

NATIONAL SENIOR CERTIFICATE

GRADE 12

SEPTEMBER 2022

RELIGION STUDIES P2 MARKING GUIDELINE

MARKS: 150

This marking guideline consists of 13 pages.

1.1 Central teaching of any ONE religion, Christianity is used as an example

1.1.1 The nature of humanity, with reference to community and the individual

- Christians believe that humans were created in the image of God.
- After creating Adam and Eve, God instructed them to look after the Garden of Eden and the whole of creation.
- As co-creators with God, humans are God's representatives on earth.
- God has appointed them to look after his property, the world.
- They are accountable to God.

NOTE: Any relevant responses must be credited.

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1.1.2 **The nature of life after death**

- Christians believe that human beings were created immortal.
- However, Adam and Eve disobeyed Gods commands.
- The penalty for this sin was death for the human race.
- After this condemnation, God still tried to liberate humanity from evil and death.
- After death Christians envisage a new community that will be marked by love, sharing and caring.

NOTE: Any relevant responses must be credited.

1.1.3 The nature of divinity

- Christians believe in the existence of a supreme being and divine being known as God.
- God manifests Himself as three persons:
 - God the Father as Creator of the universe.
 - God the Son as Saviour and Liberator of humanity.
 - And God the Holy Spirit as Counsellor of Christians.

NOTE: Any relevant responses must be credited.

1.2 Internal differences in any ONE religion:

1.2.1 Differences in teachings

Example 1: Islam

 Islam is divided into two major branches, namely the Sunni and Shi'a Muslim

Sunni Muslim

- Sunni refers to following the Sunnah (example) of the Prophet Muhammad.
- The Hadith narrated by the companions of the Prophet have equal status to those narrated by his family members.
- The Sunni sect believes that all the teachings contained in the Books of Hadith are equally important.
- Sunnis follow the teachings of scholars from the 7th and 8th centuries.
- Sunnis do not accept that a caliph can come exclusively from the Prophet's family.

Shi'a Muslim

- Shia means partisan or separate party.
- The Hadith narrated by the companions of the Prophet have less significance than that narrated by his family members.
- The Shi'a follow the teachings and opinions only of a living scholar.

Example 2: Christianity – three branches

Christianity has three main branches: Catholic, Eastern Orthodox and Protestant (also African Initiated Churches)

Catholicism

- The Catholic Church believes that they are the original church.
- They believe that everyone is born in sin because of Adam and Eve's disobedience to God.
- God is made up of three persons: Father, Son and the Holy Spirit.
- The Holy Spirit comes from God the Father and the Son.

Eastern Orthodox

- The Holy Spirit comes only from God the Father.
- They believe that they are the rightly guided church.

Protestantism

- The Bible has more authority than the Pope.
- They teach that faith is the way to salvation.
- They teach that salvation is a gift given freely through the work of Jesus Christ.

(Any relevant answer should be credited.) (10)

1.2.2 Differences in governance

Example 1:

Sunni Islam

- There is no clergy in Sunni Islam.
- Any Muslim can serve on community boards.
- Governance is community-based.
- Scholars of Islam (ulema) and community members (volunteers) serve on governing boards of mosques and madrassah and schools.

Shi'a Muslim

- Shi'a Muslims revere the descendants of the Prophet Muhammad and believe that they have divine right to lead Muslims.
- Such a leader is referred to as 'Imam'.
- The final word in any uncertainty about any religious or political issues lies with the representative of the Imam.
- Governance is in the hands of mullahs (priests) who rule by religious decree.

Example 2: Christianity

Catholicism

- The head of Catholicism is the Pope.
- The centre of power of this branch is in Rome.
- The catholic branch has many orders, namely monks, nuns, priests and friars.
- The Catholic branch is governed at parish level by priests, deaneries by deans, dioceses by bishops and arch dioceses by archbishops.
- A cardinal can govern an entire country or a geographical region.

Eastern Orthodox

- This branch is controlled by priests and bishops.
- Authority within the church is in the hands of a group of bishops.
- A diocese is a group of parishes under the leadership of a bishop.

