekile). (2)
- 2.20 Labavumako batawutsi iMbiba beyifanele kusho lamavi ngobe beyingati kutsi Tsembative ungumntfwana wayo/iMbiba beyentela kutsi bantfu bangaboni kutsi Tsembative ngumntfwana wayo. Labaphikisako batawesekela ngekutsi beyitivikela/yawasho ngabomu ngobe beyiwati emaciniso.
(Naleminye imibono yemukelekile). (2)

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SAMBA SESIGABA B: 35

SIGABA C: TINDZABA LETIMFISHA

UMBUTO 3: LITSAMBO – EJ Mhlanga

3.1 LITSAMBO – Jozi J Thwala.

- 3.1.1 B/Kwengeta liholo. (1)
- 3.1.2 A/Uhola imali lenyenti. (1)
- 3.1.3 Lokutsi LaMdluli ete neluswane emsebentini kukhombisa kungawuhloniphi umsebenti wakhe ngobe loluswane bekumele ngabe ulicelele kamakhelwane wakhe/akatiniketeli emsebentini wakhe/unesikhatsi lesinyenti sekubhasobha luswane lwakhe. (Timphehndvulo titaweuhluka). (2)
- 3.1.4 Inkhulumiswano emkhatsini kwaMake Shongwe naLaMdluli ayamukeleki ngobe LaMdluli ukhombisa kungamhloniphi Make Shongwe nakakhuluma naye ngendzaba yemiholo. (2)
- 3.1.5 Labatawutsi besekela LaMdluli, abavete kutsi vele imali LaMdluli bekayihola beyiyincane, bekufanele akhushulelwe.
Labesekela LaShongwe batawutsi abengakasiva lesimemetelo ngiko nje abephikisa/umoya wakhe uphasi. (Naletinye timphehndvulo temukelekile) (2)
- 3.1.6 Inkinga lebukene naLaMdluli yasombululeka ngobe umholo lobekawufuna bamnika wonkhe ekupheleni kwalendzatjana/wacoshwa emva kwekunikwa umholo wakhe. (2)
- 3.1.7 Make Shongwe bekumele ahlale phasi nalaMdluli bavumelane ngemiholo/kwengetwa kwemiholo/bekufanele anike LaMdluli timiso nemitsetfo yekusebenta. (Kubili kwaloku) (2)
- 3.1.8 Yebo lthekhnoloji idlale indzima lebalulekile emphilweni yaLaMdluli, ngobe kusetjentiswe umsakato namabonakudze kumemetela imiholo yetisebenti tasemakhaya, loko kumsite kakhulu kutsi ahole R1 500 ngenyanga. (Timphehndvulo titaweuhluka). (3)
- 3.1.9 Umbhali wedlulisa kutsi bacashi kumele balalele imisakato nabomabonakudze bati ngekukhushulwa kwemiholo yetisebenti/baholele tisebenti ngekwemisebenti letiwentako/batikhuphulele neliholo nakufanele/bahloniphe nemalungelo ato. (Kutsatfu kwaloku). (3)

(3)
[18]

3.2 TIMBUTI – Jozi J Thwala

- 3.2.1 B/Bekalova. (1)
- 3.2.2 D/Emaphepha eluhlolo. (1)
- 3.2.3 A/Indzaba lehamba embili. (1)
- 3.2.4 Batalwa langa linye/batalelwa endzaweni yinye/bafundza esikolweni sinye. (Kubili kwaloku). (2)
- 3.2.5 Nhloko bekangumfundzi lotiphetse kahle esikolweni ngobe wakhetfwa kutsi abe ngulochumanisa bothishela nebafundzi/kwaphumelela yena yedwa ngelicophelo lelisetulu/bekekuta umngani wakhe Ndlela ngekungenti umsebenti wesikolo. (Kubili kwaloku). (2)
- 3.2.6 Lenkhulumo yaNdlebe ingemanga ngobe angeke uphase Matekuletjeni ungakafundzi/ungakatimiseli/ungakatilungiseleli. (2)
- 3.2.7 Nhloko abetimisela etifundweni takhe/abefundza/abengalovi. (Kubili kwaloku). (2)
- 3.2.8 Kulamavi lashiwo nguNhloko sifundza kutsi, nangabe unemngani tsembeka kuye/mbonise indlela yekuphila njengobe Nhloko abekhuta Ndlebe kulemphilo labeyiphila yekungafuni kufundza sikolo/bekafundzisa kutsi nangabe nikhuluma nibonisana, ungatfukutseli. (Timphevdvulo titaweHLuka). (2)
- 3.2.9 Bantswana labanetento letifana netaNdlebe bangatitfola bafeyila etikolweni/bangafundza imikhuba lephatselene nekubhema nekunatsa tjwala ngalesikhatsi balovile/bangaboshwa ngobe Ndlebe bekatsengisa emaphepha mbumbulu. (Kubili kwaloku). (2)
- 3.2.10 Abafundze emabhuku abo kusukela umnyaka usacala, bangalovi badoje emaklasi kute bakwati kutilungiselela kubhala luhlolo/balalele bangani labaneteluleko letihle/banganatsi tjwala babheme neligwayi. (Timphevdvulo titaweHLuka). (2)

