



**higher education  
& training**

Department:  
Higher Education and Training  
**REPUBLIC OF SOUTH AFRICA**

## **MARKING GUIDELINE**

**NATIONAL CERTIFICATE  
CATERING THEORY AND PRACTICAL N5**

**16 November 2022**

**This marking guideline consists of 10 pages.**

**INSTRUCTIONS TO MARKERS**

1. Mark all the questions.
  2. Follow the answers according to the numbering system used in this question paper.
  3. Use only a red pen.
  4. Put your ticks and crosses neatly and legibly.
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**SECTION A**

**QUESTION 1**

1.1	1.1.1	D	(15 × 1)	(15)
	1.1.2	D		
	1.1.3	C		
	1.1.4	B		
	1.1.5	B		
	1.1.6	C		
	1.1.7	D		
	1.1.8	A		
	1.1.9	D		
	1.1.10	B		
	1.1.11	D		
	1.1.12	A		
	1.1.13	A		
	1.1.14	B		
	1.1.15	C		
1.2	1.2.1	C	(10 × 1)	(10)
	1.2.2	E		
	1.2.3	A		
	1.2.4	B		
	1.2.5	G		
	1.2.6	D		
	1.2.7	F		
	1.2.8	I		
	1.2.9	J		
	1.2.10	H		
1.3	1.3.1	True	(10 × 1)	(10)
	1.3.2	True		
	1.3.3	False		
	1.3.4	True		
	1.3.5	True		
	1.3.6	False		
	1.3.7	False		
	1.3.8	True		
	1.3.9	False		
	1.3.10	False		