Protestantism

- The churches are ruled by ordained ministers and bishops or elected elders.
- Overall rule is by higher authority such as a synod or general assembly chaired by the presiding bishop.
- Some Protestant churches are independent and not responsible to any higher authority than the congregation.

NOTE: Any relevant responses must be credited.

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2.1 2.1.1 Discuss the causes of environmental distraction

- Environmental destruction is caused by irresponsible use of chemical (pesticides and plant fertilisers).
- It is also caused by excess burning of fossil fuels.
- This increases the amount of carbon dioxide in the atmosphere.
- Excessive increases in carbon emissions from factories and transport result in the 'greenhouse' effect/global warming.
- This raises the temperature of the earth's atmosphere, resulting in climate change.
- It is caused by some human activities such as dumping of waste products in open areas (land pollution).
- Improper farming methods also harm the environment causing soil erosion.

NOTE: Any relevant responses must be credited.

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2.1.2 The impact of environmental destruction on society

- The weather and climate have changed (global warming).
- There are more frequent storms, droughts, and floods across our planet.
- Desertification is increasing, especially in Africa.
- This results in food shortages.
- The ozone layer has developed a hole which causes temperature to increase.
- More people are dying yearly because of diseases caused by air pollution.
- The seriousness of diseases has increased because our bodies fail to adapt to an ever-changing environment
 NOTE: Any relevant responses must be credited.

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2.1.3 Practical strategies or steps that religious organisations can do to fight against environmental destruction

- They must organise practical campaigns against environmental destruction, e.g., water harvesting, renewable energy, food gardens, etc.
- Teach their adherents about the importance of nature conservation.
- Religious leaders should have representation in government structures dealing with environmental issues.
- All religious organisations must have subcommittees that promote nature conservation/protection of the environment.

NOTE: Any relevant responses must be credited.

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2.2 Name and explain the hermeneutical principles

Historical context:

• This means that the writings must be understood within the context of the time and circumstances in which the text was written.

Clearest meaning/Meaning of words:

• The meaning that is the clearest (or most obvious) to the reader should be considered.

Plan, purpose and context:

- The writing plan or structure of the whole document must be taken into account.
- An extract must be seen as part of the whole.
- For example, is the writing in the form of poetry or prose?

Meanings of words:

- The meanings of words often change over time and context.
- For correct interpretation, the original meaning must be used.

Figurative language:

- Figurative language is used widely in some sacred texts.
- This must be identified as such, so that it is not interpreted literally.
- Figurative language requires the application of all other hermeneutical principles, in order for it to be correctly interpreted.

Other sacred texts:

- Sacred texts may be used to interpret other sacred texts on the same topic.
- This is because there is consistency among teachings of a religion and its sacred texts.

(Any relevant answer should be credited.) (14)

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- 3.1 3.1.1 Inspiration
 - Inspiration refers to the 'breath' (power, knowledge) of an extraordinary being or power.
 - E.g., God taking over a person and inspiring him/her with divine knowledge.
 - Most books in the Bible were written by people who were divinely inspired by the Holy Spirit.
 - Examples are Abraham, Moses, David, Prophets, and Apostles.
 - The inspiration of these figures was accepted by the church as being direct and immediate.
 - They are believed to have received the message from God.
 - Through divine inspiration the prophets foretold the future of the world.
 - Inspiration by the Holy Spirit is still respected in terms of guidance in the church.
 - The 'inspired teachings' form the foundation of Christianity, and are incorporated in the Bible

NOTE: Any relevant responses must be credited.

3.1.2 Importance of sacred texts

- Written sacred text is more rigid than oral texts.
- Sacred books are fixed yardsticks of measuring right and wrong.
- Sacred books contain the history of different eras/time/period of the past.
- They also reflect the languages and cultures of the past eras/time/period.
- Sacred books serve as reliable references of the teachings and beliefs of a religion.
- Sacred books serve as a unifying source of religion.

NOTE: Any relevant responses must be credited.