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SAMBA SESIGABA C: 35

SIGABA D: TINKONDLO

UMBUTO 4: LETFWESE – MS Magagula

4.1 INTFUTFWANE – MJ Thwala

- 4.1.1 A/Tikhatsi temnyaka. (1)
- 4.1.2 C/Sifaniso. (1)
- 4.1.3 D/Luchumanomkhatsini. (1)
- 4.1.4 Sonkondlo unemvangedwa uyabalisa, ufisa kuba yintfutwane. (1)
- 4.1.5 Lokubi ngetintfutwane kutsi tingena ekudleni losuke wena utibekele kona/tyakuluma/tingena nalapho tingadzingeki khona. (Kubili kwaloku). (2)
- 4.1.6 Sicedzelelamcondvo/i-enjambament ngobe umcondvo wemugca wekucala uphelela emugceni wesibili. (2)
- 4.1.7 Sonkondlo ulisebentise kahle leligama lelitsi, 'lihlobo' ngobe ehlobo kulapho kudla kukunyenti khona intfutwane iyakwati kwetfwalela kudla letakudzinga ebusika/lihlobo ngulesinye setikhatsi temnyaka njengobe kubhalwe ngato. (2)
- 4.1.8 Sonkondlo ufuna kuveta ebaleni kubaluleka kwentfutwane etimphilweni tetfu/ukhutsata bantfu kutsi abatilungiselele kusenesikhatsi njengayo intfutwane/bantfu kumele batsatse konkhe lokuhle lokwentiwa intfutwane. (2)
- 4.1.9 Sonkondlo ufundzisa wonkhe umuntfu kutsi kufanele abe nelikhaya lakhe latawuhlala kulo kute kuphele imphilo yakhe njengoba intfutwane yenta/ukhutsata kutsi bantfu babe nemakhaya abo njengetfutwane. (Naleminye imibono lenembako yemukelekile) (2)
- 4.1.10 Sifundza kutsi akudzingeki kutsi ube neliwashi kute wati sikhatsi, kufanele utihluphe kute utfole sikhatsi, tindlebe takho kumele tihlale tivulekile kute uve kutsi kwentekani eveni/hlala ulalele njalo kute wati kutsi kwentekani eveni. (Kubili kwaloku). (3)

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4.2 LIKHADI LELIBOVU – CD Masilela

- 4.2.1 B/Imvumelwanosigcino. (1)
- 4.2.2 Kukhatsateka/simo sekufuna kukhutsata kutentela. (1)

- 4.2.3 C/Sifanankhamisa. (1)
- 4.2.4 Kucatsanisa. (1)
- 4.2.5 D/Sidvonsamoya. (1)
- 4.2.6 Ntinini. (1)
- 4.2.7 Sonkondlo utsi ingcondvo isikhali lesinemandla ngobe ngiyo lekwati kucabanga tintfo longatenta ngemphilo yakho leti hle nobe letimbi. (2)
- 4.2.8 Sonkondlo usho kutsi caphela kunyenti longakwenta ngemphilo yakho. (2)
- 4.2.9 Sihabiso – Sisho kukhula kakhulu kwetinkinga letingeke ticutululeke/ugcizelela kukhula kwenkinga. (2)
- 4.2.10 Likhadi lingasetjentiswa kumema bantfu/kufisela bantfu tinsuku tekutalwa letinhle/kubonga bantfu emva kwemicimbi/kuyekelisa umdlali lodlala kabi ebholeni.
(Kubili kwaloku).
(Timphehndvulo titaweuhluka). (2)
- 4.2.11 Nangabe umuntfu atinika likhadi lelibovu, kusho kutsi akasenandzaba nemphilo yakhe/udzela imphilo yakhe akasafanelwe kuphila.
(Kubili kwaloku). (2)
- 4.2.12 Sonkondlo utjela lusha kutsi lufune lolungalwenta, lungahlali lungenti lutfo/Lusha kumele lufune leminyeye imisebenti ngaphandle kwalowo msebenti leliwufundzele/kumele lubuke yonkhe ndzawo lapho kunemsebenti khona, lusebente.
(Timphehndvulo titaweuhluka). (2)

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SAMBA SESIGABA D: 35
SAMBA SAKO KONKHE: 70