3.2 3.2.1 Secular world view and religious world view

- A world view is the way we make sense of the world around us.
- There are two types of world views: religious world view and secular world view.
- A religious world view is the belief that the government and morality should be based on religion.
- A secular world view is the belief that the government and morality should be based on human rights, and not necessarily on religion.

NOTE: Any relevant responses must be credited.

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3.3 3.3.1 Atheism

- Atheists reject the belief that divine or supernatural powers exist.
- Atheists often turn to science to explain the nature of the universe rather than relying on faith.
- There are different degrees of atheism.
- Soft or neutral atheists do not actively reject the existence of a supernatural being.
- Strong or positive atheists believe there is evidence to support their atheistic views.
- In some cases, soft atheists reject both theism and strong atheism.
- This is because they feel both world views depend on proof to support their claims.

NOTE: Any relevant responses must be credited.

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3.3.2 Secular humanism

- Secular humanism believes that the divine does not exist.
- They reject religious belief and the existence of the supernatural.
- Like other forms of humanism, they hold a common belief that attaches prime importance to human thinking.
- In its teachings, the Council for Secular Humanism highlights the following: A need to test beliefs: A conviction that traditions, ideologies, and dogma should be weighed and tested by each individual and not by faith. Reason, evidence.
- Scientific method: A commitment to the use of critical reason, factual evidence, and scientific method of inquiry in seeking solutions to human problems.
- Fulfilment, growth, and creativity: A primary concern with fulfilment, growth and creativity.
- Search for truth: A constant search for objective truth.
- Ethics: A search for viable individual, social and political principles of ethical conduct.
- Justice and fairness: An interest in securing justice and fairness in society.
- Building a better world: A conviction that reason, an open exchange of ideas, goodwill and tolerance can be used to build a better world.

NOTE: Any relevant responses must be credited.

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4.1 4.1.1 Discuss the scientific explanation of how the universe came into existence

- The theory proposes that all life evolved from primitive forms and continues to adapt and evolve.
- It asserts that humans have evolved from an ancestor shared with apes.
- Species contain a great variety of minor differences.
- In the fight for survival, better adapted variations will be favoured while those that are not fit will struggle to survive.
- This applies to change in humans as well.
- In the fight for survival, humans adapted and gradually change from apes to human beings.
- The process of change and adaptation happened over a very long period.
- Science offers no explanation of creation as part of a divine plan **NOTE**: Any relevant responses must be credited.

4.1.2 **Example: Christianity**

- At first, only the Creator existed.
- The Creator is male.
- The Creator made the universe from nothing.
- The process of creation took six days.
- Humans were created on the sixth day.
- There is one perfect God.
- He created the heaven and earth, and all that is in it.
- The first two humans were Adam and Eve. God made them from clay.
- God breathed His spirit into Adam, and he came to life.
- These humans lived in a perfect Garden of Eden.

NOTE: Any relevant responses must be credited.

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(EC/SEPTEMBER 2022)

4.2 4.2.1 The responses of the following religion to Darwin's theory of evolution:

Christianity

- In contrast, there is no connection between the traditional Christians and the theory of evolution.
- Traditional Christians only accept that God created Adam and Eve as it is narrated in the Book of Genesis
- They argue that there is no evidence in history of human beings evolving from apes.
- God created perfect human beings and gave them authority to rule and manage the world.
- However, there is a connection between the theory of evolution and liberal/progressive Christians
- They argue that everything in the universe was created by God, and the process of evolution is also part of the Divine Plan. (It is referred to as 'intelligent design')
- They say God was responsible for the Big Bang
- Progressive Christians accept the idea of guided/theistic evolution and add that the creation myth must be seen as symbolic.
- They admit that there were some stages of creation which involved evolution, as explained by scientists

NOTE: Any relevant responses must be credited.

4.2.2 Hinduism

- Hindus have no problem with evolution because they believe that the universe is based on evolution.
- Hindus believe that they have a more advanced theory of evolution than the scientific theory.
- Hinduism provides a more comprehensive view of evolution, because it is not limited to physical but includes spiritual evolution.
- Hindus believe that you have control over both your spiritual and physical evolution.
- According to Hinduism, if one lives a good life, one will gradually evolve through many rebirths until one is spiritually advanced.
- Retrogression of the soul is also possible.
- While Hinduism has no issues with Darwin's theory, its main focus is on spiritual evolution/retrogression.

NOTE: Any relevant responses must be credited.

4.3 **Big Bang Theory**

- The Scientific explanation of Creation is called the Big Bang Theory.
- According to the Big Bang Theory, it is not known what existed before the Big Bang.
- The Big Bang Theory states that there was enormous explosion and within a second the universe appeared and filled out to an enormous size.
- The Big Bang Theory states that the process of creation occurred within a second.
- According to the scientific account the Big Bang took place 13, 7 billion years ago.
- Small temperature differences led to varying densities of matter throughout the universe.
- Those densities formed into clusters of matter and energy.
- The clusters continued to condense in a lumpy way and eventually formed the vast collection of stars called galaxies.
- Some galaxies condensed into a combination of stars called solar system.
- Scientist believes that the universe is expanding at this moment.
- The scientific account does not mention any Creator.

NOTE: Any relevant responses must be credited.

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QUESTION 5

5.1 Darwin's theory of evolution

- Darwin's theory of evolution provided an alternative explanation of creation which often differs from the Abrahamic religious explanation of creation.
- The theory also provided an explanation that did not require the idea of an intelligent designer.
- The theory of evolution explains the development of life from a simple form to its most complex.
- The development includes the evolution of humans through primitive stages to modern humans.
- Darwin's theory consists of four ideas:
 - Species contain a great variety of differences.
 - Both the world and species has change over time.
 - In the fight for survival better adapted variation will be favoured while those that are not fit will struggle to survive.
 - A species may gradually change its form and become more complex by developing along a path of successful variation.
- According to Charles Darwin humans evolved from apes.

NOTE: Any relevant responses must be credited.

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5.2 5.2.1 National Religious Leaders Forum (NRLF) in South Africa

- It is made up of the leaders of various religions in South Africa.
- It serves as a consultative and advisory body to the president, and deals with religious matters.
- It is involved with the major issues facing the South African society today.
- Some examples are: To stop the abuse of women and children (GBV).
- To spread awareness of HIV/Aids and help those infected and affected.
- To promote ethical and moral values, assisting with the moral regeneration to our country.
- To promote religion in education.
- The work of this body ranges over several issues, in short, the needs that arise in our country.

NOTE: Any relevant responses must be credited.

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5.2.2 **The Interfaith Action for Peace in Africa (IFAPA)**

- Committed to working together for peace and unity in the continent.
- To ensure a decent life for all.
- Establish and registering national chapters.
- It also includes commissioning of meeting of religious leaders, who take the IFAPA decision.
- To participate in the World Forum.

NOTE: Any relevant responses must be credited.

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5.2.3 World Parliament of Religion (WPR)

- The aim is to stop religious conflict and wars.
- To end poverty.
- To protect the environment.
- To help government to develop a partnership with inter religious organisations.
- To advance human development.
- To promote just and peaceful societies.
- To address issues like human rights.

NOTE: Any relevant responses must be credited. (8)

5.3 **Relationship between religions since democracy in South Africa**

- The country changed from being a Christian state to a secular state.
- There is peace, harmony and cooperation among religions in South Africa.
- The Bill of Rights in the Constitution of RSA, 1996 (Act 108) guarantees the freedom of religions.
- The World Conference of Religions for Peace in South Africa, formed in 1984, ensured that this right is included in the constitution.
- The World Parliament of Religions conference was held in Cape Town in 1999.
- Religious Leaders for Electoral Justice structure was held in Cape Town in 1999.
- National Forum for Religious Leaders were formed.
- Religion and Education policy document was in September 2003.
- Thus, all religions can be expressed in public schools and public broadcaster like SABC.
- And religious devotions and cultural documentaries on radio and television today reflect South African's religious and cultural diversity.

NOTE: Any relevant responses must be credited.

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TOTAL: 150